# Hamilton Township Board of Education

Agenda for Regular Meeting

March 20, 2017



## HAMILTON TOWNSHIP SCHOOL DISTRICT DISTRICT GOALS 2016-2017

### 1. "Student Growth"

Using all Available district resources and data points, <u>each</u> child will demonstrate measureable growth for the 2016-2017 school year.

# 2. "Safety and Security"

- A. Continue to improve the safety and security of all students and staff.
- B. Implement a research based mental health initiative district-wide.

# 3. "Communication and Community"

- A. Establish effective models of communication between staff, parents/guardians, community and administration.
- B. Engage in a Strategic Planning initiative.

# Hamilton Township Public Schools Mays Landing, New Jersey

# Agenda for Regular Meeting March 20, 2017

|       | Location: Davies School Library  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| Time: | 3:00 p.m. (Executive Session) 7:00 p.m. (Regular Session)  |  |  |  |  |  |
| I.    | Call to Order – Anne-Marie Fala, Business Administrator <u>Pag</u>   |  |  |  |  |  |
| II.   | Roll Call  |  |  |  |  |  |
| III.  | Executive Session  |  |  |  |  |  |
|       | Resolved that pursuant to Sections 7 and 8 of the Open Public Meetings Act, the public shall be excluded from that portion of the meeting involving discussion of:  • HIB                            |  |  |  |  |  |
|       | Further resolved that the discussion of such subject matter in executive session can be disclosed to the public when formal action is taken on such subject matter or at any other appropriate time. |  |  |  |  |  |
|       | Further resolved the Board may take action on items discussed  |  |  |  |  |  |
|       | n executive session. Further resolved that the Board will be in  |  |  |  |  |  |
|       | executive session for approximately minutes.   |  |  |  |  |  |
|       | MotionSecondVote   |  |  |  |  |  |
| IV.   | Flag Salute  |  |  |  |  |  |

### V. Notice of Advertisement of Meeting

This meeting is being held in compliance with the Sunshine Law, having been advertised in the Press of Atlantic City, the Atlantic County Record, The Current of Mays Landing and notices posted at the Township Clerk's Office, Mays Landing Post Office, Atlantic County Library, as well as all the schools of the district. A mechanical device is being used to record this meeting and this meeting is also being video-taped.

There are two opportunities to address the members of the Board. The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, is when residents may address the Board on any school-related issue. Each speaker is asked to limit their comments to three minutes and you are not permitted to yield your time to another. The public comments portion of the meeting, during both sessions, will not exceed 30 minutes. Upon being recognized, persons wishing to speak should stand and identify themselves by name and address.

- VI. Moment of silence for private reflection
- VII. Approval of Minutes

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|---|-------|--|
| А | ction |  |

| 1. | Motion to ap  | prove the regular and | d executive session |   |
|----|---------------|-----------------------|---------------------|---|
|    | minutes of th | e meeting of Februa   | cy 27, 2017         |   |
|    | (attachment)  | Minutes-1).           |                     |   |
|    | Motion        | Second                | Vote                | _ |

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### VIII. Correspondence

- XI. Receive comments from the public on tonight's agenda items in accordance with the Board's policy on participation at Board meeting
- X. Board Member Comments
- XI. Superintendent/Staff Reports

### A. Information Items

| 1. | Dates to | Remember |
|----|----------|----------|
|    |          |          |

- April 13-18, 2017 Schools Closed Spring Break
- April 24, 2017 Board of Education Meeting and Public Hearing on the Budget - 6:00 p.m.
   (Executive Session) – 7:00 p.m. (Public Session)
- FYI B. Registration/Transfer Statistics for the Month of February, 28 2017 (attachment XI-B).
- FYI C. Enrollment for the month of February, 2017 29 (attachment XI-C)
- FYI D. Harassment, Intimidation and Bullying Incident Log 30 (attachment XI-D)
- FYI E. Student Discipline Reports for the month of February, 2017 31 (attachment XI-E)
- FYI F. Pre-K and Kindergarten Round-Up dates:

### Pre-K:

FYI

Tuesday, April 25, 2017 – 4pm-7pm Wednesday, April 26, 2017 - 9:30-12pm & 1pm-3pm Thursday, April 27, 2017 - 9:30-12pm & 1pm-3pm

# Kindergarten:

Tuesday, May 9, 2017 – 4p.m. to 7p.m. Wednesday, May 10, 2017 – 9:30-12pm & 1pm-3pm Thursday, May 11, 2017 - 9:30-12pm & 1pm-3pm

Registration will take place at the District Registration Office located at the Shaner School, 5801 Third Street, Mays Landing, NJ

G. Introduction to Positive Behavior, Interventions and Supports (PBIS)

# Given by: Dan Cartwright, Principal, Shaner School

#### XII. Committees and Recommendations

A. Instruction Committee (Curriculum and Policy): Chairperson: Mrs. Melton

| Action | 1.   | Motion to dispose of a previous version of the Second Step curriculum released in 1997 which is no longer of use to the district. The District is using the most current curriculum revised in 2011.  MotionSecondVote  |     |  |  |
|--------|------|---|-----|--|--|
| Action | 2.   | Motion to approve the submission of the District's Preschool Program Plan Update for 2017-2018 (attachment Instruction-2).  Motion  | 50  |  |  |
| B.     | Fina | ance Committee - Chairperson: Mr. Haye  |     |  |  |
| Action | 1.   | Motion to approve the Report of Receipts and Expenditures in accordance with 18A:17-8 and 18A:17-9 for the month of February, 2017. The Report of Receipts and Expenditures and the Secretary's Report are in agreement for the month of February, 2017 (attachment Finance-1).  MotionSecondVote   | 76  |  |  |
| Action | 2.   | Board Secretary's Report for the period ending February 28, 2017. Pursuant to N.J.A.C. 6A:23A-16.10(c)3, the Hamilton Township Board of Education certifies that as of February 28, 2017, and after review of the Secretary's Monthly Financial appropriations section as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (attachment Finance-2). |     |  |  |
| FYI    | 3.   | Interest Income for the month of February, 2017 (attachment Finance-3)  | 122 |  |  |
| FYI    | 4.   | Receipts for the month of February, 2017 (attachment Finance-4)   | 123 |  |  |
| FYI    | 5.   | Refunds for the month of February, 2017 (attachment Finance-5)  | 130 |  |  |
| FYI    | 6.   | Capital Reserve Interest for the month of February, 2017 (attachment Finance-6)   | 131 |  |  |

| FYI    |                             | Rental Income for the month of February, 2017 (attachment Finance-7)  |   |   |     |  |
|--------|-----------------------------|---|---|---|-----|--|
| FYI    |                             | Miscellaneous Revenue for the month of February,<br>2017 (attachment Finance-8)   |   |   |     |  |
| FYI    | F<br>W                      | The monthly Budget Summary Report for February, 2017, has been filed by the Board Secretary with the Hamilton Township Board of Education (attachment Finance-9).   |   |   |     |  |
| Action | \$                          | 104,754.  | Iotion to approve budget transfers in the amount of 104,754.55 (attachment Finance-10).  IotionSecondVote   |   |     |  |
| Action | S<br>b<br>li<br>a<br>c<br>a | Motion to accept the Superintendent's and Board Secretary's certification that they have reviewed all bills and purchase orders which are listed on the bill list, and hereby certify to the Board of Education that all purchase orders are sufficiently encumbered to cover the submitted bills, and further that all goods and services have been previously received.  Motion |   |   |     |  |
| FYI    | a                           | and equi  | e orders issued for service<br>pment in the amount of \$8<br>ent Finance-12)  |   | 162 |  |
| Action | t.<br>F                     |   | Title General Fund General Fund/Payroll Current Expense Current Expense/Payroll Special Revenue Special Revenue/Payroll Building Projects Cafeteria Kids' Corner Community Education Camp Blue Star | Amount<br>\$20,887.00<br>204,554.85<br>1,240,215.65 | 165 |  |

| Action | 14. Motion to approve staff attendance at seminars, 194 workshops and conferences, including costs related to applicable reimbursable expenses, during the 2016- 2017 school year (attachment Finance -14). MotionSecondVote   |
|--------|--|
| Action | 15. Motion to approve the submission of the District's 2017-2018 tentative Budget to the County (attachment Finance-15 will be provided).  MotionSecondVote  |
| Action | 16. Motion to accept two \$50.00 gift certificates donated to 195 the Davies School from AtlantiCare Healthy Schools (attachment Finance-16).  MotionSecondVote  |
| Action | 17. Motion to approve a tuition contract between the Hamilton Township Board of Education (sending District) and the Winslow Township Board of Education (receiving District) for one (1) homeless student for the 2016-2017 school year beginning November 30, 2016, for 128 days, at a rate of \$99.58/per diem for a total cost of \$12,746.24.  MotionSecondVote |
|        | C. Administration Committee (Personnel and Discipline):<br>Chairperson: Mrs. Hassa<br>All personnel actions are being taken by the recommendation<br>of the Superintendent.  |
| Action | <ol> <li>Motion to approve the start date of May 1, 2017 for<br/>Jeanine Osendowski, Schaner School teacher.</li> </ol>  |
|        | Ms. Osendowski was previously approved on February 27, 2017.  MotionSecondVote   |
| Action | 2. Motion to approve homebound instruction for the 2016-2017 school year (attachment Administration-2).  Motion Second Vote  |

| Action | 3. | Motion to approve the following building transfers for Custodians effective 3-15-17:   |     |
|--------|----|--|-----|
|        |    | <ul> <li>Sinisa Jakovovic from Shaner (10.01.15 ARF) to Hess (10.04.15 ARN)</li> <li>Heidi Rockelman from Hess (10.0415 ARN) to Davies (10.03.15 AQS)</li> <li>Michelle DiCarlo from Davies (10.03.15 AQS) to Shaner (10.01.15 ARF)</li> </ul> |     |
|        |    | MotionVote   |     |
| Action | 4. | Motion to approve a Child Rearing Leave of Absence for Carla Yutzy, Davies School teacher from March 31, 2017 through the end of the school year (attachment Administration-4).  MotionSecondVote  | 204 |
| Action | 5. | Motion to approve an intermittent NJ Family Leave of<br>Absence for DonnaLee Stickle, Davies School teacher<br>for the 2016-2017 school year (attachment<br>Administration-5).   | 205 |
| Action | 6. | Motion to approve Alexander Ferenc as a full-time, 10 month, Davies School teacher for the 2016-2017 school year, effective May 3, 3017, B.A., Step 1, with a total annual salary of \$50,050.00, pro-rated (attachment Administration-6).     | 206 |
|        |    | Mr. Ferenc is currently a long term substitute for Carly Yutzy who is on a Maternity Leave of Absence.   |     |
|        |    | Salary subject to change at the completion of the H.T.E.A. negotiations.   |     |
|        |    | MotionSecondVote   |     |

| Action | 7. Motion to approve Amanda Vaccaro as a full-time, 10 month, Hess School teacher for the 2016-2017 school year, effective March 27, 2017 through June 30, 2017, B.A., Step 1, with a total annual salary of \$50,050.00, pro-rated (attachment Administration-7). |   |  |   |     |  |
|--------|--|---|--|---|-----|--|
|        |  | Salary subje<br>H.T.E.A. neg  | _  | e completion of the   |     |  |
|        |  | Motion  | Second   | Vote  |     |  |
| Action | 8.   | Alexander F 2017 school   | erenc, Davies Scho<br>year.  | en as a Mentor for<br>ool teacher for the 2016-                   |     |  |
|        |  | Motion  | Second   | Vote  |     |  |
| Action | 9.   | McKenna, Sl<br>February 28<br>be March 29   | Motion to accept a resignation notice from Alba 2 McKenna, Shaner School Custodian, effective February 28, 2017 with her last day of employment to be March 29, 2017 (attachment Administration-9). MotionSecondVote |   |     |  |
| Action | 10.  | McKevith, H<br>2017 (attach:  | ess School Custod<br>ment Administrati   | notice from Colleen<br>ian effective June 30,<br>ion-10).<br>Vote | 214 |  |
| Action | 11.  | Motion to accept a retirement notice from Mary Ellen Tantum, Child Study Team Administrative Secretary effective June 30, 2017 (attachment Administration- 11).  MotionSecondVote |  | 215   |     |  |
| Action | 12.  | -   | prove Kids Corne<br>hool year at the ra  | r Staff as follows for the te of \$11.00/hour:                    |     |  |
|        |  | Ian Brown<br>Leslie Kayes   |  |   |     |  |
|        |  | Motion  | Second   | Vote  |     |  |

| Action |        |  | oprove the following taff for 2016-2017:                           | ng Community   |     |
|--------|--------|--|--|--|-----|
|        | J      | ohn Billick  | li - \$35.00/hour – L<br>- \$26.00/hour – Cl<br>dley- \$26.00/hour |  |     |
|        | N      | Iotion   | Second   | Vote   |     |
| Action | I      | oesch, Hess  | oprove a day witho<br>s School teacher fo<br>Administration-1      |  | 216 |
|        | N      | Iotion   | Second   | Vote   |     |
| Action | 2      | Motion to approve the following Mentors for the 2016-2017 school year:  • Laura Verzi-Aleszczyk – Hess School for Amanda Vaccaro  • Michael Allen – Davies School for Alexander Ferenc |  |  |     |
|        | N      | lotion   | Second   | Vote   |     |
| Action | v<br>r | vork during<br>ate of \$31.1   | the Pre-K Round  | ng staff members to Up registrations at the eed 5 hours/each. This is ant: |     |
|        |        | • Ann B  | e Derringer<br>ucknam<br>ra Graf<br>Barrett                        |  |     |
|        |        | v  | subject to change<br>tract negotiations                            | at the completion of the s.  |     |
|        | Ŋ      | Aotion   | Second   | Vote   |     |
| Action | s<br>F | ubstitute so<br>Kindergarte  | ecretary during th   | the rate of \$67.50/day.   |     |

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|------------------|-----|------------------------|
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| $\boldsymbol{a}$ | LUL | $\mathbf{v}\mathbf{n}$ |

- 18. Motion to approve the following staff members to work during the Kindergarten Round Up registrations at the rate of \$31.15/hour, not to exceed 4 hours/each:
  - Dorothy Schoenstein
  - Barbara Graf

Hourly rate subject to change at the completion of the H.T.E.A. contract negotiations.

| Motion     | Second | Vote |
|------------|--------|------|
| TATO OTOTY |        |      |

### Action

19. Motion to accept a resignation notice from Kelsey Carpenter, Shaner School teacher effective March 16, 2017 with her last day of employment to be June 30, 2017 (attachment Administration-19).

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

- D. Operations Committee (Facilities and Transportation): Chairperson: Mr. Higbee
- XIII. Resolutions
- XIV. Solicitor's Report
- XV. Unfinished Business
- XVI. New Business (consideration of additional items that may be properly presented to the Board of Education at this time)
- XVII. Receive comments from the public in accordance with the Board's policy on participation at Board meeting
- XVIII. Adjournment

# MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION HELD ON FEBRUARY 27, 2017

HAMILTON TOWNSHIP PUBLIC SCHOOLS
Mays Landing, New Jersey
William Davies Middle School Library

The Regular Meeting of the Hamilton Township Board of Education was called to order at 5:00 p.m. in the Michael H. Duberson Memorial Library at the Davies Middle School by Mr. Eric Aiken, Board President.

Call To Order

### **ROLL CALL**

The following members answered roll call: Mrs. Nanci Barr, Ms.

Margaret Erickson, Mrs. Amy Hassa, Mr. Derek Haye, Mr. James
Higbee (arrived at 5:10 p.m.), Mrs. Barbara Kupp, Mrs. Kim Melton, and Mr. Eric Aiken.

Roll Call

Absent: Mr. Greg Ciambrone

Also present were:

Mr. Frank Vogel, Superintendent

Mrs. Anne-Marie Fala, School Business Administrator/Board Secretary

Mr. Eric Goldstein, Solicitor

### **EXECUTIVE SESSION**

Motion by Mr. Aiken, seconded by Ms. Erickson, to enter into executive session.

Resolved that pursuant to Sections 7 and 8 of the Open Public Meetings Act, the public shall be excluded from that portion of the meeting involving discussion of:

- Discipline Hearings (5:15 p.m. and 5:45 p.m.)
- Residency Hearing 6:15 p.m.
- HIB 6:35 p.m.

Further resolved that the discussion of such subject matter in executive session can be disclosed to the public when formal action is taken on such subject matter or at any other appropriate time.

Further resolved the Board may take action on items discussed in executive session. Further resolved that the Board will be in executive session for approximately 35 minutes.

Voice Vote: All in favor: (8-0-0)

Mays Landing, NJ February 27, 2017

The Board entered into Executive session at 5:00 p.m.

Mr. Goldstein exited the meeting before the beginning of the regular session.

The Board resumed the Regular meeting at 7:20 p.m.

Eric Aiken led the Pledge of Allegiance.

This meeting is being held in compliance with the Sunshine Law, having been advertised in the Press of Atlantic City and the Atlantic County Record and a notice posted with the Township Clerk on the Bulletin Board at the following locations: Mizpah Post Office, Mays Landing Post Office, Atlantic County Library, as well as all the schools of the district. A mechanical device is being used to record this meeting and this meeting is also being video-taped.

There are two opportunities to address the members of the Board. The Board values and welcomes comments and opinions from residents as long as remarks are not personal or discourteous. The public comment portion of the meeting allows the Board to listen to community members and to hear their opinions on school policy and operations.

The first public portion is reserved for persons wishing to speak about agenda items only. The second opportunity, following the action items, is when residents may address the Board on any school-related issue. Each speaker is asked to limit their comments to three minutes and you are not permitted to yield your time to another. The public comments portion of the meeting, during both sessions, will not exceed 30 minutes. Upon being recognized, persons wishing to speak should stand and identify themselves by name and address.

Moment of silence for private reflection.

#### APPROVAL OF MINUTES

Motion by Mr. Aiken, seconded by Mrs. Kupp, to approve the execitove session minutes of the meeting of November 14, 2016, as per attachment Minutes-1;

Roll Call Vote: All in favor: Eight in favor: Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. Abstained: Mrs. Barr (7-0-1)

Motion by Mr. Aiken, seconded by Mr. Higbee, to approve the regular and executive session minutes of the meeting of January 23, 2017, as per attachment Minutes-2.

Roll Call Vote: Eight in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

Motion by Mr. Aiken, seconded by Mr. Higbee, to approve the regular session minutes of the Special meeting of February 6, 2017, as per attachment Minutes-3.

Mays Landing, NJ February 27, 2017

Roll Call Vote: Eight in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

### **CORRESPONDENCE**

None

### **PUBLIC COMMENTS**

None

### **BOARD MEMBER COMMENTS**

Mrs. Kupp congratulated Dominic Carpani for the program he put together for the closing of the Duberson School. She also noted the skating party recently held for the Ed Foundation, as well as Books in Your Backyard which featured former Miss America, Suzette Charles. She thanked everyone who participated in each of these events.

Mrs. Kupp mentioned the musical held this past weekend at Oakcrest High School in which many former students of the district took part in.

Ms. Erickson congratulated all of the students who have accomplished making the Principal's List and the Superintendent's List for the last marking period.

Mrs. Hassa also noted what a wonderful job Mr. Carpani did in organizing the closing of the Duberson School. She also thanked all of the staff and community members who participated in the second Strategic Planning session.

Mr. Aiken noted that the boys basketball team has won the division title this year. He thanked the staff and all those who participated in the Dodgeball Tournament in February.

He also talked briefly on the formation of the new committee system. Mr. Vogel also commented on the changes being made in the committee meetings. They noted that there are still some things that need to be worked out, but al-in-all, it should provide more information to each Board member before the Board meeting.

Mrs. Hassa gave a shout out to Mr. Aiken for attending all of these committee meetings as the Board President. She noted what a tremendous amount of time it took out of his schedule to attend.

Mr. Aiken complimented Mr. Vogel and the staff in handling important issues which have occurred during the past month in the district. He noted that the communication from staff to parents has increased and he appreciates that.

Mr. Vogel encouraged all to attend the HIB Workshop which will be held at the

Hess School on March 2. This workshop will be very informative to both staff and parents.

Mr. Vogel also invited everyone to attend the third Strategic Planning Meeting on March 14 at 6:00 p.m. at the Davies School.

### SUPERINTENDENT/STAFF REPORTS

- (A) Information Items
  - 1. Dates to Remember
    - a. March 2, 2017 HIB Workshop at Hess School
    - b. March 13, 2017 Rick McAvaddy Blood Drive, Shaner School 3:30 to 8:30 p.m.
    - c. March 14, 2017 Strategic Planning 6:00 p.m. Davies School Cafeteria
    - b. March 20, 2017 Board of Education Meeting 6:00 p.m. (Executive Session) 7:00 p.m. (Public Session)
    - c. March 23, 2017 Negotiations 4:30 p.m.
    - d. April 13-18, 2017 Schools Closed Spring Break
    - e. April 24, 2017 Board of Education Meeting and Public Hearing on the Budget 6:00 p.m. (Executive Session) 7:00 p.m. (Public Session)
- (B) Registration/Transfer Statistics for the Month of January, 2017, as per attachment XI-B.
- (C) Enrollment for the month of January, 2017, as per attachment XI-C.
- (D) Harassment, Intimidation and Bullying Incident Log, as per attachment IX-D.
- (E) Student Discipline Reports for the month of January, 2017, as per attachment XI-E.
- (F) Superintendent's/Principal's List for the 2<sup>nd</sup> Marking Period, as per attachment XI-F.
- (G) Grant Awards to Schools from PTA Fundraising:
  Given by: April Perone, PTA Chairperson

# **COMMITTEES AND RECOMMENDATIONS**

A. Instruction Committee (Curriculum and Policy): Chairperson: Mrs. Melton

Motion by Mrs. Melton, seconded by Mrs. Kupp, to approve the following motions as presented:

1. To approve grant funded extra-curricular

- activities stipends for the 2016-2017 school year, as per attachment Instruction-1.
- 2. To approve Policy and Regulation #1510 Americans with Disabilities Act on first reading, as per attachment Instruction-2.
- 3. To approve Policy and Regulation #2418 Section 504 of the Rehabilitation Act of 1973-Students on first reading attachment Instruction-3.
- 4. To approve Policy and Regulation #5116 Education of Homeless Children on first reading, as per attachment Instruction-4.
- 5. To approve Policy #5330.04 Administering an Opioid Antidote on first reading, as per attachment Instruction-5.
- 6. To approve Policy and Regulation #8330 Student Records on first reading, as per attachment Instruction-6.
- 7. To approve Policy and Regulation #2460 Special Education on first reading, as per attachment Instruction-7.
- 8. To approve Regulation #2460.1 Special Education Location, Identification, and Referral on first reading, as per attachment Instruction-8.

Roll Call Vote: All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

Motion by Mrs. Melton, seconded by Mrs. Kupp, to approve the following motions as presented:

9. To approve Regulation #2460.8 – Special Education – Free and Appropriate Public Education on first reading, as per attachment Instruction-9.

- 10. To approve Regulation #2460.9 Special Education Transition from Early Intervention Programs to Preschool Programs on first reading, as per attachment Instruction-10.
- To approve Regulation #2460.15 Special Education – In-Service Training needs for Professional and Paraprofessional Staff on first reading, as per attachment Instruction-11.
- To approve Regulation #2467 Surrogate Parents and Foster Parents on first reading, as per attachment Instruction-12.
- 13. To approve the submission of a Child Assault Prevention (CAP) Bullying Prevention Grant for the 2017-2018 school year for the William Davies Middle School Grades 7 & 8, as per attachment Instruction-13.

All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

# FINANCE COMMITTEE - Chairperson: Mr. Haye

Motion by Mr. Haye, seconded by Mrs. Kupp, to approve the following motions, as presented:

- 1. To approve the Report of Receipts and Expenditures in accordance with 18A:17-8 and 18A:17-9 for the month of January, 2017. The Report of Receipts and Expenditures and the Secretary's Report are in agreement for the month of January, 2017, as per attachment Finance-1.
- 2. Board Secretary's Report for the period ending January 31, 2017. Pursuant to N.J.A.C. 6A:23A-16.10(c)3, the Hamilton Township Board of Education certifies that as of January 31, 2017, and after review of the Secretary's Monthly Financial appropriations section as presented

and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, as per attachment Finance-2.

All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

The following items have been presented as informational items:

- 3. Interest Income for the month of January, 2017, as per attachment Finance-3.
- 4. Receipts for the months of January, 2017, as per attachment Finance-4.
- 5. Refunds for the month of January, 2017, as per attachment Finance-5.
- 6. Capital Reserve Interest for the months of January, 2017, as per attachment Finance-6.
- 7. Rental Income for the month of January, 2017, as per attachment Finance-7.
- 8. Miscellaneous Revenue for the month of January, 2017, as per attachment Finance-8.
- 9. The monthly Budget Summary Reports for January, 2017, have been filed by the Board Secretary with the Hamilton Township Board of Education, as per attachment Finance-9.

Motion by Mr. Haye, seconded by Mrs. Kupp, to approve the following motions, as presented:

- 10. To approve budget transfers in the amount of \$360,103.70, as per attachment Finance-10.
- 11. To accept the Superintendent's and Board Secretary's certification that they have reviewed

all bills and purchase orders which are listed on the bill list, and hereby certify to the Board of Education that all purchase orders are sufficiently encumbered to cover the submitted bills, and further that all goods and services have been previously received.

Roll Call Vote: All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

The following item has been presented as an informational item:

12. Purchase orders issued for services, supplies and equipment in the amount of \$945,846.56, as per attachment Finance-12.

Motion by Mr. Haye, seconded by Mrs. Kupp, to approve the following motions, as presented:

13. To approve the following bills and payroll in the total amount of \$4,539,958.00, as per attachment Finance-13:

| <u>Fund</u> | <u>Title</u>            | <u>Amount</u> |
|-------------|-------------------------|---------------|
| 10          | General Fund            | \$22,510.00   |
| 10          | General Fund/Payroll    | 200,636.52    |
| 11          | Current Expense         | 1,367,890.48  |
| 11          | Current Expense/Payroll | 2,224,808.95  |
| 12          | Capital Outlay          | 53,981.00     |
| 20          | Special Revenue         | 130,015.01    |
| 20          | Special Revenue/Payroll | 88,877.88     |
| 40          | Debt Service            | 341,461.25    |
| 50          | Cafeteria               | 79,222.70     |
| 50          | Kids' Corner            | 18,819.36     |
| 50          | Community Education     | 7,289.48      |
| 50          | Camp Blue Star          | 4,445.37      |

14. To approve staff attendance at seminars, workshops and conferences, including costs related to applicable reimbursable expenses, during the 2016-2017 school year, as per attachment Finance -14.

- 15. To approve a tuition contract between the Hamilton Township Board of Education (sending District) and Cape May County Special Services Board of Education (receiving District) for one (1) student for the 2016-2017 extended school year at a total cost of \$2,550.00, plus an additional \$1,850.00 for a one-on-one Aide.
- 16. To approve a tuition contract between the Long Branch Board of Education (sending District) and the Hamilton Township Board of Education (receiving District) for one multiply disabled homeless student for the 2016-2017 school year for the period January 4, 2017 through June 30, 2017, for a total cost of \$17,022.51, pro-rated.
- 17. To approve a Professional Services
  Agreement, AIA Document G802-2007 with
  Fraytak Veisz Hopkins Duthie, P.C. for PreReferendum Professional Services for District
  Wide Capital Projects at the Hess Educational
  Complex, William Davies Middle School and
  the Joseph C. Shaner Elementary School,
  Project FVHD #4937 in the amount of
  \$14,750.00, as per attachment Finance-17.
- 18. To approve an interlocal shared services
  Agreement between the Hamilton Township
  School district and the Township of Hamilton
  for the period March 1, 2017 through February
  28, 2018 to provide bulk road salt purchase,
  storage of salt and loading of the product, as
  per attachment Finance-18.
- 19. To approve Resolution #109 authorizing McManimon, Scotland and Baumann, L.L.C. to provide certain legal services to the district, as per attachment Finance-19.

The Firm of McManimon, Scotland & Baumann, L.L.C. were previously appointed as Bond Counsel at the district's Re-organization Meeting on May 9, 2017.

- 20. To approve the application to apply for a Grant with Project Fit America with the Hess School teachers and Administration in partnership with the Hamilton Township PTA.
- 21. To accept Hamilton Township PTA funds for the 2016-2017 first and second trimesters in the amount of \$911.07, as per attachment Finance-20.

Roll Call Vote: All in favor #13, #14, #15, #16, #17, #18, #19 and #21: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

Six in favor #20: Ms. Erickson, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. Abstain: Mrs. Barr and Mrs Hassa. (6-0-2)

# ADMINISTRATION COMMITTEE (Personnel and Discipline);

Chairperson: Mrs. Hassa

All personnel actions are being taken by the recommendation of the Superintendent.

Motion by Mrs. Hassa, seconded by Mrs. Melton, to approve the following motions, as presented:

- 1. To approve district substitutes for the 2016-2017 school year, as per attachment Administration-1.
- 2. To approve homebound instruction for the 2016-2017 school year, as per attachment Administration-2.
- To approve the creation of the following new positions for 2016-2017 school year as follows:
  - Full-time Grade 2-3 SPED SC Teacher Hess – 20.04.30 BNI
  - Part-time Grade 2-3 SPED

### Paraprofessional - Hess - 24.04.04 BNH

- 4. To approve an unpaid Leave of Absence for School Resource Officer Art Faden for the period January 30, 2017 through January 31, 2017.
- 5. To approve an intermittent New Jersey Family Leave of Absence for Dawn McCoy, Hess School Paraprofessional for the 2016-2017 school year starting on February 17, 2017, as per attachment Administration-5.
- 6. To approve a Federal Family Medical Leave of Absence for Marla Kanevsky, Davies School Paraprofessional for the period March 28, 2017 through the end of the school year, as per attachment Administration-6.

Roll Call Vote: All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

Motion by Mrs. Hassa, seconded by Mrs. Melton, to approve the following motions, as presented:

- 7. To approve an intermittent Federal Family Medical Leave of Absence for Kelly Petrucci, Shaner School teacher for the 2016-2017 school year beginning March 24, 2017, as per attachment Administration-7.
- 8. To approve a maternity leave of absence for Jacqueline Radice, Davies School teacher. Mrs. Radice is requesting to use her sick time for the period May 1, 2017 through the end of the 2016-2017 school year, New Jersey Family Leave for ten (10) weeks beginning September 1, 2017 with a return to work date to be determined, as per attachment Administration-8.
- To approve a maternity leave of Absence for Alexandra DePamphilis, Shaner School teacher. Mrs. DePamphilis is requesting to use sick time from May 30, 2017 to the end of the school year and NJ Family Leave for

twelve (12) weeks beginning on September 1, 2017, with a return to work date TBD, as per attachment Administration-9.

- 10. To approve and intermittent NJ Family Leave of Absence for Tina Bannon, Davies School Nurse, for the 2016-2017 school year effective February 6, 2017, as per attachment Administration-10.
- 11. To change the start date of Christina Baierski, Hess School part-time Paraprofessional from February 10, 2017 to February 1, 2017.

Ms. Baierski was originally approved on January 23, 2017 Board meeting.

12. To change the last day of employment for Ericka LaSure, par-time Hess School Paraprofessional from February 10, 2017 to February 3, 2017.

Ms. LaSure's resignation was previously approved on January 23, 2017.

Roll Call Vote: All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

Motion by Mr. Hassa, seconded by Ms. Erickson, to approve the following motion as presented:

13. To approve Jeanine Osendowski as a full-time, 10 month, Shaner School Special Education teacher, B.A., Step 5, with a total annual salary of \$50,800.00, pro-rated, with a start date to be determined, as per attachment Administration-13.

Salary subject to change at the completion of the H.T.E.A. negotiations.

Ms. Osendowski is a replacement for Kelly Ho who has resigned.

Roll Call Vote: All in favor: Mrs. Barr, Ms.

Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, Mrs. Melton, and Mr. Aiken. (8-0-0)

# **OPERATIONS COMMITTEE (Facilities and Transportation):**

Chairperson: Mr. Higbee

Motion by Mr. Higbee, seconded by Ms. Erickson, to approve the following motion, as presented:

1. To approve club/activity trips for the 2016-2017 school year, as per attachment Operations-1.

Roll Call Vote: All in favor: Mrs. Barr, Ms. Erickson, Mrs. Hassa, Mr. Haye, Mr. Higbee, Mrs. Kupp, and Mr. Aiken. (8-0-0)

### **RESOLUTIONS**

None

### **SOLICITOR'S REPORT**

None

### **UNFINISHED BUSINESS**

None

### **NEW BUSINESS**

None

### **PUBLIC COMMENTS**

None

### **ADJOURNMENT**

Motion by Mr. Aiken, seconded by Mr. Higbee, to adjourn the meeting.

Voice Vote: All in favor: (8-0-0)

The Hamilton Township Board of Education meeting adjourned at 8:04 p.m.

Anne-Marie Fala School Business Administrator/Board Secretary

# Registration/Address Change/Transfer Statistics

# 2016-2017

|           | Registrations | Address Changes | <u>Transfers</u> |
|-----------|---------------|-----------------|------------------|
| September | 107           | 23              | 44               |
| October   | 45            | 37              | 15               |
| November  | 36            | 22              | 19               |
| December  | 20            | 11              | 6                |
| January   | 40            | 12              | 21               |
| February  | 22            | 23              | 9                |
| March     |               |                 |                  |
| April     |               |                 |                  |
| May       |               |                 |                  |
| June      |               |                 |                  |
| July      |               |                 |                  |
| August    |               |                 |                  |

2016-2017
STUDENT ENROLLMENT
HAMILTON TOWNSHIP SCHOOL DISTRICT ENROLLMENT

|           | *ACS          | 0         | o o          | -                                       | 0          | 0           | 0       | 0       | 0       | 0             | 0         | 0                           |        |
|-----------|---------------|-----------|--------------|---|------------|-------------|---------|---------|---------|---------------|-----------|-----------------------------|--------|
|           | Rooms 4       | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 13            | 15        | 17.5                        |        |
|           | oci           |           |              |   |            |             |         |         |         |               |           |                             | o      |
|           | *ACS          | 0         | 0            | 0                                       | 0          | 0           | 0       | 0       | 0       | 0             | 0         | 0                           |        |
| May       | # of<br>Rooms | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               |           |              |   |            |             |         |         |         |               |           |                             | 0      |
|           | *ACS          | 0         | 0            | 0                                       | 0          | 0           | 0       | 0       | 0       | 0             | 0         | 0                           |        |
| April     | # of<br>Rooms | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               |           |              |   |            |             |         |         |         |               |           |                             | 0      |
|           | *ACS          | 0         | 0            | 0                                       | 0          | 0           | 0       | 0       | 0       | 0             | 0         | 0                           |        |
|           | # of<br>Rooms | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               |           |              |   |            |             |         |         |         |               |           |                             | 0      |
|           | *ACS          | 19        | 20.1         | 20.3                                    | 22         | 22.4        | 23      | 25.6    | 21.7    | 23.3          | 21.1      | 10.2                        |        |
| 10        | # of<br>Rooms | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               | 171       | 261          | 264                                     | 308        | 269         | 322     | 307     | 325     | 349           | 317       | 179                         | 3072   |
|           | *ACS          | 18.8      | 20.1         | 20.2                                    | 21.9       | 22.5        | 22.9    | 25.7    | 21.6    | 23.3          | 21.3      | 10                          |        |
| January   | # of<br>Rooms | 6         | æ            | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               | 169       | 261          | 263                                     | 307        | 270         | 321     | 308     | 324     | 350           | 320       | 175                         | 3068   |
| 13        | *ACS          | 18.8      | 20.1         | 20.2                                    | 21.6       | 22.7        | 23      | 25.8    | 21.5    | 23.3          | 21.5      | 9.8                         |        |
|           | #of<br>Rooms  | 6         | 13           | 13                                      | 14         | 12          | 14      | 12      | 15      | 15            | 15        | 17.5                        |        |
|           |               | 169       | 261          | 4, 1, 4 4 4 4 4 4 4 4                   | 303        | 272         | 322     |         | 323     | 349           | 322       | 172                         | 3066   |
| 10        | *ACS          | 18.8      | 19.9         | 20.2                                    | 21.9       | 22.8        | 22.9    | 25.7    | 21.6    | 23.3          | 21.4      | 9.4                         |        |
| COVER THE | # of<br>Rooms | 50        | 13           | 13                                      | 41         | 12          | 41      | 12      | 5       | 15            | 13        | 17.5                        | 111717 |
|           |               | 169       | 259          | 263                                     | 306        | 273         | 321     | 308     | 324     | 350           | 321       | 164                         | 3058   |
|           | *ACS          | 18.8      | 19.9         | 20.5                                    | 21.3       | 22.8        | 23.0    | 25.4    | 21.7    | 23.3          | 21.5      |                             |        |
|           | # of<br>Rooms | 0         | 13           | 1 | 14         | 12          | 14      | 12      | 13      | 1115.51.51.45 | 51        | 17.5                        |        |
|           |               | 169       | 259          | 266                                     | 1 144, 144 | antina (Arr | 322     | 305     | 325     | 349           | ********* | 50.00 p.000.00              | 3047   |
| ber       | *ACS          | 18        | 19.8         | 20.3                                    | 21.2       | 22.7        | 23.1    | 25.4    | 21.7    | 23.1          | 21.5      |                             |        |
|           | # of<br>Rooms | 0         | 13           |   | 14         | 12          | 14      | 12      | 15      | 15            | 10000000  | 1 100 (1100)                |        |
| <b>9</b>  |               | 162       | 258          | 264                                     | 297        | 272         | 323     | 305     | 326     | 346           | 323       | 159                         | 3035   |
|           |               | Preschool | Kindergarten | Grade 1                                 | Grade 2    | Grade 3     | Grade 4 | Grade 5 | Grade 6 | Grade 7       | Grade 8   | ** <u>Self</u><br>Contained | Totals |

\*ACS - Average Class Size
\*\* Self Contained Figures include Pre-K

Instruction-2

District:

County:

# New Jersey Department of Education Division of Early Childhood Education Preschool Expansion Grant School Districts

# Four-Year Preschool Expansion Program Plan Annual Update for 2017-2018

In June of 2015, your school district submitted a Four-Year Preschool Program Plan. The purpose of the Four-Year Preschool Program Plan is to provide a comprehensive description of how the school district will implement each component of a high-quality preschool program for four-year-old children for the school years 2014-2015 through 2018-2019, as detailed in the *New Jersey Administrative Code (N.J.A.C.)* 6A:13A and in the *Preschool Program Implementation Guidelines*.

The Department of Education requires the district to submit a Four-Year Preschool Program Plan Annual Update to provide information on the progress being made on various components of the grant requirements and projections for activities for the 2017-2018 school year. A school district's Annual Update should be based on the results of data derived from program assessments, including the Early Childhood Environmental Rating Scale-3rd Edition (ECERS-3), curriculum-specific program assessment tools, the Grow NJ Kids self- assessment, and any other source of information specific to the school district's preschool program. In addition to the Annual Update, districts are required to submit an annual District Budget Planning Workbook (see submission instructions, below).

#### **Submission Instructions:**

- The District Budget Planning Workbook and the Four-Year Preschool Program Plan Update are due on or before March 1, 2017.
- An electronic copy of the completed District Budget Planning Workbook (in Excel format) and Plan Update and materials should be submitted via email to the Preschool Expansion staff at jillian.parry@doe.state.nj.us
- In addition, one paper copy of the budget workbook and plan update should be submitted, including the cover sheet and the signed district statement of assurances. Documents should be mailed to:

NJ Department of Education

Division of Early Childhood Education

Attention: Jillian Parry

PO Box 500

Trenton, NJ 08625-0500

- A paper copy of the school district's executed board resolution must be also submitted to the Division (address above) as soon as approved by the school district board of education.
- The approved resolution must be submitted to the Division prior to any Department approval of the district's Four-Year Preschool Program Plan Update for 2017-2018.
- An additional electronic file of the District Budget Planning Workbook and Four-Year Preschool Program Update for 2017-2018 must be submitted to the district's Executive County Superintendent.

## Approval

- School districts that submit <u>timely and complete</u> plan updates will be mailed Department approval on or before April 1, 2017.
- Late plan update submissions by school districts are not guaranteed Department approval on or before April 1, 2017.
- Incomplete or incorrect plan update submissions will be returned for resubmission prior to Department review and approval with no guarantee of Department approval on or before April 1, 2017.

### Instructions

- Complete the District Information and District Statement of Assurances pages. Obtain signatures of the chief school administrator and school business administrator prior to submission to the Department.
- Process a board resolution approving the plan update and submit a signed and dated copy. **If not included**, provide the date of expected approval.
- The sections in the plan update are similar to those found in the school district's previously submitted Four-Year Preschool Program Plan. For each section, the school district should review its Four-Year Preschool Program Plan and provide updates as requested in this plan update document.
- Contact your district liaison at the Division of Early Childhood with any questions that you have regarding completion of the Four-Year Preschool Program Plan Update for 2017-2018.



# **District Information**

| DISTRICT STATEMENT OF ASS   | URANCES            |                  |                     |
|---|--------------------|------------------|---------------------|
| School Business Administrator   | 's Signature       |                  | Date                |
| Chief School Administrator's S  | Signature          |                  | Date                |
| Attach a copy of the signed and dated Board plan update can only be approved when a b department. |                    |                  |                     |
| Date of the Board Resolution: March 20, 201   | .7                 |                  |                     |
| E-Mail Address: <u>bretonesc@hamiltonschools</u>  | s.org              |                  |                     |
| Telephone Number: 609-476-6272  | Fax Number: 609-   | 909-9466         |                     |
| Address: 5801 Third Street Mays Landing, N  | IJ 08330           |                  |                     |
| Preschool Program Contact: Colleen Breton   | nes Title: Sup     | ervisor of Early | Childhood Education |
| E-Mail Address: ritterm@hamiltonschools.or  | rg                 |                  |                     |
| Telephone Number: 609-476-6302  | Fax Number: 609-6  | 525-4847         |                     |
| Address: 1876 Dr. Dennis Foreman Drive Ma   | ays Landing, NJ 08 | 330              |                     |
| School Business Administrator: AnnMarie   | Fala               |                  |                     |
| E-Mail Address: vogelf@hamiltonschools.or   | g                  |                  |                     |
| Telephone Number: 609-475-6301  | Fax Number: 609-   | 625-4847         |                     |
| Address: 1876 Dr. Dennis Foreman Drive Ma   | ays Landing, NJ 08 | 330              |                     |
| Chief School Administrator: Frank Vogel   |                    |                  |                     |
| District: Hamilton Township Schools   | Ι                  | District Code:   | 1940                |
| County: Atlantic County   | C                  | County Code:     | 01                  |

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The Chief School Administrator hereby assures that the following has occurred:

| I certify that the District Budget Planning | Workbook | and | Four-Year | Preschool | Program | Plan |
|---|----------|-----|-----------|-----------|---------|------|
| Update for 2017-2018 are correct and compl  | lete.    |     |           |           |         |      |
|   |          |     |           |           |         |      |
|   |          |     |           |           |         |      |
| Chief School Administrator's Signature      | e        |     |           | Date      |         |      |

namman kata kati kati na mana ana kata na mana mwa mana mana na mwaka mainina maka mainina kata mainina na ma

#### **OUTREACH/PROGRAM DELIVERY**

In the space below, please provide a narrative summary of your district's outreach/program delivery plan for the 2017-18 school year:

Preschool Roundup will take place in April, 2017. We have added evening registration hours to make the process more convenient for the district's families. Hamilton Township's outreach/program delivery plan includes displaying the registration dates on the electronic billboard in town and posting signs around the community as well as on social media. Information is posted on the district's website and flyers are sent home with all current students. Teachers and administration also attempt to recruit families during conferences and other district wide events that are held throughout the year. Posters are in Spanish as well. Lastly, we have set up tables at community events such as Resource Fairs and National Night Out to recruit families.

### In addition, please address the questions below:

What are your current recruitment strategies? How are you tracking the effectiveness of your recruitment strategies?

Our recruitment strategies include advertising on our district website, newspaper ads, and the township's electronic billboard. We send flyers home with all district students and flyers are posted in daycare providers, Head Start providers and pediatrician's offices. In addition, we advertise on the PTA Facebook page and other social media platforms such as Twitter. We also give information about the program to families of our current 3-year-old students with disabilities and participate in community events to make families aware of our program. In order to track the effectiveness of these strategies we ask for feedback regarding our recruitment strategies in our "Community Survey" and discuss ways to improve the recruitment process at our Advisory Council Meetings. We also review the number of "hits" on social media platforms and ask parents how they heard about our preschool program when they come to register.

Describe any planned changes to the school district's mixed-delivery system (in district/private provider/local Head Start agency).

Currently we are collaborating with Gateway Head Start. During the 2017-2018 school year, we will continue to collaborate and expand with Gateway Head Start.

Does the district have sufficient capacity to serve all children that wish to enroll? If no, describe your district's short and long term plans to serve additional children.

At this time, we are serving all children that wish to enroll, as we have no waiting lists. We are committed to use all resources to the best of our ability to accommodate the maximum number of students possible.

Include details on the projected number of four-year-old children needing placement and a description of the district's plan to serve children (include timeline, locations, the number of classrooms at each location and a general description of how all of the children will be accommodated):

NA

Is the district following its plan to meet the 4-year enrollment projections for the preschool expansion grant?

Yes, Hamilton Township School District is following the plan to meet the needs of the 4 year enrollment projections. In fact, we were fortunate enough to get additional monies for the 2016-2017 school year and added an additional class that was not in the initial plan. Hamilton Township School District plans to serve 105 students in the full day preschool program next school year.

#### ADMINISTRATIVE OVERSIGHT

In the space below, please provide a narrative summary, describing your district's preschool administrative structure for the 2017-2018 school year:

Colleen Bretones, Supervisor of Early Childhood Education, will provide administrative oversight for the preschool program. Other district administration, including but not limited to the Assistant Principal of the Elementary School, the Principal of the Primary School, Director of Special Education, and Superintendent, will oversee the program as well. Administration holds the appropriate certifications to oversee the program. The School Business Administrator and Accounting Supervisor oversee the financial components of the preschool programs.

# In addition, please address the points listed below:

Indicate how the school district will provide administrative oversight for the preschool program (full-time preschool administrator, position combined with another administrative position in the school district, etc.).

Mrs. Colleen Bretones serves as the Supervisor of Early Childhood Education. She is responsible for administrative oversight for the preschool program in Hamilton Township. Other district administrators will assist in overseeing the program as well.

Indicate any changes for administrator(s), including the appointed supervisor(s) who will be involved in oversight of the preschool program. (Please note: administrators must hold the appropriate New Jersey Supervisor's Certificate or New Jersey Principal's Certificate, have experience in preschool education and participate in annual training specific to preschool program planning and implementation and the school district's comprehensive preschool curriculum).

There are no planned changes for the 2017-18 School year.

Who will monitor and track preschool provider expenditures and contract compliance with all State and Federal grant requirements?

Cheryl Porreca, the district's Supervisor of Accounting, and Ann Marie Fala, the District's Business Administrator will track provider expenditures and contract compliance.

#### **MASTER TEACHERS**

In the space below, please provide a narrative summary of the district's plans to make any changes to the role of the master teacher for the 2017-2018 school year:

The only potential change to the role of the Master Teacher will be to share her services with another school district three times per month. This year, she has worked with the other district two times per month.

Please note: According to *N.J.A.C.* 6A:13A, each master teacher should have the following required qualifications and experience:

- A bachelor's degree and P-3 teacher certification;
- Three to five years' experience teaching in general education preschool programs;
- Experience providing professional development to classroom teachers;
- Experience in implementing developmentally appropriate preschool curricula;
- Experience with performance-based preschool assessments;

# In addition, please address the points listed below:

Does your Master Teacher meet the above requirements?

Mrs. Laurie Derringer, the Master Teacher, has met the requirements listed above. Mrs. Derringer holds a Teacher of the Handicapped certification, rather than the P-3 certification.

What is your master teacher to classroom ratio?

For the 2017-2018 Mrs. Derringer will be supporting 7 preschool expansion grant classrooms. She will also support 10 sections of in district half-day preschool.

What tools does your master teacher use to provide feedback to teachers?

The master teacher will continue to give feedback to teachers through the use of the reflective cycle. In addition, she will continue to conduct structured observations using the ECERS-3, the PCMI, the SELA, and the TPOT. The master teacher will continue to provide feedback to teachers based on the structured observations.

Describe any specialized training or skills that your master teacher(s) possesses (bilingual, special education, etc.).



Mrs. Derringer completed the Preschool Master Teacher class provided by the DOE. In addition, she is currently enrolled in Rowan University's Supervisor's Certification program. Mrs. Derringer holds her Teacher of the Handicapped certification and taught special education students for many years.

# INTERVENTION AND SUPPORT SERVICES: Special Education and Inclusion

In the space below, please provide a narrative summary of the district's plan to meet the needs of preschoolers with disabilities for the 2017-2018 school year:

It is projected that 101 preschool students with disabilities will be served in the district's preschool program next school year. Forty-two of these students will participate in a general education program with appropriate supports. Administration meets with the preschool case managers on a monthly basis to discuss the potential of moving students to less restrictive, general education classrooms. District personnel work closely with the parents and Early Intervention to ensure there is a smooth transition from EI to Preschool. The Master Teacher and related service providers consult with the teachers on a regular basis to provide strategies to meet the needs of all students with disabilities. Teachers are also trained to make adaptations and modifications to the curriculum, materials, and activities to meet the needs of the students with disabilities.

### In addition, please address the questions below:

How many preschool children with disabilities are projected to be served in total, including those served in general education and self-contained classrooms?

It is projected that 101 preschool students with disabilities will be served in Hamilton Township School District for the 2017-2018 school year. This number includes all three and four year old students participating in half and full day programs across all settings (inclusion, disabilities, and out of district).

How many of those children will be enrolled in general education (inclusion) classrooms?

It is projected that 42 of the 101 preschool students with disabilities will participate in the general education setting with appropriate supports.

How does the district plan for preschool disabled children transitioning in from the early intervention system?

Teachers receiving children transitioning from EIP will participate in the student's initial classification conference. At that time the teacher will meet the family. The teacher will also receive important information including the student's current levels of performance, strengths, needs, goals, and medical/social history. The parent and student will have opportunity to visit the classroom and talk with the teacher prior to the student starting school. The teacher will have opportunity to collaborate with the related service providers and CST to gain information about the student. Students deemed eligible under IDEA are made known to the preschool program by sending an e-mail to the:

- Building principal
- Vice-principal

- Classroom teachers
- School nurse
- CST and related service providers, as applicable
- o District secretaries, as applicable
- CST supervisor
- o Supervisor of Early Childhood

Is the district serving fewer than 50 percent of its preschool children with disabilities in general education settings? What will your plan to increase inclusion numbers (please be specific and include any growth or changes since the inception of the program)?

We will continue to provide training to teachers about supporting special education students in the general education setting. We will continue to work closely with CST members to discuss the importance and legal responsibility of placing students in the Least Restrictive Environment. We will continue to provide training on differentiation and scaffolding to meet the needs of all learners and take advantage of the professional development opportunities through PINJ. Hamilton Township preschool personnel has attended a workshop presented by Alexis Woodward who reviewed the current law and ways to accommodate children with special needs in the general education classroom.

# INTERVENTION AND SUPPORT SERVICES: Preschool Intervention and Referral Team (PIRT)

In the space below, please provide a narrative summary of the district's plans to provide intervention and support services for the 2017-2018 school year:

All PIRT positions are currently filled and are listed below. The PIRT makes every effort to be proactive and provides professional development to all preschool staff to assist them in meeting the needs of all students. Some topics covered are the TPOT, making accommodations for inclusion/struggling students, and ways to promote family involvement. The protocol for making referrals is reviewed each year with the staff. Teachers are encouraged to make referrals to PIRT when their students are struggling socially, emotionally, and/or academically. Additionally, teachers are reminded to make PIRT referrals when their students do not pass the ESI-R either administration. This practice has significantly increased the number of referrals to PIRT this current year. The PIRT collaborates with the teachers as well as parents and observes the child to gather as much information as possible to help meet the needs of at risk students. Actions plans are created for each student and shared with the teachers, parents, and related service providers. If a child is struggling academically, the Master Teacher, who is also a member of the PIRT, will provide coaching for the teacher, as well as pull students in small group to address the deficits. Follow up occurs with data collection, progress monitoring, and transition planning to ensure the students' needs are met each year.

In addition, please address the points below:

<u>Please list names and titles of PIRT members; please explain any dual role positions or time split.</u>

Our PIRT team consists of the following school personnel:

Colleen Bretones

Supervisor of Early Childhood Education

Laurie Derringer

Master Teacher/CPIS

Ann Bucknam

Social Worker/Family Worker

Kelly Pinnix Kelly Crowder Speech Therapist School Psychologist

Natalie James

Teacher

Discuss any changes to the composition of the PIRT by specialization and/or the district's plan for consultation with classroom teachers and collaboration with child study team and other special services staff.

Consultation with the CST and special services staff has been ongoing since the preschool expansion program has been established. One change to the composition of the PIRT is the plan to add a preschool teacher to the team for the 2017-2018 school year.

What is your ratio of PIRT to classroom teachers?

Hamilton Township has one PIRT consisting of six members to twelve preschool teachers. This includes 3 special education teachers who do not typically refer to PIRT, as they consult with their case manager on a daily basis.

Does your district project any changes for intervention and support services delivered through the preschool intervention and referral team?

No changes are anticipated for the 2017-2018 school year, other than adding a preschool classroom teacher to the team.

#### Has your PIRT been trained in the:

- CSEFEL Pyramid Model of Positive Behavior Supports (4 days)?
   Yes, three members of PIRT participated in this training and turn keyed the information to the other PIRT members and preschool staff.
- Teaching Pyramid Observation Tool TPOT (2 days)?
   Yes, the Master Teacher and Supervisor of Early Childhood Education participated in this training and turn keyed the information to the other PIRT members and preschool staff.
- Has your PIRT received reliability status in the TPOT? If so, what year?
   Yes, the Master Teacher and Supervisor of Early Childhood Education are considered reliable.
- 1. Enter the number of children served by the PIRT in the **2016-2017** (previous) school year (i.e. PIRT Referral): 7
- 2. Enter the number of children referred to the child study team for formal evaluation in the 2016-2017 (previous) school year: 1



#### HEALTH AND NUTRITION

In the space below, please describe any changes for the 2017-2018 school year regarding your district's participation in the National School Breakfast Program and the National School Lunch Program for preschool children housed in-district and/or the Child and Adult Care Food Program (CACFP) for preschool children housed in contracted providers and/or local Head Start Agency settings.

No changes are anticipated for the 2017-2018 school year. Children in the full day program will continue to receive a nutritious breakfast, lunch and snack in district as well as at Head Start.

#### In addition, please address the questions below:

What is your ratio of nurses to preschool children? (required ratio of 1:300 preschool students)

Hamilton Township School District has one nurse to service 600 students, consisting of preschoolers, Kindergarteners, and first graders. A nurse from the other building will assist the Shaner School nurse when necessary. Additionally, money was budgeted to bring in a substitute or part time nurse to assist when necessary or to free the nurse up to complete mandated paperwork and audit student records to insure all vaccines are up to date.

Describe how nursing services will be provided (full-time preschool employee, shared district employee, etc.).

The district has one full time nurse in the Shaner School who services approximately 600 students. Money was budgeted to bring in a substitute nurse to assist when necessary or to free the nurse up to complete mandated paperwork and audit student records to insure all vaccines are up to date.

When and what health screenings will be administered? How are families notified of screenings?

All Preschool students are screened for vision and hearing. All students' height and weight are recorded. A dental hygienist visits the school to educate students on oral hygiene. Families are asked to give permission for the health screenings mandated by the NJ Department of Education when they register in the district and are notified via flyers when the screenings are taking place.

What health-related family education programs will be provided (please be specific)?

Parents are provided with education programs on good nutrition and healthy eating habits within and outside of the classroom. Hamilton Township School District participates in AtlantiCare's Healthy Schools Program and educates families on making healthy plates, proper sleep habits, and the importance of limiting screen time. Hamilton Township also has a Fitness Night where all students are encouraged to participate and exercise with their families. SNAP will be available to educate parents and students on proper nutrition and healthy habits as well.



#### FAMILY AND COMMUNITY INVOLVEMENT

In the space below, please provide a narrative summary of district plans for family and community involvement activities delivered through the community and parent involvement specialist (CPIS) and school social worker for the 2017-2018 school year:

Hamilton Township's CPIS and Family Worker collaborate on a daily basis to insure the needs of all families in the preschool program are met. They have set up community resource fairs and created community resource packets that are shared with all preschool families. Parent workshops will be provided as well. Topics will be determined when the Community Needs Assessment and Strengthening Families surveys are returned. Community events such as Fitness Night, Family Fun Night, and Books in the Backyard are offered to the families. In addition to the community resource packet, other resource information is provided to parents which covers topics such as screen time, health and nutrition, developmentally appropriate practices, and early literacy, just to name a few. The CPIS and Family Worker have been and will continue to be instrumental in setting up home visits for all full day preschool families at least once a year. During the 2016-2017 school year, teachers from the full day preschool expansion grant program made home visits during conference week. We plan to continue this next school year, but will try to make home visits prior to the start of school. Please see below for additional community involvement activities.

#### In addition, please address the questions below:

Please list the name of your CPIS. If CPIS is a split role is used with another district position, please describe their dual responsibilities.

The district's CPIS is Laurie Derringer, who also serves as the Master Teacher for the preschool program. She works closely with the Family Worker, Ann Bucknam, to meet the needs of the families in our community.

What activities will be available for parents/families of children in the preschool program?

We provide a variety of activities for families to participate in. Parents can join the PTA and attend Parent Involvement Committee meetings. Parents are invited to Preschool Orientation, Back to School Night, Parent Conferences, and are also encouraged to attend Board of Education Meetings. In addition, all parents are invited to the All Pro Dad and iMOM breakfasts which are held on a bi-monthly basis, where parents are educated on several social/emotional topics. Family Morning is held twice each school year. Parents are invited to be guest readers and attend holiday parties. Parents are invited to visit the classroom during American Education Week. Family Night is held twice during the school year. Family Night can consist of a guest speaker or educational activities. We have a Parent Volunteer Program that parents can participate in, as well as an Early Childhood Advisory Council. Lastly, the family worker and CPIS set up a community resource fair and are planning a multicultural day celebration for all preschool families. A resources handbook/brochure was created and distributed to all families.

Did your district distribute the Strengthening Families Parent Survey to families of incoming preschoolers?

Yes, every parent received a copy of the survey to complete and return. They were mailed to the home of each student.

Please attach a copy of any surveys used to assess the needs of families and the community.

Please see attached.

<u>Submit the names/titles</u> of those participating on the district's Early Childhood Advisory Council.

Barbara Kupp Board Member

Colleen Bretones Supervisor of Early Childhood Education

Laurie Derringer Master Teacher

Lisa Dagit Director of Curriculum and Instruction

Marylynn Stecher Supervisor of Special Education

Christine Lopresto Vice Principal

Ann Bucknam Preschool Case Manager/Family Worker

Kristin Baylor Representative from DCP&P Shirley Woody Director of Gateway Head Start

Kristen Hockenberry Parent Stephanie Andrus Teacher

Nicole Benowitz Parent/PTA Representative

How often does the Early Childhood Advisory Council meet?

The Early Childhood Advisory Council plans to meet three times per year.

Please list the primary activities that took place through the Early Childhood Advisory Council for 2016-2017.

More rigorous recruitment strategies

Back to School Night

Home Visits for the full day preschool program

Field Trips (Pumpkin Patch & County Park)

Parent Workshop

Please list the projected primary activities of the Early Childhood Advisory Council for 2017-2018.

Ongoing and active recruiting

Additional Field Trips (if the budget allows)

Parent Workshop based on Needs Assessment

Multicultural Fair

Family Night

Attempt to secure wrap around care for preschool families

#### **CURRICULUM AND ASSESSMENT**

In the space below, please provide a narrative summary of any activities related to curriculum implementation and any changes to the district's choice of curricula, if applicable, for the 2017-2018 school year:

No changes will be made with the district-selected curriculum, Creative Curriculum. Teachers will be encouraged to participate in workshops provided by Grow NJ Kids, particularly those



related to curriculum and instruction. In September, consultants from Teaching Strategies will provide a training session called Promoting Learning through the Studies to all preschool staff. Teachers will continue to collect student data through Teaching Strategies GOLD. Hamilton Township is planning to pilot the KEA in Kindergarten for the 2017-2018 school year. Kindergarten teachers will be invited and encouraged to participate in Creative Curriculum and GOLD training.

(Please note: Any change in curriculum must be specifically approved by the Department. If contemplating such a change, contact your preschool district liaison for assistance with the process.)

#### In addition, please respond to the questions below:

How will your curriculum implementation be supported this year? (i.e. professional development)

We will continue to provide professional development on Creative Curriculum. The Master Teacher and the Supervisor of Early Childhood will support teachers through classroom observations and evaluations. We will continue to provide professional development on the ECERS-3 as well as the TPOT and will provide feedback to teachers on an ongoing basis. Teachers will be given the opportunity to observe their colleagues implementing the curriculum and collecting data for GOLD.

How will you ensure the curriculum is being implemented to fidelity? (i.e. use of the curriculum fidelity tool how and when)

The Supervisor of Early Childhood Education and the Master Teacher will ensure the curriculum is being implemented with fidelity. We plan to use the Creative Curriculum Fidelity Tool in the Fall of 2017 to ensure teachers are consistently implementing the curriculum with fidelity.

What structured classroom observation instruments will you use and how will you use them (for example, ECERS-3)?

We will continue to use the ECERS-3, SELA, PCMI and TPOT for our structured classroom observations. In addition, we will use the Creative Curriculum Fidelity Tool. We will follow the guidelines from the DOE and mandates of the Preschool Expansion Grant when utilizing these instruments. The data gathered from these tools will be analyzed and shared with all stakeholders, including, but not limited to teachers, administration, and the BOE. Additionally, Mrs. Bretones will use the Marzano Teacher Observation tool to conduct formal evaluations and walk-throughs. Lastly, results from the NIERR observations and William Patterson rating scores will be used as a coaching tool to help teachers enhance their learning environments. The results from these instruments are used to identify areas of targeted professional development. Both teachers and administration has been trained on the instruments mentioned above.

What are you doing to support the use of your performance-based assessment (for example, TS Gold)?

We are utilizing Teaching Strategies GOLD and provide ongoing professional development in this area. We have three scheduled check points, review reports, and monitor anecdotal data. The Supervisor of Early Childhood Education shares the GOLD reports with the preschool staff

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and provides training in areas of need. Teachers are also encouraged to attend professional development opportunities reviewing GOLD. Lastly, the preschool teachers support each other during PLC meetings on a weekly basis and share strategies to collect objective, meaningful data.

Describe procedures for conducting child screening (for example, Early Screening Inventory - Revised) for all incoming preschoolers:

We utilize the ESI-R for all pre-schoolers. It is administered within the first six weeks of school. The Master Teacher teaches the class while the teachers pull the child out for testing. Results are shared with all parents during the conferences. We follow the State guidelines if a student does not pass and rescreen them in the recommended time frame. Referrals to PIRT and possibly the CST are made if a student does not pass the ESI-R on the second administration. The data from the ESI-R is maintained by the preschool secretary. The number of referrals to the PIRT and CST are monitored. Results of the CST evaluations are maintained as well.

Describe any projected change(s) in the use of program assessments, performance-based assessment tools, and/or use of the child screening tool, if applicable.

We will utilize a Spanish speaking staff member to support the teacher in administering the ESI-R to Spanish speaking students. We will also be piloting TS GOLD in at least two Kindergarten next school year.

#### PROFESSIONAL DEVELOPMENT

Please respond to the points below, describing your district's plans for professional development for the 2017-2018 school year based on your current program. Refer to "Instructions for Creating a Professional Development Plan" and complete the "Professional Development Checklist" attached to this plan document.

List professional development topics, expected groups of participants, possible dates for training sessions, trainers' names, and estimated costs associated with each training session.

Please refer to table below.

Describe means of and rationale for professional development activities for both teaching (teachers and teacher assistants) and non-teaching staff (master teachers, principals, nurses, supervisors, PIRT).

Our professional development activities are chosen based upon the needs of our students and teachers. Teaching Strategies GOLD provides data on strengths and weaknesses of each child enrolled in the program. This data drives our professional development as well as our instruction. These needs are identified through classroom structured observations as well. Additionally, results of teaching evaluations conducted throughout the year drive professional development. Teachers are surveyed each year on professional development needs. Provisions for systematic ongoing training is essential for a high quality preschool program. The overarching goal of our program in all areas including professional development is to remain focused on helping children meet the Preschool Teaching and Learning Standards.

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Every effort will be made to provide professional development to all staff working with the preschool students including bus drives, bus aides, lunch assistants and custodians, particularly related to developmentally appropriate practices.

In addition to curriculum and assessment professional development, remember to consider other professional development activities to address the district's specific needs (i.e., supporting English language learners, special education/inclusion, challenging behaviors, diversity).

Describe any training that will be facilitated by district staff, including the master teachers and the PIRT.

Ongoing professional development will be facilitated by the Master Teacher and Supervisor of Early Childhood Education for the 2017-2018 school year. Topics will include, but are not limited to Creative Curriculum, TS GOLD, ECERS, Positive Behavioral Supports and Second Step. Please see the table below for more specific professional development opportunities for the preschool staff.

#### 2017-2018 Professional Development Plan

| Topic            | Participants        | Dates      | Trainer(s)      | Cost      |
|------------------|---------------------|------------|-----------------|-----------|
| Creative         | All Preschool Staff | 9/5/17     | Teaching        | \$3250.00 |
| Curriculum       | and KEA Pilot Staff |            | Strategies      |           |
| Promoting        |                     |            |                 |           |
| Learning         |                     |            |                 |           |
| Through Studies  |                     |            |                 |           |
| Creative         | All Preschool Staff | TBD        | Grow NJ Kids    | Free      |
| Curriculum       |                     |            |                 |           |
| CC Fidelity Tool | All Preschool Staff | Fall, 2017 | Master Teacher  | Free      |
|                  |                     |            |                 |           |
| TS GOLD          | All Preschool Staff | Winter,    | Supervisor of   | Free      |
|                  |                     | 2018       | Early Childhood |           |
| Strengthening    | All Preschool Staff | TBD        | Grow NJ Kids    | Free      |
| Families         |                     |            |                 |           |
| ECERS-3          | All Preschool Staff | TBD        | Grow NJ Kids    | Free      |
| Supporting       | All Preschool Staff | TBD        | ELL Teacher     | Free      |
| ELL's            |                     |            |                 |           |
| Preschool        | All Preschool Staff | TBD        | Alexis          | Free      |
| Inclusion        |                     |            | Woodward        |           |

#### SUPPORTING ENGLISH LANGUAGE LEARNERS

In the space below, please provide a narrative summary of how the district supports English language learners. Please include any changes to staffing and/or programming that will ensure that English language learners receive needed supports in preschool classrooms:



Families are required to complete the Home Language Survey upon registering in the district. The Supervisor of Early Childhood Education reviews the registration packets in order to identify those students who speak a language other than English in their homes. The children are screened to determine what supports they will need to meet with success. All preschool teachers have participated in Sheltered English Instruction in order to effectively support our English Language Learners. The ESL instructor is available for consultation to learn additional strategies to support ELL's in the classroom. When interviewing for the new preschool teacher and paraprofessionals, we will look for candidates who are bi-lingual and can support our ELL's and their families.

#### In addition, please respond to the questions below:

Do all families receive a Home-Language Survey in the beginning of the year? If so, how are results aggregated and used to make program decisions? (please attach a sample of the survey)

All families receive the updated Preschool Home-Language Survey at registration. We use this survey to assist in placement decisions and inform the classroom teachers about the language that is spoken in the child's home. The information from the survey is shared with the district's Supervisor of Curriculum, ELL teachers, classroom teachers, and CST case managers. In addition, we will screen incoming students during the summer of 2017 to determine their needs.

How many preschool children in your school district speak a language other than English at home?

During the 2016-2017 school year we had 24 preschool students who spoke a language other than English at home. Students are monitored throughout the year and referred for additional screening when appropriate.

What strategies are used in the preschool classrooms to support the development of English language learners?

The Creative Curriculum emphasizes a language rich classroom environment. The teachers are constantly introducing and explaining new vocabulary through ELA and math experiences. Directions are repeated and visuals are used to support all learners. The preschool staff has been trained in Sheltered English Instruction to meet the needs of our ELL students. The classroom is equipped with diverse materials including books in languages other than English. Several cultures are represented in each classroom. Culturally diverse dolls, food, clothing, and books are available to the children on a daily basis. Teachers encourage discussions on cultural diversity and plans for a multicultural day are in place. Lastly, teachers will continue to work on labeling their classrooms in various languages that are represented in their rooms, along with a picture.

#### TRANSITION

In the space below, please provide a narrative summary of your school district's preschool through grade three transition plan for the 2017-2018 school:

Hamilton Township School District has developed a transition plan to ensure there is a continuum of learning which progressively builds from one year to the next for students from Early Intervention to Third grade. The Case Manager attends a transition planning meeting for



the child receiving early intervention services. Parents are provided with registration packet as well as registration contact information. Communication with the CST case manager occurs on a regular basis. A preschool orientation will take place in September before the start of school. All students and their families will be able to meet the preschool teacher, see the classroom and ask questions. A Kindergarten Orientation is conducted prior to the start of the school year. Kindergarten students and their parents are invited to Shaner School to meet their teacher and see their classroom. Mr. Cartwright will speak to all Kindergarten families about Shaner School routines and procedures at kindergarten orientation. Students who demonstrate difficulty with the English language due to more than one language in the home are screened for kindergarten services. Teachers work in "vertical teams" throughout the school year to discuss the alignment of the curriculum, instructional practices, and assessments between grade levels. In June each student will view a power point presentation with the building principal and receive a "book" about the "Shaner School" that they can read over the summer months with their families.

From K-1: Teachers work out a plan with first grade teachers to "take a walk to first grade" at the end of the year and visit first grade classrooms. All kindergarten teachers will arrange a time to visit a first grade classroom. Kindergarten students will have the opportunity to sit in a first grade desk and ask questions about first grade. Both first grade teachers and students will help to answer questions. Differences about kindergarten and first grade will be pointed out in a positive manner.

From 1st-2nd: Hess Administration will visit the Shaner School. Administration will share a slide show about the Hess School and will answer student questions.

2nd grade teachers are encouraged to visit a 3rd grade classroom in their "house" in June. Students can ask questions about 3rd grade at the Hess School.

Summer Incentive activities are provided to students in both Mathematics and ELA (Scholastic Reading Challenge). These activities are designed for students to continue building upon their learning through the summer months as they prepare for the next grade level.

In Grades K-3, Individual student information is shared with their new teacher (F&P assessments, writing portfolio, spelling inventory, standardized report cards, standardized test results, benchmarking scores, and fact fluency scores).

2nd grade parents and their children will be invited to a Parent Involvement Committee meeting in the middle of August to learn about the Hess School.

Back to School Nights are held at both Shaner and Hess. The Back to School Night program also offers specific meetings for parents whose children are in the Basic Skills programs.

#### In addition, please respond to the questions below:

<u>List the names and titles</u> of all people serving on the district's transition team:

Colleen Bretones Supervisor of Early Childhood Education

Lisa Dagit Director of Curriculum

Daniel Cartwright Principal

Christine LoPresto Vice Principal

Marylynn Stecher Supervisor of Special Education

Dana Kozak Assistant Supervisor of Special Education

Laurie Derringer Master Teacher

Ann Bucknam Preschool Case Manager Shirley Woody Head Start Program Director

Wendy Marco Teacher
Stephanie Andrus Teacher
Natalie James Teacher
Staci Weiner Teacher

Beth Connor Reading Coach

Robin Craig Early Intervention Service Coordinator

#### How often does the transition team meet?

The transition team plans to meet as a whole group at least three times per school year. Sub-committees meet on an as needed basis to plan for specific transition related activities, such as preschool and Kindergarten orientation.

#### List any program goals established by the transition team:

The goal of the transition team is to provide a seamless transition for the students transitioning from EI to Preschool, Preschool to Kindergarten, K-1 and so on. Each grade level is represented on the transition team and provides input in terms of best practices to provide a smooth transition for our students as well as their families.

How is collaboration among preschool administrators and other offices (e.g. special education, bilingual) achieved?

The Supervisor of Early Childhood Education meets monthly with the Supervisor of Special Education Services. In addition, she works closely and collaboratively with all district administrators involved with the preschool program. The Supervisor of Early Childhood and the Director of Curriculum will work closely with the building Principal to ensure the Kindergarten teachers have the proper materials and training to implement the KEA with fidelity.

How is the alignment of curriculum, standards, assessment, and professional development for preschool through grade three achieved?

The transition team meets to discuss the alignment of standards, curriculum, instruction, assessments, family engagement, and professional development. Our efforts focus on child development and early education research, as well as best practices from early childhood and elementary school practitioners. Vertical articulation opportunities are provided to staff several times a year to ensure that curriculum and instruction are aligned. The SCIP and DEAC committees have been instrumental in making professional development in Hamilton Township more meaningful for all stakeholders.

What methods does the district use to communicate to receiving teachers:

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- Children with disabilities transitioning from early intervention programs to preschool;
   and
- All children transitioning from preschool to kindergarten?

Teachers receiving children transitioning from EIP will participate in the student's initial classification conference. At that time the teacher will meet the family and have the opportunity to ask specific questions regarding their child. The teacher will also receive important information including the student's current levels of performance, strengths, needs, goals, and medical/social history. The parent and student will have opportunity to visit the classroom and talk with the teacher prior to the student starting school. The teacher will have opportunity to collaborate with the related service providers and CST to gain information about the student.

Students deemed eligible under IDEA are made known to the preschool program by sending an e-mail to the:

- Building principal
- o Vice-principal
- Classroom teachers
- School nurse
- CST and related service providers, as applicable
- o District secretaries, as applicable
- CST supervisor

Efforts are made to make a seamless transition from preschool to kindergarten. Teachers work in "vertical teams" through the school year to discuss alignment of the curriculum, standards, instructional practices, and assessment between grade levels. Teachers also meet for common planning in all P-3 classrooms on a bi-weekly basis. Their focus is continuous instructional improvement.

District-wide articulation takes place between multiple grade levels on district professional development days. The teachers from Head Start are included in these discussions. Their focus is aligning curriculum, instruction, and assessment to ensure there is a continuum of learning, which progressively builds from one year to the next.

As students transition from preschool to kindergarten, their records will be forwarded to their new classroom teacher. The teacher will have access to the ESI-R screener, report cards, and GOLD anecdotal data. In addition, teachers will have access to "at risk" documentation, such as PIRT referrals and action plans. Students receiving ELL services will be identified, as well.

Does the Early childhood department or district plan to evaluate the long-term effects of the preschool program? If so, how?

Yes! The Supervisor of Early Childhood will use the data from TS GOLD to evaluate the long term effects of the preschool program. This will be an easy task in the classrooms piloting the KEA. The Master Teacher and Supervisor maintain contact with the Kindergarten teachers to ensure the children continue to progress and master the age appropriate standards. The goal is to track and monitor the data on the children who have participated in the preschool expansion grant program until at least third grade. Hamilton Township is planning to pilot at least two

data warehouses next school year, which will allow us to maintain data on one platform to make tracking student progress more manageable.

Is your program enrolled in KEA? If so, provide a narrative on the current status of your involvement with the KEA. Include plans for the 2017-2018 school years in regards to KEA implementation.

Hamilton Township will pilot the KEA for the 2017-2018 school year. District representatives will meet with DOE Supervisors to discuss the KEA specific to Hamilton Township on March 2, 2017. Pilot teachers, the Master teacher, and Supervisor of Early Childhood will participate in the Kindergarten seminars in the Spring and throughout the 2017-2018 school year. Money will be used from the Preschool Expansion grant to equip the pilot classrooms with developmentally appropriate furniture and materials, as well as the technology necessary to utilize GOLD. Articulation opportunities between the preschool and Kindergarten teachers will be made available on a regular basis.

#### PROGRAM EVALUATION

Describe the status of your district's enrollment and participation in Grow NJ Kids, New Jersey's Quality Rating and Improvement System by responding to the questions below:

What is the status of your self-assessment using the Grow NJ Kids self-assessment tool?

Hamilton Township's self assessment has been completed and approved by Mrs. Beth Gardiner.

• Status of self-assessment using ECERS-3 observations?

The results from the NIEER Studies were reviewed in the Spring of 2016. Based on the feedback that was received we will continue to refine our practice and make environmental improvements. In addition, the Master Teacher has completed ECERS-3 observations in every preschool classroom this school year and provided invaluable feedback to each teacher individually.

- What progress has been made on the development of your Quality Improvement Plan?

  The Quality Improvement Plan was completed, approved, and submitted.
- Have you applied for incentives through Grow NJ Kids? If so, what is the status?

Hamilton Township School District has applied for Incentives and they are arriving on a daily basis.

What is your projected time line for applying to have your program rated?

We hope to have our program rated at the end of this school year or during the 2017-2018 school year.

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How will the school district use Grow NJ results for continuous program improvement?

We are always striving to improve our practice and welcome feedback and recommendations from the DOE. Another goal is to expand the developmentally appropriate practices into Kindergarten, first, second, and third grades and possibly use TS Gold to track student progress in a more natural ongoing manner. The consultation and collaboration with our district liaison, Beth Gardiner has been most helpful as we move forward with expanding our program.

#### Instructions for Creating a Preschool Professional Development Plan

Professional development for preschool programs should be planned and implemented as a comprehensive, multiyear strategy for improvement. The creation of the plan must be a collaborative endeavor. Through a formal needs assessment and through open dialogue with educational staff, targeted professional development can be determined. To optimize its effectiveness, professional development must also have the following qualities:

- Be aligned to the *Standards* and focus on the implementation of the comprehensive preschool curriculum.
- Reflect current research and understanding of best practices for preschool learners and include a long-term vision for preschool through third grade education.
- Include systematic ongoing training that is based on children's development and adult learning.

Initially, prior to the development of the plan, the educational staff should reflect on prior professional development experiences to determine what has been gained through past trainings and how this has impacted teaching practices and children's learning. A consideration of future professional development to further strengthen or sustain these areas should be addressed. Professional development experiences need to be evaluated periodically to help plan for positive learning opportunities.

#### Role of Children's learning

Children's learning must be examined when planning for professional development. Administration and educational staff need to examine aggregated data generated from the performance-based assessment used. Based on trends reflected in the data (e.g. missing or low performance areas), professional development should be provided to strengthen teaching practices in those particular areas. Small group sessions for the educational staff to meet to reflect on collected evidence for the performance-based assessment should be built into the school calendar. Time should be set aside for the educational staff to share folios and check for reliability in scoring. Differentiated professional development should also be provided for individual classrooms with specific low performance or missing areas in children's learning.

#### Role of the Results of Structured Classroom Observations

Summarized and individual results of the administration of structured observation instruments should determine professional development focus areas. Using systematic program observation data as well as curriculum implementation reports to plan for professional development is essential for improving quality. Goals are established for educational staff as a whole as well as individually. Guidance on the use of structured classroom observation instruments can be found in the professional development section of the *Preschool Program Implementation Guidelines*.

#### Description of Training

Differentiated training should be provided based on the experience and needs of the educational staff (i.e., new teachers and assistants are provided with an initial training of district's curriculum). Curriculum training for districts in late stages of implementation should be designed for the delivery of updated research and sustaining quality (i.e., classroom visits) with a minor role for curriculum developers.

The professional development offered should include a variety of delivery methods to reach multiple learning styles and maximize adult learning. Techniques to disseminate information



include coaching and peer coaching, self-assessment, learning communities, observation and feedback, classroom walk-through's, small and whole group workshops, and modeling. Conference attendance should be limited due to the lack of retention and follow-through support that is associated with this delivery system.

#### **Professional Development Plan Checklist**

| Item  | Check when completed | Comments |
|---|----------------------|----------|
| Staff survey used to assess professional  |                      |          |
| development needs of district staff is provided.  |                      |          |
| The following topics <b>must</b> be addressed in the professional development plan:   |                      |          |
| ♦ Family and community involvement;   |                      |          |
| <ul> <li>Methods for enhancing language<br/>development in the home language, as<br/>well as in English;</li> </ul>   |                      |          |
| <ul> <li>Implementation or maintenance of the preschool curriculum;</li> </ul>  |                      |          |
| ♦ Transition into kindergarten; and   |                      |          |
| ♦ Inclusion practices   |                      |          |
| Based on need, please check other topics that are included:   |                      |          |
| ♦ Knowledge of child development,<br>including research on the relationship<br>between early experiences and learning;  |                      |          |
| ♦ Design of the learning environment;   |                      |          |
| ♦ Differentiated instruction/scaffolding  |                      |          |
| ♦ Positive Behavior Support System;   |                      |          |
| ♦ Classroom management techniques;  |                      |          |
| ♦ Strengthening Families  |                      |          |
| ♦ Let's Move Child Care   |                      |          |
| ♦ Emergent literacy;  |                      |          |
| <ul> <li>♦ Enhancing problem-solving, skill         development and integrated content         knowledge in math, social studies,         science, the arts and other domains of</li> </ul> |                      |          |
| learning;   |                      |          |
| <ul> <li>Promoting social competence and healthy<br/>emotional development;</li> </ul>  |                      |          |
| ♦ Performance-based assessment;   |                      |          |
| ♦ Cultural competence;  |                      |          |
| ♦ Technology in the preschool classroom;  |                      |          |
| ♦ Physical development and health; and  |                      |          |
| <ul> <li>Leadership in early childhood education<br/>settings.</li> </ul>   |                      |          |
| Dates for training sessions are included.   |                      |          |

| Trainers' names for trainings occurring are         |  |
|---|--|
| included.   |  |
| Costs associated with each training session for     |  |
| trainings are estimated.                            |  |
| District goals are being met.                       |  |
| Check that activities are listed for the following: |  |
| ♦ Teachers  |  |
| ◊ Teacher Assistants                                |  |
| ♦ Master Teachers                                   |  |
| ◊ Principals  |  |
| ♦ Nurses  |  |
| ♦ Supervisors                                       |  |
| ◊ Preschool Intervention and Referral               |  |
| Team  |  |
| ♦ Parents   |  |

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# New Jersey Department of Education Division of Early Childhood Education

### 2017-18 DISTRICT PRESCHOOL EXPANSION GRANT ONE-YEAR BUDGET STATEMENT

| District: | Atlantia County Hamilton Ton  |  |
|-----------|-------------------------------|--|
| DISTRICT  | Atlantic County, Hamilton Twp |  |
|           |                               |  |

#### 2017-18 PROJECTED PRESCHOOL ENROLLMENT (Projections will Calculate Below Based on Table 1 Data):

|                                    | PEA-Funded | Grant-Funded | Special<br>Education- | Tuition-Funded |
|------------------------------------|------------|--------------|-----------------------|----------------|
| Preschool Three-Year-Olds Half-Day | 0          | 0            | 45                    | 0              |
| Preschool Three-Year-Olds Full-Day | 0          | 0            | 3                     | 0              |
| Preschool Four-Year-Olds Half-Day  | 54         | 0            | 42                    | 0              |
| Preschool Four-Year-Olds Full-Day  | 0          | 99           | 11                    | 0              |
| TOTALS                             | 54         | 99           | 101                   | 0              |

Please complete budget information for all funding sources, including PEG, PEA, Special Education and Tuition/Other, as applicable 2017-18 PROJECTED FUNDING

| 2011-10 FROSECTED FUNDING                             |             |
|---|-------------|
| 2017-18 Preschool Education Aid (PEA)                 | \$264,049   |
| Available PEA Carryover (if applicable)               | \$0         |
| 2017-18 Preschool Expansion Grant Funding (PEG)       | \$1,486,883 |
| Available PEG Carryover (if applicable)               | \$0         |
| PEG Supplemental Funding                              | \$36,030    |
| 2017-18 Special Education Funds                       | \$51,960    |
| 2017-18 General, Tuition or Other Funds for Preschool | \$82,961    |

|   |                           | PEA<br>(Including any<br>estimated PEA<br>Carryover) | Preschool Expansion<br>Grant Funding<br>(including any<br>estimated carryover) | Special Education<br>Funds | All Other Funds<br>(General, Tuition,<br>or Other) |
|---|---------------------------|--|--|----------------------------|--|
| EXPENDITURE CATEGORY                                  | FUNCTION/<br>OBJECT CODES | 2017-18  | 2017-18  | 2017-18                    | 2017-18  |
| INSTRUCTION   | 20-218-100-               |  |  |                            |  |
| Salaries of Teachers                                  | 100-101                   | \$113,945  | \$218,814  | \$25,500                   | \$30,650   |
| Other Salaries for Instruction                        | 100-106                   | \$66,147   | \$112,700  | \$16.220                   | \$22,234   |
| Unused Vacation Payment to Terminated/Retired Staff   | 100-199                   | <del>+++++++++++++++++++++++++++++++++++++</del>     | \$112,700  | Ψ10,220                    | ΨΖΣ,,ΣΟΤ   |
| Purchased Professional and Educational Services       | 100-321                   |  |  |                            | ***  |
| Other Pur. Serv. (400-500)                            | 100-500                   |  | \$2,000  |                            | ***************************************            |
| Tuition to Other LEA's within the State - Regular     | 100-561                   | · · · · · · · · · · · · · · · · · · ·                | 42,555   |                            |  |
| Supplies and Materials                                | 100-600                   | \$29,397   | \$55,782   |                            |  |
| Other Objects   | 100-800                   | +  | 400,102  |                            | *****  |
| SUBTOTAL INSTRUCTION                                  |                           | \$209,489  | \$389,296  | \$41,720                   | \$52,884   |
| SUPPORT SERVICES                                      | 20-218-200-               |  |  |                            |  |
| Sal. of Supervisors of Instr.                         | 200-102                   |  |  |                            |  |
| Sal. of Principals/Asst. Principals/Program Directors | 200-103                   | V - 14W  | \$115,627  |                            |  |
| Sal. of other Professional Staff                      | 200-104                   |  | \$7,201  |                            | *****  |
| Sal. of Secretarial & Clerical Assistants             | 200-105                   | · · · · · · · · · · · · · · · · · · ·                | \$25,305   |                            | ,  |
| Other Salaries  | 200-110                   |  | \$41,447   |                            |  |
| Family/Parent Liaison                                 | 200-173                   |  | \$2,256  |                            | ***************************************            |
| Facilitator/Coach                                     | 200-176                   |  | \$91,359   |                            | \$9,877  |
| Unused Vacation Payment to Terminated/Retired Staff   | 200-199                   |  | 4-1,000  |                            | Ψ0,011   |
| Personnel Servbenefits                                | 200-200                   | \$54,560   | \$284,122  | \$10,240                   | \$20,200   |
| Purchased ProfEd. Services - Contracted Pre-k         | 200-321                   | ,              | 7  | 7.4,275                    | 420,200  |
| Purchased ProfEd. Services - Head Start               | 200-325                   |  | \$410,000  |                            |  |
| Other Purchased ProfEducational Services              | 200-329                   |  | \$7,500  |                            |  |
| Other Purchased Prof. Services                        | 200-330                   |  | \$25,000   |                            |  |
| Cleaning, Repair and Maintenance Services             | 200-420                   |  |  |                            |  |
| Rentals   | 200-440                   |  |  |                            |  |
| Contracted Services - Transp (Btw Home & Sch.)        | 200-511                   |  | \$111,000  |                            |  |
| Contr Trans Serv (Field Trips)                        | 200-516                   |  | \$300  |                            |  |
| Travel  | 200-580                   |  | \$2,000  |                            |  |
| Miscellaneous Purchased Services                      | 200-590                   |  |  | -                          |  |
| Supplies and Materials                                | 200-600                   |  | \$6,500  |                            |  |
| Other Objects   | 200-800                   |  | ,  |                            |  |
| SUBTOTAL - SUP. SERV.                                 |                           | \$54,560   | \$1,129,617  | \$10,240                   | \$30,077   |
| FACILITIES ACQ. CONSTR. SERVICES                      | 20-218-400-               |  |  |                            | ***************************************            |
| Instructional Equipment                               | 400-731                   |  | \$4,000  |                            |  |
| NonInstructional Equipment                            | 400-732                   |  |  |                            |  |
| SUBTOTAL - FAC. ACQ. & CONSTRUCTION                   |                           | \$0  | \$4,000  | \$0                        | \$0  |
| TOTAL   |                           | \$264,049  | \$1,522,913  | \$51,960                   | \$82,961   |

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Finance-1

#### **BOARD REPORT OF RECEIPTS AND EXPENDITURES**

#### DISTRICT OF HAMILTON TOWNSHIP

#### ALL FUNDS

# FOR THE MONTH ENDING: FEBRUARY 28, 2017 CASH REPORT

|    | FUNDS  | (1)<br>BEGINNING<br>CASH<br>BALANCE | (2)<br>CASH<br>RECEIPTS<br>THIS MONTH | (3)<br>CASH<br>DISBURSEMENTS<br>THIS MONTH | (4)<br>ENDING<br>CASH<br>BALANCES<br>(1)+(2)-(3) |
|----|--|-------------------------------------|---------------------------------------|--|--|
| 1  | GOVERNMENTAL FUNDS<br>GENERAL FUND-FUND 10   | 6,132,312.20                        | 2,639,401.42                          | 3,805,592.30                               | 4,966,121.32                                     |
| 2  | SPECIAL REVENUE FUND-FUND 20                 | -                                   | 574,913.40                            | 574,913.40                                 | -  |
| 3  | CAPITAL PROJECTS FUND-FUND 30                | 407,475.48                          | -                                     | 16,937.25                                  | 390,538.23                                       |
| 4  | DEBT SERVICE FUND-FUND 40                    | 9.96                                | 341,451.29                            | 341,461.25                                 | -  |
| 5  | TOTAL GOVERNMENTAL FUNDS (LINES 1 THRU 4)    | 6,539,797.64                        | 3,555,766.11                          | 4,738,904.20                               | 5,356,659.55                                     |
| 6  | ENTERPRISE FUND                              | 544,391.71                          | 178,012.03                            | 168,297.18                                 | 554,106.56                                       |
| 7  | SCHOLARSHIP FUND                             | 22,000.00                           | -                                     | -  | 22,000.00  |
| 8  | TRUST AND AGENCY FUNDS PAYROLL               | -                                   | 1,252,035.31                          | 1,252,035.31                               | -  |
| 9  | PAYROLL AGENCY                               | 1,590.93                            | 1,189,022.69                          | 1,189,974.86                               | 638.76   |
| 10 | UNEMPLOYMENT FUND                            | 269,801.61                          | 11,898.39                             | 14,808.33                                  | 266,891.67                                       |
| 11 | TOTAL TRUST & AGENCY FUNDS (LINES 8 THRU 10) | 271,392.54                          | 2,452,956.39                          | 2,456,818.50                               | 267,530.43                                       |
| 12 | TOTAL ALL FUNDS (LINES 5, 6, 7 AND 11)       | 7,377,581.89                        | 6,186,734.53                          | 7,364,019.88                               | 6,200,296.54                                     |

PREPARED AND SUBMITTED BY:

SIGNATURE

DATE

#### DISTRICT OF HAMILTON TOWNSHIP

#### SPECIAL REVENUE FUND

#### FOR THE MONTH ENDING: FEBRUARY 28, 2017 CASH REPORT

|    | SPECIAL REVENUE - FUND 20  | (1)<br>BEGINNING<br>CASH<br>BALANCE | (2)<br>CASH<br>RECEIPTS<br>THIS MONTH | (3) CASH DISBURSEMENTS THIS MONTH | (4)<br>ENDING<br>CASH<br>BALANCES<br>(1)+(2)-(3) |
|----|--|-------------------------------------|---------------------------------------|-----------------------------------|--|
| 1  | FROM GENERAL FUND  | 527,816.73                          | -                                     | 258,882.54                        | 268,934.19                                       |
| 2  | NONPUBLIC TEXTBOOKS  | 1,741.01                            | -                                     | •                                 | 1,741.01   |
| 3  | NONPUBLIC AUXILIARY SERVICES   | 7,581.11                            | -                                     | 7,909.00                          | (327.89)   |
| 4  | NONPUBLIC HANDICAPPED SERVICES   | 3,951.00                            | -                                     | 3,951.00                          | -  |
| 5  | NONPUBLIC NURSING SERVICES   | (3,622.67)                          | _                                     | -                                 | (3,622.67)                                       |
| 6  | NONPUBLIC TECHNOLOGY   | 32.32                               | -                                     | -                                 | 32.32  |
| 7  | NONPUBLIC SECURITY   | 8,150.00                            | -                                     | <u></u>                           | 8,150.00   |
| 8  | OTHER - STATE  | 18,944.73                           | 17,107.40                             | 15,043.55                         | 21,008.58  |
| 9  | P.C. 100-297 CHAPTER 1   | (70,712.53)                         | 70,713.00                             | 132,522.66                        | (132,522.19)                                     |
| 10 | P.C. 100-297 CHAPTER 2   | (5,819.26)                          | 5,819.00                              | 8,909.82                          | (8,910.08)                                       |
| 11 | IDEA, PART B (HANDICAPPED)   | (174,295.12)                        | 165,486.00                            | 83,672.99                         | (92,482.11)                                      |
| 12 | TITLE III  | (1,537.98)                          | 1,538.00                              | 608.36                            | (608.34)   |
| 13 | P.C. 91-230 (ADULT EDUCATION)  | -                                   | -                                     | -                                 | -  |
| 14 | OTHER - FEDERAL  | (312,229.34)                        | 314,250.00                            | 63,413.48                         | (61,392.82)                                      |
| 15 | TOTAL SPECIAL REVENUES (LINES 1 THRU 14)<br>(MUST AGREE WITH LINE 2, PAGE 1) | -                                   | 574,913.40                            | 574,913.40                        | (0.00)   |

#### Hamilton Township Schools Bank Reconciliation Summary

| Ocean City Home Bank - General Fund - New Account | 4,773,067.78 |
|---|--------------|
| Ocean City Home Bank - Capital Reserve            | 171,621.59   |
| Ocean City Home Bank - Capital Projects           | 332,475.48   |
| NJ ARM  | 78,994.70    |
| Petty Cash  | 500.00       |
| Total Governmental Funds                          | 5,356,659.55 |
| Food Service Account                              | 88,799.45    |
| Opening/Petty Cash                                | 300.00       |
| Kids Corner Account                               | 258,836.18   |
| Community Education Account                       | 14,293.51    |
| Camp Blue Star Account                            | 191,877.42   |
| Total Enterprise Funds                            | 554,106.56   |
| Certificate of Deposit                            | 22,000.00    |
| Total Scholarship Funds                           | 22,000.00    |
| Payroll Account                                   | 0.00         |
| Payroll Agency Account                            | 638.76       |
| Unemployment Account                              | 266,891.67   |
| Total Trust & Agency Funds                        | 267,530.43   |
| Total All Funds                                   | 6,200,296.54 |
| Prepared And Submitted By:                        |              |
| Cherl Porce                                       | 3/13/17      |
|   | Date '       |

Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #981240377
New General Account

| Balance Per Bank Statement       | 5,672,087.27   |
|----------------------------------|----------------|
| Deposits in Transit              | 911.07         |
| Total O/S Checks                 | (899,930.56)   |
| Adjustments-                     | -              |
| Reconciled Bank Balance          | 4,773,067.78   |
|                                  |                |
| Book Balance, Beginning of Month | 5,956,256.16   |
| Deposits                         | 3,312,559.84   |
| Disbursements                    | (4,496,311.34) |
| Interest                         | 563.12         |
| Adjustments                      | -              |
| Book Balance, End of Month       | 4,773,067.78   |

#### Hamilton Township Schools Bank Reconciliation Certificate of Deposit

| Balance Per Bank Statement       | 22,000.00 |
|----------------------------------|-----------|
| Deposits in Transit              | -         |
| Total O/S Checks                 | -         |
| Adjustments                      | -         |
| Reconciled Bank Balance          | 22,000.00 |
|                                  |           |
| Book Balance, Beginning of Month | 22,000.00 |
| Deposits                         | -         |
| Disbursements                    | -         |
| Interest                         | -         |
| Adjustments                      | -         |
| Book Balance, End of Month       | 22,000.00 |



Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980406722
Capital Reserve Account

| Balance Per Bank Statement       | 171,621.59 |
|----------------------------------|------------|
| Deposits in Transit              | -          |
| Total O/S Checks                 | -          |
| Adjustments                      | _          |
| Reconciled Bank Balance          | 171,621.59 |
|                                  |            |
| Book Balance, Beginning of Month | 171,601.84 |
| Deposits                         | -          |
| Disbursements                    | -          |
| Interest                         | 19.75      |
| Adjustments                      | ~          |
| Book Balance, End of Month       | 171,621.59 |

Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980973788
Capital Projects Account

| Balance Per Bank Statement       | 332,475.48 |
|----------------------------------|------------|
| Deposits in Transit              | <u>-</u>   |
| Total O/S Checks                 | -          |
| Adjustments                      | -          |
| Reconciled Bank Balance          | 332,475.48 |
|                                  |            |
| Book Balance, Beginning of Month | 332,475.48 |
| Deposits                         | -          |
| Disbursements                    | (38.26)    |
| Interest                         | 38.26      |
| Adjustments                      | -          |
| Book Balance, End of Month       | 332,475.48 |

# Hamilton Township Schools Bank Reconciliation NJ ARM Account #213-00

| Balance Per Bank Statement       | 78,994.70 |
|----------------------------------|-----------|
| Deposits in Transit              | -         |
| Total O/S Checks                 | -         |
| Adjustments                      | -         |
| Reconciled Bank Balance          | 78,994.70 |
|                                  |           |
| Book Balance, Beginning of Month | 78,964.16 |
| Deposits                         | -         |
| Disbursements                    | -         |
| Interest                         | 30.54     |
| Adjustments                      | -         |
| Book Balance, End of Month       | 78,994.70 |

Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980406698
Food Service Account

| Balance Per Bank Statement       | 93,501.29    |
|----------------------------------|--------------|
| Deposits in Transit              | 1,088.92     |
| Total O/S Checks                 | (5,790.76)   |
| Adjustments:                     | -            |
| Reconciled Bank Balance          | 88,799.45    |
|                                  |              |
| Book Balance, Beginning of Month | 81,310.86    |
| Deposits                         | 148,571.22   |
| Disbursements                    | (141,090.43) |
| Interest                         | 7.80         |
| Adjustments                      | -            |
| Book Balance, End of Month       | 88,799.45    |



Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980406714
Kids Corner Account

| Balance Per Bank Statement       | 256,402.98  |
|----------------------------------|-------------|
| Deposits in Transit              | 2,433.20    |
| Total O/S Checks                 | -           |
| Adjustments                      | -           |
| Reconciled Bank Balance          | 258,836.18  |
|                                  |             |
| Book Balance, Beginning of Month | 250,793.01  |
| Deposits                         | 29,282.44   |
| Disbursements                    | (21,268.08) |
| Interest                         | 28.81       |
| Adjustments                      | -           |
| Book Balance, End of Month       | 258,836.18  |

# Hamilton Township Schools Bank Reconciliation Ocean City Home Bank Account #980406748 Community Education Account

| Balance Per Bank Statement       | 14,924.28  |
|----------------------------------|------------|
| Deposits in Transit              | 110.00     |
| Total O/S Checks                 | (740.77)   |
| Adjustments-                     |            |
| Reconciled Bank Balance          | 14,293.51  |
|                                  |            |
| Book Balance, Beginning of Month | 10,141.05  |
| Deposits                         | 10,090.00  |
| Disbursements                    | (5,938.67) |
| Interest                         | 1.13       |
| Adjustments                      | -          |
| Book Balance, End of Month       | 14,293.51  |

Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980410773
Camp Blue Star Account

| Balance Per Bank Statement       | 191,877.42  |
|----------------------------------|-------------|
| Deposits in Transit              | -           |
| Total O/S Checks                 | -           |
| Adjustments                      | -           |
| Reconciled Bank Balance          | 191,877.42  |
|                                  |             |
| Book Balance, Beginning of Month | 201,846.79  |
| Deposits                         | 7.68        |
| Disbursements                    | (10,000.00) |
| Interest                         | 22.95       |
| Adjustments                      | -           |
| Book Balance, End of Month       | 191,877.42  |

#### Hamilton Township Schools Bank Reconciliation Ocean City Home Bank Account #980406631 Net Payroll Account

| Balance Per Bank Statement       | 7,199.88       |
|----------------------------------|----------------|
| Deposits in Transit              | 182.06         |
| Total O/S Checks                 | (7,381.94)     |
| Adjustments:                     | -              |
| Reconciled Bank Balance          | 0.00           |
|                                  |                |
| Book Balance, Beginning of Month | -              |
| Deposits                         | 1,252,027.37   |
| Disbursements                    | (1,252,035.31) |
| Interest                         | 7.94           |
| Adjustments: Void/Replace Checks | -              |
| Book Balance, End of Month       | 0.00           |



Hamilton Township Schools Bank Reconciliation Ocean City Home Bank Account #980406656 Payroll Agency Account

| Balance Per Bank Statement       | 40,220.38      |
|----------------------------------|----------------|
| Deposits in Transit              | -              |
| Total O/S Checks                 | (40,603.34)    |
| Adjustments-Due From IRS         | 1,021.72       |
| Reconciled Bank Balance          | 638.76         |
|                                  |                |
| Book Balance, Beginning of Month | 1,590.93       |
| Deposits                         | 1,189,002.63   |
| Disbursements                    | (1,189,974.86) |
| Interest                         | 20.06          |
| Adjustments-Due From IRS         | -              |
| Book Balance, End of Month       | 638.76         |

Hamilton Township Schools
Bank Reconciliation
Ocean City Home Bank
Account #980406706
Unemployment Account

| Balance Per Bank Statement       | 266,891.67  |
|----------------------------------|-------------|
| Deposits in Transit              | -           |
| Total O/S Checks                 | -           |
| Adjustments                      | -           |
| Reconciled Bank Balance          | 266,891.67  |
|                                  |             |
| Book Balance, Beginning of Month | 269,801.61  |
| Deposits                         | 11,867.73   |
| Disbursements                    | (14,808.33) |
| Interest                         | 30.66       |
| Adjustments                      | -           |
| Book Balance, End of Month       | 266,891.67  |

#### Report of the Secretary to the Board of Education HAMILTON TOWNSHIP BOARD OF ED

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Ending date 2/28/2017 Fund: 10 Starting date 7/1/2016 **GENERAL FUND** 

|           | Assets and Resources                         |                   |                        |
|-----------|--|-------------------|------------------------|
|           | Assets:                                      | \$4966121.32      |                        |
| 101       | Cash in bank                                 | 71/2/             | \$4,444,170.68         |
| 102 - 106 | Cash Equivalents                             | 119601            | \$500.00               |
| 111       | Investments                                  | AD CI             | <b>\$0.00</b>          |
| 116       | Capital Reserve Account                      |                   | /<br>\$171,450.64      |
| 117       | Maintenance Reserve Account                  |                   | \$350,000.00           |
| 118       | Emergency Reserve Account                    |                   | \$0.00                 |
| 121       | Tax levy Receivable                          |                   | \$5,733,447.25         |
|           | Accounts Receivable:                         |                   |                        |
| 132       | Interfund                                    | \$0.00            |                        |
| 141       | Intergovernmental - State                    | \$9,179,407.20    |                        |
| 142       | Intergovernmental - Federal                  | \$0.00            |                        |
| 143       | Intergovernmental - Other                    | \$2,977.00        |                        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$167.74          | \$9,182,551.94         |
|           | Loans Receivable:                            |                   |                        |
| 131       | Interfund                                    | \$578,831.48      |                        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00            | \$578,831.48           |
|           | Other Current Assets                         |                   | \$0.00                 |
|           | Resources:                                   |                   |                        |
| 301       | Estimated revenues                           | \$40,832,169.00   |                        |
| 302       | Less revenues                                | (\$40,951,511.31) | (\$119,342.31)         |
|           | Total assets and resources                   |                   | <u>\$20,341,609,68</u> |
|           |  |                   |                        |
|           | <u>Liabilities and Fund Ec</u> Liabilities:  | <u>quity</u>      |                        |
|           | Liavilles.                                   |                   |                        |
| 411       | Intergovernmental accounts payable - state   |                   | \$0.00                 |
| 421       | Accounts payable                             |                   | \$27,144.84            |
| 431       | Contracts payable                            |                   | \$0.00                 |
| 451       | Loans payable                                |                   | \$0.00                 |
| 481       | Deferred revenues                            |                   | \$0.00                 |
|           | Other current liabilities                    |                   | \$0.00                 |
|           | Total liabilities                            |                   | \$27,144.84            |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 10 GENERAL FUND

|             | Fund Balance:                      |                   |                       |                   |                       |
|-------------|------------------------------------|-------------------|-----------------------|-------------------|-----------------------|
|             | Appropriated:                      |                   |                       |                   |                       |
| 753,754     | Reserve for encumbrances           |                   |                       | \$13,358,694.85   |                       |
| 761         | Capital reserve account - J        | uly               | \$171,450.64          |                   |                       |
| 604         | Add: Increase in capital res       | erve              | \$2,000.00            |                   |                       |
| 307         | Less: Bud. w/d cap. reserve        | e eligible costs  | \$0.00                |                   |                       |
| 309         | Less: Bud. w/d cap. reserve        | excess costs      | \$0.00                | \$173,450.64      |                       |
| 764         | Maintenance reserve accou          | int - July        | \$350,000.00          |                   |                       |
| 606         | Add: Increase in maintenan         | ce reserve        | \$750.00              |                   |                       |
| 310         | Less: Bud. w/d from mainte         | nance reserve     | \$0.00                | \$350,750.00      |                       |
| 768         | Waiver offset reserve - July       | 1, 2              | \$0.00                |                   |                       |
| 609         | Add: Increase in waiver offs       | et reserve        | \$0.00                |                   |                       |
| 314         | Less: Bud. w/d from waiver         | offset reserve    | \$0.00                | \$0.00            |                       |
| 762         | Adult education programs           |                   |                       | \$0.00            |                       |
| 750-752,76x | Other reserves                     |                   |                       | \$0.00            |                       |
| 301         | Appropriations                     | •                 | \$42,300,440.72       |                   |                       |
| 502         | Less: Expenditures                 | (\$25,038,261.31) |                       |                   |                       |
|             | Less: Encumbrances                 | (\$13,358,694.85) | (\$38,396,956.16)     | \$3,903,484.56    |                       |
|             | Total appropriated                 |                   |                       | \$17,786,380.05   |                       |
| ι           | Unappropriated:                    |                   |                       |                   |                       |
| 70          | Fund balance, July 1               |                   |                       | \$3,925,215.79    |                       |
| 71          | Designated fund balance            |                   |                       | \$0.00            |                       |
| 303         | Budgeted fund balance              |                   |                       | (\$1,397,131.00)  |                       |
|             | Total fund balance                 |                   |                       | , , , , ,         | \$20,314,464.84       |
|             | Total liabilities and for          | and equity        |                       |                   | \$20,341,609.68       |
| i           | Recapitulation of Budgeted Fund    | d Balance:        |                       |                   |                       |
|             |                                    |                   | Budgeted              | <u>Actual</u>     | <u>Variance</u>       |
| A           | Appropriations                     |                   | \$42,300,440.72       | \$38,396,956.16   | \$3,903,484.56        |
| Ŧ           | Revenues                           |                   | (\$40,832,169.00)     | (\$40,951,511.31) | \$119,342.31          |
| 5           | Subtotal                           |                   | <u>\$1,468,271.72</u> | (\$2,554,555.15)  | \$4,022,826.87        |
| (           | Change in capital reserve account: |                   |                       |                   |                       |
|             | Plus - Increase in reserve         |                   | \$2,000.00            | \$0.00            | \$2,000.00            |
|             | Less - Withdrawal from rese        | erve              | \$0.00                | \$0.00            | \$0.00                |
| 5           | Subtotal                           |                   | <u>\$1,470,271.72</u> | (\$2,554,555.15)  | \$4,024,826.87        |
| (           | Change in waiver offset reserve ac | count:            |                       |                   |                       |
|             | Plus - Increase in reserve         |                   | \$0.00                | \$0.00            | \$0.00                |
|             | Less - Withdrawal from rese        | erve              | \$0.00                | \$0.00            | \$0.00                |
| 5           | Subtotal                           |                   | \$1.470,271.72        | (\$2,554,555.15)  | \$4,024,826.87        |
|             | Less: Adjustment for prior y       | ear               | (\$73,140.72)         | (\$73,140.72)     | \$0.00                |
| E           | Budgeted fund balance              |                   | <u>\$1,397,131.00</u> | (\$2,627,695,87)  | <u>\$4,024,826.87</u> |
|             |                                    |                   |                       |                   |                       |
| F           | Prepared and submitted by :        | D- 10             |                       |                   |                       |
|             |                                    | Board Secretary   | ,                     | Date              |                       |

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Starting date 7/1/2016 Ending date 2/28/2017 Fund: 10 GENERAL FUND

| Revenues:   |  |       | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized |
|-------------|--|-------|------------|-----------|------------|------------|------------|------------|
| 00370       | SUBTOTAL - Revenues from Local Sources   |       | 17,772,555 | 0         | 17,772,555 | 17,951,595 |            | (179,040   |
| 00520       | SUBTOTAL Revenues from State Sources     |       | 22,999,012 | 0         | 22,999,012 | 22,948,512 | Under      | 50,500     |
| 00570       | SUBTOTAL – Revenues from Federal Sources |       | 60,602     | 0         | 60,602     | 51,404     | Under      | 9,198      |
|             |  | Total | 40,832,169 | 0         | 40,832,169 | 40,951,511 | [          | (119,342   |
| Expenditure | es:                                      |       | Org Budget | Transfers | Adj Budget | Expended   | Encumber   | Available  |
| 03200       | TOTAL REGULAR PROGRAMS - INSTRUCTION     |       | 11,849,302 | 64,054    | 11,913,356 | 6,985,691  | 4,613,333  | 314,332    |
| 10300       | Total Special Education - Instruction    |       | 5,065,824  | (40,325)  | 5,025,499  | 2,851,658  | 1,937,901  | 235,940    |
| 11160       | Total Basic Skills/Remedial – Instruct.  |       | 983,264    | 26        | 983,290    | 549,550    | 426,719    | 7,021      |
| 12160       | Total Bilingual Education – Instruction  |       | 442,281    | 0         | 442,281    | 258,035    | 181,803    | 2,443      |
| 17100       | Total School-Sponsored Co/Extra Curricul |       | 67,521     | 0         | 67,521     | 8,079      | 1,357      | 58,085     |
| 17600       | Total School-Sponsored Athletics – Instr |       | 65,014     | 0         | 65,014     | 34,051     | 1,822      | 29,141     |
| 22620       | Total Other Supplemental/At-Risk Program |       | 7,700      | . 0       | 7,700      | 0          | . 0        | 7,700      |
| 29180       | Total Undistributed Expenditures - Instr |       | 800,722    | 26,000    | 826,722    | 445,546    | 365,551    | 15,62      |
| 29680       | Total Undistributed Expenditures – Atten |       | 141,090    | 1,300     | 142,390    | 85,619     | 54,429     | 2,34       |
| 30620       | Total Undistributed Expenditures – Healt |       | 384,020    | 980       | 385,000    | 231,555    | 148,130    | 5,318      |
| 40580       | Total Undistributed Expend – Speech, OT, |       | 588,131    | 37,400    | 625,531    | 360,969    | 256,844    | 7,718      |
| 41080       | Total Undist. Expend. – Other Supp. Serv |       | 502,461    | (28,500)  | 473,961    | 203,807    | 236,493    | 33,660     |
| 41660       | Total Undist. Expend Guidance            |       | 441,656    | 5,180     | 446,836    | 264,510    | 181,259    | 1,068      |
| 42200       | Total Undist. Expend. – Child Study Team |       | 963,386    | 47,125    | 1,010,511  | 572,199    | 385,406    | 52,906     |
| 43200       | Total Undist. Expend. – Improvement of I |       | 348,013    | 0         | 348,013    | 217,129    | 122,650    | 8,234      |
| 43620       | Total Undist. Expend. – Edu. Media Serv. |       | 465,276    | (14,998)  | 450,278    | 269,660    | 173,641    | 6,977      |
| 44180       | Total Undist. Expend Instructional St    |       | 82,804     | (6,650)   | 76,154     | 13,165     | 919        | 62,070     |
| 45300       | Support Serv General Admin               |       | 812,198    | 11,486    | 823,684    | 579,497    | 200,075    | 44,112     |
| 46160       | Support Serv School Admin                |       | 1,536,253  | 3,152     | 1,539,405  | 963,712    | 529,805    | 45,887     |
| 47200       | Total Undist. Expend Central Services    |       | 364,257    | 0         | 364,257    | 221,971    | 121,720    | 20,566     |
| 47620       | Total Undist. Expend Admin. Info. Tec    |       | 304,323    | 2,305     | 306,628    | 194,694    | 99,587     | 12,347     |
| 51120       | Total Undist. Expend Oper. & Maint. O    |       | 3,597,888  | 93,116    | 3,691,004  | 2,415,601  | 1,058,813  | 216,590    |
| 52480       | Total Undist. Expend. – Student Transpor |       | 2,985,610  | 1         | 2,985,611  | 1,614,390  | 1,252,440  | 118,781    |
| 71260       | TOTAL PERSONNEL SERVICES -EMPLOYEE       |       | 9,094,570  | (207,255) | 8,887,315  | 5,382,985  | 910,722    | 2,593,608  |
| 75880       | TOTAL EQUIPMENT                          |       | 55,000     | 0         | 55,000     | 53,981     | . 0        | 1,019      |
| 76260       | Total Facilities Acquisition and Constru |       | 247,602    | 0         | 247,602    | 203,360    | 44,242     | ,          |
| 84000       | Transfer of Funds to Charter Schools     |       | 30,384     | 79,494    | 109,878    | 56,846     | 53,032     | 0          |
|             |  | Total | 42,226,550 | 73,891    | 42,300,441 | 25,038,261 | 13,358,695 | 3,903,485  |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 20 SPECIAL REVENUE FUNDS

|           | Assets and Resources                         |                  |                       |
|-----------|--|------------------|-----------------------|
|           | Assets:                                      |                  |                       |
| 101       | Cash in bank                                 |                  | \$0.00                |
| 102 - 106 | Cash Equivalents                             |                  | \$0.00                |
| 111       | Investments                                  |                  | \$0.00                |
| 116       | Capital Reserve Account                      |                  | \$0.00                |
| 117       | Maintenance Reserve Account                  |                  | \$0.00                |
| 118       | Emergency Reserve Account                    |                  | \$0.00                |
| 121       | Tax levy Receivable                          |                  | \$0.00                |
|           | Accounts Receivable:                         |                  |                       |
| 132       | Interfund                                    | \$0.00           |                       |
| 141       | Intergovernmental - State                    | \$68,758.49      |                       |
| 142       | Intergovernmental - Federal                  | \$8,809.00       |                       |
| 143       | Intergovernmental - Other                    | \$0.00           |                       |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00           | \$77,567.49           |
|           | Loans Receivable:                            |                  |                       |
| 131       | Interfund                                    | \$0.00           |                       |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00           | \$0.00                |
|           | Other Current Assets                         |                  | \$0.00                |
|           | Resources:                                   |                  |                       |
| 301       | Estimated revenues                           | \$3,450,481.08   |                       |
| 302       | Less revenues                                | (\$1,404,352.41) | \$2,046,128.67        |
|           | Total assets and resources                   |                  | <u>\$2,123,696,16</u> |
|           |  |                  | <u> </u>              |
|           | <u>Liabilities and Fund Equity</u>           |                  |                       |
|           | Liabilities:                                 |                  |                       |
|           |  |                  |                       |
| 411       | Intergovernmental accounts payable - state   |                  | \$0.00                |
| 421       | Accounts payable                             |                  | \$215.89              |
| 431       | Contracts payable                            | •                | \$0.00                |
| 451       | Loans payable                                |                  | \$0.00                |
| 481       | Deferred revenues                            |                  | \$0.00                |
|           | Other current liabilities                    |                  | \$268,934.19          |
|           | Total liabilities                            |                  | \$269,150.08          |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 20 SPECIAL REVENUE FUNDS

| ļ           | Fund Balance:                              |                    | 10,000              |                      |
|-------------|--|--------------------|---------------------|----------------------|
| ı           | Appropriated:                              |                    |                     |                      |
| 753,754     | Reserve for encumbrances                   |                    | \$543,631.74        |                      |
| 761         | Capital reserve account - July             | \$0.00             |                     |                      |
| 604         | Add: Increase in capital reserve           | \$0.00             |                     |                      |
| 307         | Less: Bud. w/d cap. reserve eligible costs | \$0.00             |                     |                      |
| 309         | Less: Bud, w/d cap. reserve excess costs   | \$0.00             | \$0.00              |                      |
| 764         | Maintenance reserve account - July         | \$0.00             |                     |                      |
| 506         | Add: Increase in maintenance reserve       | \$0.00             |                     |                      |
| 310         | Less: Bud. w/d from maintenance reserve    | \$0.00             | \$0.00              |                      |
| 768         | Waiver offset reserve - July 1, 2          | \$0.00             | ,                   |                      |
| 609         | Add: Increase in waiver offset reserve     | \$0.00             |                     |                      |
| 314         | Less: Bud. w/d from waiver offset reserve  | \$0.00             | \$0.00              |                      |
| <b>7</b> 62 | Adult education programs                   |                    | \$0.00              |                      |
| 750-752,76x | Other reserves                             |                    | \$0.00              |                      |
| 801         | Appropriations                             | \$3,520,051.41     | •                   |                      |
| 802         | Less: Expenditures (\$1,665,505.33)        |                    |                     |                      |
|             | Less: Encumbrances (\$543,631.74)          | (\$2,209,137.07)   | \$1,310,914.34      |                      |
|             | Total appropriated                         | •                  | \$1,854,546.08      |                      |
| L           | Jnappropriated:                            |                    | , , ,               |                      |
| 70          | Fund balance, July 1                       |                    | \$0.00              |                      |
| 71          | Designated fund balance                    |                    | \$0.00              |                      |
| 03          | Budgeted fund balance                      |                    | \$0.00              |                      |
|             | Total fund balance                         |                    |                     | \$1,854,546.0        |
|             | Total liabilities and fund equity          |                    |                     | <u>\$2,123,696.1</u> |
| R           | Recapitulation of Budgeted Fund Balance:   |                    |                     |                      |
|             |  | Budgeted           | <u>Actual</u>       | <u>Varianc</u>       |
| Α           | appropriations                             | \$3,520,051.41     | \$2,209,137.07      | \$1,310,914.3        |
| R           | Revenues                                   | (\$3,450,481.08)   | (\$1,404,352.41)    | (\$2,046,128.67      |
| S           | Subtotal                                   | <u>\$69,570.33</u> | \$804,784.66        | <u>(\$735,214.33</u> |
| С           | change in capital reserve account:         |                    |                     |                      |
|             | Plus - Increase in reserve                 | \$0.00             | \$0.00              | \$0.0                |
|             | Less - Withdrawal from reserve             | \$0.00             | \$0,00              | \$0.0                |
| S           | ubtotal                                    | <u>\$69,570.33</u> | <u>\$804,784.66</u> | (\$735,214.33        |
| С           | hange in waiver offset reserve account:    |                    |                     | -                    |
|             | Plus - Increase in reserve                 | \$0.00             | \$0.00              | \$0.0                |
|             | Less - Withdrawal from reserve             | \$0.00             | \$0.00              | \$0.0                |
| S           | ubtotal                                    | <u>\$69,570.33</u> | <u>\$804,784,66</u> | (\$735,214.33        |
|             | Less: Adjustment for prior year            | (\$69,570.33)      | (\$69,570.33)       | \$0.00               |
| R           | udgeted fund balance                       | \$0.00             | <u>\$735,214.33</u> | (\$735,214.33        |

**Board Secretary** 

Date

## Report of the Secretary to the Board of Education HAMILTON TOWNSHIP BOARD OF ED

Page 6 of 21 03/13/17 13:14

| Starting date | 7/1/2016 | Ending date 2/28/2017   | Fund: 20   | SPECIAL REVENUE FUNDS    |
|---------------|----------|-------------------------|------------|--------------------------|
| orarumg aaro  | .,       | milaning date mimormoir | i diid. 20 | OI ECIAL NEVENOL I GIVES |

| Revenues:  |  |       | Org Budget | Transfers | Budget Est | Actual    | Over/Under | Unrealized |
|------------|--|-------|------------|-----------|------------|-----------|------------|------------|
| 00770      | Total Revenues from State Sources        |       | 296,108    | 34,206    | 330,314    | 275,452   | Under      | 54,863     |
| 00830      | Total Revenues from Federal Sources      |       | 2,523,216  | 588,801   | 3,112,017  | 1,120,751 | Under      | 1,991,266  |
| 88140      | Other                                    |       | 0          | 8,150     | 8,150      | 8,150     |            | 0          |
|            |  | Total | 2,819,324  | 631,157   | 3,450,481  | 1,404,352 |            | 2,046,129  |
| Expenditur | es:                                      |       | Org Budget | Transfers | Adj Budget | Expended  | Encumber   | Available  |
|            | (Total of Accounts W/O a Grid# Assigned) |       | 1,287,383  | 284,453   | 1,571,836  | 522,812   | 182,007    | 867,017    |
| 85120      | Total Instruction                        |       | 171,074    | (2,402)   | 168,672    | 96,928    | 7,816      | 63,928     |
| 86380      | Total Support Services                   |       | 0          | 19,939    | 19,939     | 2,461     | 0          | 17,478     |
| 88000      | Nonpublic Textbooks                      |       | 7,900      | 1,495     | 9,395      | 7,654     | 0          | 1,741      |
| 88020      | Nonpublic Auxiliary Services             |       | 61,677     | 12,745    | 74,422     | 42,786    | 21,782     | 9,854      |
| 88040      | Nonpublic Handicapped Services           |       | 38,637     | 341       | 38,978     | 23,175    | 12,821     | 2,982      |
| 88060      | Nonpublic Nursing Services               |       | 12,577     | 2,093     | 14,670     | 10,868    | 3,264      | 538        |
| 88080      | Nonpublic Technology Initiative          |       | 4,243      | (5)       | 4,238      | 4,206     | 0          | 32         |
| 88140      | Other                                    |       | 0          | 8,150     | 8,150      | 0         | 8,142      | 8          |
| 88740      | Total Federal Projects                   |       | 1,235,833  | 373,918   | 1,609,751  | 954,615   | 307,799    | 347,336    |
|            |  | Total | 2,819,324  | 700,727   | 3,520,051  | 1,665,505 | 543,632    | 1,310,914  |



**Total liabilities** 

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 30 CAPITAL PROJECTS FUNDS

|             | Assets and Resources                         |        |              |
|-------------|--|--------|--------------|
|             | Assets:                                      |        |              |
| 101         | Cash in bank                                 |        | \$390,538.23 |
| 102 - 106   | Cash Equivalents                             |        | \$0.00       |
| 111         | Investments                                  |        | \$0.00       |
| <b>1</b> 16 | Capital Reserve Account                      |        | \$0.00       |
| 117         | Maintenance Reserve Account                  |        | \$0.00       |
| 118         | Emergency Reserve Account                    |        | \$0.00       |
| 121         | Tax levy Receivable                          |        | \$0.00       |
|             | Accounts Receivable:                         |        |              |
| 132         | Interfund                                    | \$0.00 |              |
| 141         | Intergovernmental - State                    | \$0.00 |              |
| 142         | Intergovernmental - Federal                  | \$0.00 |              |
| 143         | Intergovernmental - Other                    | \$0.00 |              |
| 153, 154    | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00       |
|             | Loans Receivable:                            |        |              |
| 131         | Interfund                                    | \$0.00 |              |
| 151, 152    | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00       |
|             | Other Current Assets                         |        | \$0.00       |
|             | Resources:                                   |        |              |
| 301         | Estimated revenues                           | \$0.00 |              |
| 302         | Less revenues                                | \$0.00 | \$0.00       |
|             | Total assets and resources                   |        | \$390,538.23 |
|             | Liabilities and Fund Equity                  |        |              |
|             | Liabilities:                                 |        |              |
|             |  |        |              |
| 411         | Intergovernmental accounts payable - state   |        | \$0.00       |
| 421         | Accounts payable                             |        | \$0.00       |
| 431         | Contracts payable                            |        | \$0.00       |
| 451         | Loans payable                                |        | \$0.00       |
| 481         | Deferred revenues                            |        | \$0.00       |
|             | Other current liabilities                    |        | \$0.00       |
|             | T ( 14 4 200)                                |        |              |

\$0.00

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 30 CAPITAL PROJECTS FUNDS

|            | Fund Balance:                            |                 |                     |                     |                     |
|------------|--|-----------------|---------------------|---------------------|---------------------|
|            | Appropriated:                            |                 |                     |                     |                     |
| 753,754    | Reserve for encumbrances                 |                 |                     | \$0.00              |                     |
| 761        | Capital reserve account - July           |                 | \$0.00              |                     |                     |
| 604        | Add: Increase in capital reserve         |                 | \$0.00              |                     |                     |
| 307        | Less: Bud. w/d cap. reserve eligib       | ile costs       | \$0.00              |                     |                     |
| 309        | Less: Bud. w/d cap. reserve exce         | ss costs        | \$0.00              | \$0.00              |                     |
| 764        | Maintenance reserve account - Ju         | ıly             | \$0.00              |                     |                     |
| 606        | Add: Increase in maintenance res         | erve            | \$0.00              |                     |                     |
| 310        | Less: Bud. w/d from maintenance          | reserve         | \$0.00              | \$0.00              |                     |
| 768        | Waiver offset reserve - July 1, 2_       |                 | \$0.00              | •                   |                     |
| 609        | Add: Increase in waiver offset res       | erve            | \$0.00              |                     |                     |
| 314        | Less: Bud. w/d from waiver offset        | reserve         | \$0.00              | \$0.00              |                     |
| 762        | Adult education programs                 |                 |                     | \$0.00              |                     |
| 750-752,76 | X Other reserves                         |                 |                     | \$0.00              |                     |
| 601        | Appropriations                           |                 | \$596,698.74        |                     |                     |
| 602        | Less: Expenditures                       | (\$205,753.51)  |                     |                     |                     |
|            | Less: Encumbrances                       | \$0.00          | (\$205,753.51)      | \$390,945.23        |                     |
|            | Total appropriated                       |                 |                     | \$390,945.23        |                     |
|            | Unappropriated:                          |                 |                     |                     |                     |
| 770        | Fund balance, July 1                     |                 |                     | \$596,291.74        |                     |
| 771        | Designated fund balance                  |                 |                     | \$0.00              |                     |
| 303        | Budgeted fund balance                    |                 |                     | (\$596,698.74)      |                     |
|            | Total fund balance                       |                 |                     |                     | \$390,538.23        |
|            | Total liabilities and fund e             | quity           |                     |                     | <u>\$390,538.23</u> |
|            | Recapitulation of Budgeted Fund Bala     | nce:            |                     |                     |                     |
|            |  |                 | <u>Budgeted</u>     | <u>Actual</u>       | <u>Variance</u>     |
|            | Appropriations                           |                 | \$596,698.74        | \$205,753.51        | \$390,945.23        |
|            | Revenues                                 |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Subtotal                                 |                 | <u>\$596,698.74</u> | <u>\$205,753,51</u> | \$390,945.23        |
|            | Change in capital reserve account:       |                 |                     | ,                   |                     |
|            | Plus - Increase in reserve               |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Less - Withdrawal from reserve           |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Subtotal                                 |                 | \$596,698.74        | <u>\$205,753.51</u> | <u>\$390,945.23</u> |
|            | Change in waiver offset reserve account: |                 |                     |                     |                     |
|            | Plus - Increase in reserve               |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Less - Withdrawal from reserve           |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Subtotal                                 |                 | <u>\$596,698.74</u> | <u>\$205,753.51</u> | <u>\$390,945.23</u> |
|            | Less: Adjustment for prior year          |                 | \$0.00              | \$0.00              | \$0.00              |
|            | Budgeted fund balance                    |                 | <u>\$596,698.74</u> | <u>\$205,753.51</u> | <u>\$390,945.23</u> |
|            |  |                 |                     |                     |                     |
|            | Prepared and submitted by :              | Board Secretary |                     | <br>Date            |                     |
|            |  |                 |                     | _ =                 | با المنس            |

### Report of the Secretary to the Board of Education HAMILTON TOWNSHIP BOARD OF ED

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Starting date 7/1/2016 Ending date 2/28/2017 Fund: 30 CAPITAL PROJECTS FUNDS

| Expenditures:                            |       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|--|-------|------------|-----------|------------|----------|----------|-----------|
| (Total of Accounts W/O a Grid# Assigned) |       | 0          | 596,699   | 596,699    | 205,754  | 0        | 390,945   |
|  | Total | 0          | 596,699   | 596,699    | 205,754  | O        | 390,945   |

| Account Totals Detail       |                                | HAMILTON TOWNSHIP BOARD OF ED | RD OF ED  |            |        |          |            | Page 1 of 1    |
|-----------------------------|--------------------------------|-------------------------------|-----------|------------|--------|----------|------------|----------------|
| Start date 7/1/2016         | 2016 End date 2/28/2017        | 28/2017                       |           |            |        |          | 03/        | 03/13/17 13:15 |
| Starting account 30-###-### | t 30-#####                     | ınt 30-####-###               |           |            |        |          |            |                |
| Account code                |                                | Org budget                    | Transfers | Adj budget | Actual | Receipts | Receivable | Unrealized     |
| FUND 30 CAP                 | FUND 30 CAPITAL PROJECTS FUNDS |                               |           |            |        |          |            |                |
| 30-1210                     | AD VALOREM TAXES               | 00.00                         | 0.00      | 0.00       | 0.00   | 0.00     | 0.00       | 0.00           |
| 30-1990                     | MISCELLANEOUS                  | 0.00                          | 0.00      | 00.00      | 0.00   | 0.00     | 0.00       | 0.00           |
| 30-3255                     | ADDITIONAL STATE AID           | 00.0                          | 0.00      | 0.00       | 0.00   | 0.00     | 0.00       | 0.00           |
| 30-5100                     | SALE OF BONDS                  | 0.00                          | 0.00      | 00.00      | 0.00   | 0.00     | 0.00       | 0.00           |
| 30-5110                     | BOND PRINCIPAL                 | 0.00                          | 0.00      | 0.00       | 0.00   | 0.00     | 00.00      | 0.00           |
| 30-5200                     | TRANSFERS FROM OPERATING BUD   | 0.00                          | 0.00      | 0.00       | 0.00   | 0.00     | 0.00       | 0.00           |
|                             | FUND Total                     | 0.00                          | 0.00      | 00.00      | 0.00   | 0.00     | 0.00       | 0.00           |
|                             | Total of all Groups            | 0.00                          | 0.00      | 00.00      | 0.00   | 0.00     | 00.00      | 0.00           |

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| Account Totals Detail               |                                | HAMILTON TOWNSHIP BOARD OF ED                    | RD OF ED   |                      |            |                    |                       | Page 1 of 1    |
|-------------------------------------|--------------------------------|--|------------|----------------------|------------|--------------------|-----------------------|----------------|
| Start date 7/1/2016                 | End date 2/28/2017             | /28/2017   |            |                      |            |                    | 03/                   | 03/13/17 13:15 |
| Starting account 30-###-###-###-### |                                | Ending account 30 <del>-###-###-###-## ###</del> | ###-##-### |                      |            |                    |                       |                |
| Account code                        |                                | Org budget                                       | Transfers  | Transfers Adj budget | Orders     | Orders Expenditure | Encumber Funds avail. | unds avail.    |
| FUND 30 CAPITAL                     | FUND 30 CAPITAL PROJECTS FUNDS |  |            |                      |            |                    |                       |                |
| 30-000-401-390-,,                   | OTH PURCH PROF & TECHN SERV    | 0.00   | 16,937.25  | 16,937.25            | 16,937.25  | 16,937.25          | 0.00                  | 00.00          |
| 30-000-401-450                      | CONSTRUCTION SERVICES          | 00.0   | 58,062.75  | 58,062.75            | 0.00       | 0.00               | 0.00                  | 58,062.75      |
| 30-000-402-930                      | FUND TRANSFERS                 | 0.00   | 521,698.74 | 521,698.74           | 188,816.26 | 188,816.26         | 0.00                  | 332,882.48     |
|                                     | FUND Total                     | 0.00   | 596,698.74 | 596,698.74           | 205,753.51 | 205,753.51         | 0.00                  | 390,945.23     |
|                                     | Total of all Groups            | 0.00   | 596,698.74 | 596,698.74           | 205,753.51 | 205,753.51         | 0.00                  | 390,945.23     |

Total liabilities

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 40 DEBT SERVICE FUNDS

|           | Assets and Resources                         |                  |                     |
|-----------|--|------------------|---------------------|
| As        | ssets:                                       |                  |                     |
| 101       | Cash in bank                                 |                  | \$0.00              |
| 102 - 106 | Cash Equivalents                             |                  | \$0.00              |
| 111       | Investments                                  |                  | \$0.00              |
| 116       | Capital Reserve Account                      |                  | \$0.00              |
| 117       | Maintenance Reserve Account                  |                  | \$0.00              |
| 118       | Emergency Reserve Account                    |                  | \$0.00              |
| 121       | Tax levy Receivable                          |                  | \$309,897.75        |
| Ad        | counts Receivable:                           |                  |                     |
| 132       | Interfund                                    | \$0.00           |                     |
| 141       | Intergovernmental - State                    | \$0.00           |                     |
| 142       | Intergovernmental - Federal                  | \$0.00           |                     |
| 143       | Intergovernmental - Other                    | \$0.00           |                     |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00           | \$0.00              |
| Lo        | ans Receivable:                              |                  |                     |
| 31        | Interfund                                    | \$0.00           |                     |
| 51, 152   | Other (Net of estimated uncollectable of \$) | \$0.00           | \$0.00              |
| Ot        | her Current Assets                           |                  | \$0.00              |
| Re        | esources:                                    |                  |                     |
| 301       | Estimated revenues                           | \$3,310,841.26   |                     |
| 302       | Less revenues                                | (\$3,310,841.26) | \$0.00              |
|           | Total assets and resources                   |                  | <u>\$309,897.75</u> |
|           | Liabilities and Fund Equity                  | :                |                     |
| Lia       | abilities:                                   |                  |                     |
| .11       | Intergovernmental accounts payable - state   |                  | \$0.00              |
| 21        | Accounts payable                             |                  | \$0.00              |
| 31        | Contracts payable                            |                  | \$0.00              |
| 51        | Loans payable                                |                  | \$0.00              |
| 81        | Deferred revenues                            |                  | \$0.00              |
|           | Other current liabilities                    |                  | \$309,897.29        |

\$309,897.29

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 40 DEBT SERVICE FUNDS

| Fr.             | and Balance:                             |                 | u. 40 DEBI SERV      | TOL TONDO        | <u> </u>            |
|-----------------|--|-----------------|----------------------|------------------|---------------------|
|                 | opropriated:                             |                 |                      |                  |                     |
| 753,75 <b>4</b> | Reserve for encumbrances                 |                 |                      | \$0.00           |                     |
| 761             | Capital reserve account - July           |                 | \$0.00               | <b>Φ</b> υ.υυ    |                     |
| 604             | Add: Increase in capital reserve         |                 | \$0.00               |                  |                     |
| 307             | Less: Bud. w/d cap. reserve eligible cos | ete             | \$0.00               |                  |                     |
| 309             | Less: Bud. w/d cap. reserve excess cos   |                 | \$0.00               | <b>#</b> 0.00    |                     |
| 764             | Maintenance reserve account - July       | 513             | \$0.00               | \$0.00           |                     |
| 606             | Add: Increase in maintenance reserve     |                 |                      |                  |                     |
| 310             | Less: Bud. w/d from maintenance reserve  | 210             | \$0.00               | <b>#0.00</b>     |                     |
| 768             | Waiver offset reserve - July 1, 2        | , ve            | \$0.00               | \$0.00           |                     |
| 509             | Add: Increase in waiver offset reserve   |                 | \$0.00               |                  |                     |
| 314             | Less: Bud, w/d from waiver offset reser  | 2.0             | \$0,00               | <b>An</b> 00     |                     |
| 762             |  | ve              | \$0.00               | \$0.00           |                     |
| 750-752,76x     | Adult education programs                 |                 |                      | \$0.00           |                     |
|                 | Other reserves                           |                 | <b>AD 040 544 00</b> | \$0.00           |                     |
| 301<br>202      | Appropriations                           | 040.044.00)     | \$3,310,841.26       | •                |                     |
| 302             |  | ,310,841.26)    | (22 242 244 22)      |                  |                     |
|                 | Less: Encumbrances                       | \$0.00          | (\$3,310,841.26)     | \$0.00           |                     |
| 1.1.            | Total appropriated                       |                 |                      | \$0.00           |                     |
|                 | nappropriated:                           |                 |                      |                  |                     |
| 770             | Fund balance, July 1                     |                 |                      | \$0.46           |                     |
| 771             | Designated fund balance                  |                 |                      | \$0.00           |                     |
| 303             | Budgeted fund balance                    |                 |                      | \$0.00           |                     |
|                 | Total fund balance                       |                 |                      |                  | \$0.40              |
|                 | Total liabilities and fund equity        |                 |                      |                  | <u>\$309,897.75</u> |
| Re              | ecapitulation of Budgeted Fund Balance:  |                 | •                    |                  |                     |
|                 |  |                 | <u>Budgeted</u>      | <u>Actual</u>    | <u>Variance</u>     |
|                 | ppropriations                            |                 | \$3,310,841.26       | \$3,310,841.26   | \$0.00              |
|                 | evenues                                  |                 | (\$3,310,841.26)     | (\$3,310,841.26) | \$0.00              |
|                 | ubtotal                                  |                 | <u>\$0.00</u>        | <u>\$0.00</u>    | \$0.00              |
| Ch              | nange in capital reserve account:        |                 |                      |                  |                     |
|                 | Plus - Increase in reserve               |                 | \$0.00               | \$0.00           | \$0.00              |
|                 | Less - Withdrawal from reserve           |                 | \$0.00               | \$0.00           | \$0.00              |
|                 | ıbtotal                                  |                 | <u>\$0.00</u>        | <u>\$0.00</u>    | \$0.00              |
| Ch              | nange in waiver offset reserve account:  |                 |                      |                  |                     |
|                 | Plus - Increase in reserve               |                 | \$0.00               | \$0.00           | \$0.00              |
|                 | Less - Withdrawal from reserve           |                 | \$0.00               | \$0.00           | \$0.00              |
| Su              | ıbtotal                                  |                 | <u>\$0.00</u>        | <u>\$0.00</u>    | \$0.00              |
|                 | Less: Adjustment for prior year          |                 | \$0.00               | \$0.00           | \$0.00              |
| Bu              | dgeted fund balance                      |                 | <u>\$0.00</u>        | <u>\$0.00</u>    | <u>\$0.00</u>       |
|                 |  |                 |                      |                  |                     |
| Pr              | epared and submitted by :                | Daniel De contr |                      |                  |                     |
|                 |  | Board Secretary |                      | Date             |                     |

## Report of the Secretary to the Board of Education HAMILTON TOWNSHIP BOARD OF ED

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| Starting date | 7/1/2016 | Ending date 2/28/2017 | Fund: 40   | DERT SERVICE FLINDS |
|---------------|----------|-----------------------|------------|---------------------|
| Starting date | 11112010 | Lituing date ALCOLOTI | i uliu. 40 | DEDI SEKAICE LOMPS  |

| Revenues:  |                                   |       | Org Budget | Transfers | Budget Est | Actual    | Over/Under | Unrealized |
|------------|-----------------------------------|-------|------------|-----------|------------|-----------|------------|------------|
| 0085A      | 40-5XXX                           |       | 188,807    | 9         | 188,816    | 188,816   |            | 0          |
| 00885      | Total Revenues from Local Sources |       | 2,816,081  | 0         | 2,816,081  | 2,816,081 |            | 0          |
| 0093A      | Other                             |       | 305,944    | 0         | 305,944    | 305,944   |            | 0          |
|            | •                                 | Total | 3,310,832  | 9         | 3,310,841  | 3,310,841 |            | 0          |
| Expenditur | es:                               |       | Org Budget | Transfers | Adj Budget | Expended  | Encumber   | Available  |
| 89660      | Total Regular Debt Service        |       | 3,310,832  | 9         | 3,310,841  | 3,310,841 | 0          | 0          |
|            |                                   | Total | 3,310,832  | 9         | 3,310,841  | 3,310,841 | 0          | 0          |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 50 ENTERPRISE FUND

|           | Assets and Resources                         |        |               |
|-----------|--|--------|---------------|
|           | Assets:                                      |        |               |
| 101       | Cash in bank                                 |        | \$0.00        |
| 102 - 106 | Cash Equivalents                             |        | \$0.00        |
| 111       | Investments                                  |        | \$0.00        |
| 116       | Capital Reserve Account                      |        | \$0.00        |
| 117       | Maintenance Reserve Account                  |        | \$0.00        |
| 118       | Emergency Reserve Account                    |        | \$0.00        |
| 121       | Tax levy Receivable                          |        | \$0.00        |
|           | Accounts Receivable:                         |        |               |
| 132       | Interfund                                    | \$0.00 |               |
| 141       | Intergovernmental - State                    | \$0.00 |               |
| 142       | Intergovernmental - Federal                  | \$0.00 |               |
| 143       | Intergovernmental - Other                    | \$0.00 |               |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00        |
|           | Loans Receivable:                            |        |               |
| 131       | Interfund                                    | \$0.00 |               |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00        |
|           | Other Current Assets                         |        | \$0.00        |
|           | Resources:                                   |        |               |
| 301       | Estimated revenues                           | \$0.00 |               |
| 302       | Less revenues                                | \$0.00 | \$0.00        |
|           | Total assets and resources                   |        | <u>\$0.00</u> |
|           | Liabilities and Fund Equity                  |        |               |
|           | Liabilities:                                 |        |               |
| 411       | Intergovernmental accounts payable - state   |        | \$0.00        |
| 421       | Accounts payable                             |        | \$0.00        |
| 431       | Contracts payable                            |        | \$0.00        |
| 451       | Loans payable                                |        | \$0.00        |
| 481       | Deferred revenues                            |        | \$0.00        |
|           | Other current liabilities                    |        | \$0.00        |
|           | Total liabilities                            |        | \$0.00        |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 50 ENTERPRISE FUND

| Jianin     | g date 1/1/2010       | Lifding date 2/20/2            | VII Fulla. 50 | ENTERFRISE FUND |               |                 |
|------------|-----------------------|--------------------------------|---------------|-----------------|---------------|-----------------|
|            | Fund Balance:         |                                |               |                 |               |                 |
|            | Appropriated:         |                                |               |                 |               |                 |
| 753,754    | Reserve for e         | encumbrances                   |               |                 | \$0.00        |                 |
| 761        | Capital reser         | ve account - July              |               | \$0.00          |               |                 |
| 604        | Add: Increase         | e in capital reserve           |               | \$0.00          |               |                 |
| 307        | Less: Bud. w          | /d cap. reserve eligible costs |               | \$0.00          |               |                 |
| 309        | Less: Bud. w          | /d cap. reserve excess costs   |               | \$0.00          | \$0.00        |                 |
| 764        | Maintenance           | reserve account - July         |               | \$0.00          |               |                 |
| 606        | Add: Increase         | e in maintenance reserve       |               | \$0.00          |               |                 |
| 310        | Less: Bud. w          | /d from maintenance reserve    |               | \$0.00          | \$0.00        |                 |
| 768        | Waiver offset         | reserve - July 1, 2            |               | \$0.00          |               |                 |
| 609        | Add: Increase         | e in waiver offset reserve     |               | \$0.00          |               |                 |
| 314        | Less; Bud, w          | /d from waiver offset reserve  |               | \$0.00          | \$0.00        |                 |
| 762        | Adult educati         | on programs                    |               |                 | \$0.00        |                 |
| 750-752,76 | Other reserve         | es                             |               |                 | \$0.00        |                 |
| 601        | Appropriation         | as                             |               | \$0.00          |               |                 |
| 602        | Less: Expend          | fitures                        | \$0.00        |                 |               |                 |
|            | Less: Encum           | brances                        | \$0.00        | \$0.00          | \$0.00        |                 |
|            | Total appropr         | iated                          |               |                 | \$0.00        |                 |
|            | Unappropriated:       |                                |               |                 |               |                 |
| 770        | Fund balance          | e, July 1                      |               |                 | \$0.00        |                 |
| 771        | Designated for        | und balance                    |               |                 | \$0.00        |                 |
| 303        | Budgeted fun          | nd balance                     |               |                 | \$0.00        |                 |
|            | Total fur             | nd balance                     |               |                 |               | \$0.00          |
|            | Total lia             | abilities and fund equity      |               |                 |               | <u>\$0.00</u>   |
|            | Recapitulation of B   | Sudgeted Fund Balance:         |               |                 |               |                 |
|            |                       |                                |               | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
|            | Appropriations        |                                |               | \$0.00          | \$0.00        | \$0.00          |
|            | Revenues              |                                |               | \$0.00          | \$0.00        | \$0.00          |
|            | Subtotal              |                                |               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
|            | Change in capital res | serve account:                 |               |                 |               |                 |
|            | Plus - Increas        | se in reserve                  |               | \$0.00          | \$0.00        | \$0.00          |
|            | Less - Withdr         | rawal from reserve             |               | \$0.00          | \$0.00        | \$0.00          |
|            | Subtotal              |                                |               | <u>\$0.00</u>   | \$0.00        | \$0.00          |
|            | Change in waiver off  | fset reserve account:          |               |                 |               |                 |
|            | Plus - Increas        | se in reserve                  |               | \$0.00          | \$0.00        | \$0.00          |
|            | Less - Withdr         | rawal from reserve             |               | \$0.00          | \$0.00        | \$0.00          |
|            | Subtotal              |                                |               | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |
|            | Less: Adjustn         | nent for prior year            |               | \$0.00          | \$0.00        | \$0.00          |
|            | Budgeted fund balan   | nce                            |               | <u>\$0.00</u>   | \$0.00        | \$0.00          |
|            | Drongrad and automi   | itted by                       |               |                 |               |                 |
|            | Prepared and submi    | -                              | rd Secretary  | Date            | <del></del>   |                 |
|            |                       | 500                            | ooo.omy       | Date            |               |                 |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 50 ENTERPRISE FUND

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 60 ENTERPRISE PROGRAMS

|           | Assets and Resources                         |                |                     |
|-----------|--|----------------|---------------------|
|           | Assets:                                      |                |                     |
| 101       | Cash in bank                                 |                | \$553,806.56        |
| 102 - 106 | Cash Equivalents                             |                | \$300.00            |
| 111       | Investments                                  |                | \$0.00              |
| 116       | Capital Reserve Account                      |                | \$0.00              |
| 117       | Maintenance Reserve Account                  |                | \$0.00              |
| 118       | Emergency Reserve Account                    |                | \$0.00              |
| 121       | Tax levy Receivable                          |                | \$0.00              |
|           | Accounts Receivable:                         |                |                     |
| 132       | Interfund                                    | \$0.00         |                     |
| 141       | Intergovernmental - State                    | \$0.00         |                     |
| 142       | Intergovernmental - Federal                  | \$0.00         |                     |
| 143       | Intergovernmental - Other                    | \$100.00       |                     |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00         | \$100.00            |
|           | Loans Receivable:                            |                |                     |
| 131       | Interfund                                    | \$0.00         |                     |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00         | \$0.00              |
|           | Other Current Assets                         |                | \$132,463.29        |
|           | Resources:                                   |                |                     |
| 301       | Estimated revenues                           | \$1,054,554.38 |                     |
| 302       | Less revenues                                | (\$968,642.96) | \$85,911.42         |
|           | Total assets and resources                   |                | <u>\$772,581.27</u> |
|           | <u>Liabilities and Fund Equity</u>           |                |                     |
|           | Liabilities:                                 |                |                     |
| 411       | Intergovernmental accounts payable - state   |                | \$0.00              |
| 421       | Accounts payable                             |                | \$0.00              |
| 431       | Contracts payable                            |                | \$0.00              |
| 451       | Loans payable                                |                | \$0.00              |
| 481       | Deferred revenues                            |                | \$0.00              |
|           | Other current liabilities                    |                | \$63,022.38         |
|           | Total liabilities                            |                | \$63,022.38         |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 60 ENTERPRISE PROGRAMS

| Starting to | ate 7/1/2016 Ending date              | : 2/20/2017 Full | id: 60 ENTERPRIS | E PRUGRAMS                                   |                        |
|-------------|---------------------------------------|------------------|------------------|--|------------------------|
| Fu          | ınd Balance:                          |                  |                  |  |                        |
| Ap          | propriated:                           |                  |                  |  |                        |
| 753,754     | Reserve for encumbrances              |                  |                  | \$0.00                                       |                        |
| 761         | Capital reserve account - July        |                  | \$0.00           |  |                        |
| 304         | Add: Increase in capital reserve      |                  | \$0.00           |  |                        |
| 307         | Less: Bud. w/d cap. reserve eligit    | ole costs        | \$0.00           |  |                        |
| 309         | Less: Bud, w/d cap, reserve exce      | ss costs         | \$0.00           | \$0.00                                       |                        |
| 764         | Maintenance reserve account - Ju      | uly              | \$0.00           |  |                        |
| 506         | Add: Increase in maintenance res      | serve            | \$0.00           |  |                        |
| 310         | Less: Bud. w/d from maintenance       | reserve          | \$0.00           | \$0.00                                       |                        |
| 68          | Waiver offset reserve - July 1, 2_    |                  | \$0.00           |  |                        |
| 609         | Add: Increase in waiver offset res    | erve             | \$0.00           |  |                        |
| 14          | Less: Bud. w/d from waiver offset     | reserve          | \$0.00           | \$0.00                                       |                        |
| '62         | Adult education programs              |                  |                  | \$0.00                                       |                        |
| 750-752,76x | Other reserves                        |                  |                  | \$0.00                                       |                        |
| 01          | Appropriations                        |                  | \$1,054,554.38   |  |                        |
| 02          | Less: Expenditures                    | (\$1,054,554.38) |                  |  |                        |
|             | Less: Encumbrances                    | \$0.00           | (\$1,054,554.38) | \$0.00                                       |                        |
|             | Total appropriated                    |                  |                  | \$0.00                                       |                        |
| Un          | appropriated:                         |                  |                  |  |                        |
| 70          | Fund balance, July 1                  |                  |                  | \$709,558.89                                 |                        |
| 71          | Designated fund balance               |                  |                  | \$0.00                                       |                        |
| 03          | Budgeted fund balance                 |                  |                  | \$0.00                                       |                        |
|             | Total fund balance                    |                  |                  |  | \$709,558.89           |
|             | Total liabilities and fund e          | quity            |                  |  | <u>\$772,581.27</u>    |
| Re          | capitulation of Budgeted Fund Bala    | suce.            |                  |  |                        |
| 110         | oupliantion of Duagetou Fant Daily    | illo:            | Budgeted         | <u>Actual</u>                                | <u>Variance</u>        |
| An          | propriations                          |                  | \$1,054,554.38   | \$1,054,554.38                               | \$0.00                 |
|             | venues                                |                  | (\$1,054,554.38) | (\$968,642.96)                               | (\$85,911.42)          |
|             | btotal                                |                  | \$0.00           | \$85,911.42                                  | (\$85,911.42)          |
|             | ange in capital reserve account:      |                  | <u> </u>         | 900,011.42                                   | 1400,011.42            |
|             | Plus - Increase in reserve            |                  | \$0.00           | \$0.00                                       | \$0.00                 |
|             | Less - Withdrawal from reserve        |                  | \$0.00           | \$0.00                                       | \$0.00                 |
| Su          | btotal                                |                  | \$0.00           | \$85,911.42                                  | (\$85,911.42)          |
| Ch          | ange in waiver offset reserve account | :                | <u> </u>         | <u> </u>                                     | (555/511112            |
|             | Plus - Increase in reserve            |                  | \$0.00           | \$0.00                                       | \$0.00                 |
|             | Less - Withdrawal from reserve        |                  | \$0.00           | \$0.00                                       | \$0.00                 |
| Su          | btotal                                |                  | \$0.00           | \$85,911.4 <u>2</u>                          | <u>(\$85,911.42</u>    |
|             | Less: Adjustment for prior year       |                  | \$0.00           | \$0.00                                       | \$0.00                 |
| Bu          | dgeted fund balance                   |                  | \$0.0 <u>0</u>   | \$85,911.42                                  | ( <u>\$85,911.42</u> ) |
| <b></b>     | <u> </u>                              |                  | <u> 40.00</u>    | <u>*************************************</u> | 1900,011.42            |
|             |                                       |                  |                  |  |                        |
| Pre         | epared and submitted by :             |                  |                  |  |                        |
|             |                                       | Board Secretary  |                  | Date   |                        |
|             |                                       |                  |                  |  |                        |

## Report of the Secretary to the Board of Education HAMILTON TOWNSHIP BOARD OF ED

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| Starting data | 7/1/2016 | Ending data | 2/28/2017   | Fund: 60  | ENTERPRISE PROGRAMS |
|---------------|----------|-------------|-------------|-----------|---------------------|
| Starting uate | 11112010 | Enung uate  | Z(Z0)ZU I ( | ruitu. OV |                     |

| Revenues:                                |       | Org Budget | Transfers | Budget Est | Actual    | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|-----------|------------|------------|
| (Total of Accounts W/O a Grid# Assigned) |       | 0          | 1,054,554 | 1,054,554  | 968,643   | Under      | 85,911     |
|  | Total | 0          | 1,054,554 | 1,054,554  | 968,643   |            | 85,911     |
| Expenditures:                            |       | Org Budget | Transfers | Adj Budget | Expended  | Encumber   | Available  |
| (Total of Accounts W/O a Grid# Assigned) |       | 0          | 1,054,554 | 1,054,554  | 1,054,554 | 0          | 0          |
|  | Total | O          | 1,054,554 | 1,054,554  | 1,054,554 | 0          | 0          |

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HAMILTON TOWNSHIP BOARD OF ED

Account Totals Detail Start date 7/1/2016

End date 2/28/2017

| Starting account 60-###-### | 0-####-### Ending account    | ınt 60-####### | 25-          |              |            |            |            |  |
|-----------------------------|------------------------------|----------------|--------------|--------------|------------|------------|------------|--|
| Account code                |                              | Org budget     | Transfers    | Adj budget   | Actual     | Receipts   | Receivable | Unrealized   |
| FUND 60 ENTER               | FUND 60 ENTERPRISE PROGRAMS  |                |              |              |            |            |            | The second secon |
| 60-1510                     | INTEREST ON INVESTMENTS      | 0.00           | 00'0         | 0.00         | 538.70     | 538.70     | 0.00       | (538.70)   |
| 60-1610                     | DAILY SALES REIMBURSEMENT    | 0.00           | 00.0         | 00'0         | 171,102.31 | 171,102.31 | 0.00       | (171,102.31)   |
| 60-1620                     | DAILY SALES-NONREIMBURSEABLE | 00.00          | 0.00         | 00.00        | 74,084.85  | 74,084.85  | 0.00       | (74,084.85)  |
| 60-1630                     | SPECIAL FUNCTIONS            | 00.00          | 0.00         | 00.0         | 19,592.40  | 19,592.40  | 0.00       | (19,592.40)  |
| 60-1800                     | REVENUE - COMMUNITY SERVICES | 0.00           | 0.00         | 00.00        | 44,475.92  | 44,475.92  | 0.00       | (44,475.92)  |
| 60-1990                     | MISCELLANEOUS                | 0.00           | 1,054,554.38 | 1,054,554.38 | 186,831.98 | 186,831.98 | 0.00       | 867,722.40   |
| 60-3220                     | STATE LUNCH PROGRAM          | 0.00           | 0.00         | 0.00         | 8,021.79   | 8,021.79   | 0.00       | (8,021.79)   |
| 60-4461                     | FEDERAL BREAKFAST            | 00:00          | 0.00         | 0.00         | 88,659.57  | 88,659.57  | 0.00       | (88,659.57)  |
| 60-4462                     | NATIONAL SCHOOL LUNCH        | 0.00           | 0.00         | 0.00         | 375,123.98 | 375,123.98 | 0.00       | (375,123.98)   |
| 60-4463                     | SPECIAL MILK PROGRAM         | 0.00           | 0.00         | 0.00         | 211.46     | 211.46     | 0.00       | (211.46)   |
|                             | FUND Total                   | 00.00          | 1,054,554.38 | 1,054,554.38 | 968,642.96 | 968,642.96 | 0.00       | 85,911.42  |
|                             | Total of all Groups          | 0.00           | 1,054,554.38 | 1,054,554.38 | 968,642.96 | 968,642.96 | 00.00      | 85,911.42  |

| Page 1 of 1 | 03/13/17 13:16 |
|-------------|----------------|
|             |                |

HAMILTON TOWNSHIP BOARD OF ED

Account Totals Detail
Start date 7/1/2016

End date 2/28/2017

| Starting account 60-###-###-###-### | #-###-##-### Ending account    |            | ###-##-###-###-09 |              |              |                    |                       |            |
|-------------------------------------|--------------------------------|------------|-------------------|--------------|--------------|--------------------|-----------------------|------------|
| Account code                        |                                | Org budget | Transfers         | Adj budget   | Orders       | Orders Expenditure | Encumber Funds avail. | ıds avail. |
| FUND 60 ENTERPRISE PROGRAMS         | SE PROGRAMS                    |            |                   |              |              |                    |                       |            |
| 60-910-310-100                      | PERSONAL SERVICES - SALARIES   | 00'0       | 525,043.46        | 525,043.46   | 525,043.46   | 525,043.46         | 0.00                  | 0.00       |
| 60-910-310-610*                     | GENERAL SUPPLIES               | 00.00      | 23,424.35         | 23,424.35    | 23,424.35    | 23,424.35          | 0.00                  | 00'0       |
| 60-910-310-871                      | COST OF SALES-REIMBURSABLE PRG | 00.00      | 158,450.21        | 158,450.21   | 158,450.21   | 158,450.21         | 0.00                  | 0.00       |
| 60-910-310-872                      | COST OF SALES-NONREIMBURSABLE  | 0.00       | 25,489.92         | 25,489.92    | 25,489.92    | 25,489.92          | 0.00                  | 0.00       |
| 60-910-310-890                      | MISCELLANEOUS EXPENDITURES     | 0.00       | 13,019,34         | 13,019.34    | 13,019.34    | 13,019.34          | 0.00                  | 0.00       |
| 60-990-320-100                      | PERSONAL SERVICES - SALARIES   | 0.00       | 122,976.69        | 122,976.69   | 122,976.69   | 122,976.69         | 0.00                  | 0.00       |
| 60-990-320-610                      | GENERAL SUPPLIES               | 0.00       | 14,142.55         | 14,142.55    | 14,142.55    | 14,142.55          | 0.00                  | 0.00       |
| 60-991-320-100                      | PERSONAL SERVICES - SALARIES   | 0.00       | 148,180.45        | 148,180.45   | 148,180.45   | 148,180.45         | 0.00                  | 0.00       |
| 60-991-320-610                      | GENERAL SUPPLIES               | 00.00      | 10,633.98         | 10,633.98    | 10,633.98    | 10,633.98          | 0.00                  | 0.00       |
| 60-991-320-890                      | MISCELLANEOUS EXPENDITURES     | 0.00       | 13,193.43         | 13,193.43    | 13,193,43    | 13,193.43          | 0.00                  | 0.00       |
|                                     | FUND Total                     | 0.00       | 1,054,554.38      | 1,054,554.38 | 1,054,554.38 | 1,054,554.38       | 0.00                  | 0.00       |
|                                     | Total of all Groups            | 0.00       | 1,054,554.38      | 1,054,554.38 | 1,054,554.38 | 1,054,554,38       | 0.00                  | 0.00       |

//2

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 80 SCHOLARSHIP FUND

|           | Assets and Resources                         |        |             |
|-----------|--|--------|-------------|
| A         | Assets:                                      |        |             |
| 101       | Cash in bank                                 |        | \$22,000.00 |
| 102 - 106 | Cash Equivalents                             |        | \$0.00      |
| 111       | Investments                                  |        | \$0.00      |
| 116       | Capital Reserve Account                      |        | \$0.00      |
| 117       | Maintenance Reserve Account                  |        | \$0.00      |
| 118       | Emergency Reserve Account                    |        | \$0.00      |
| 121       | Tax levy Receivable                          |        | \$0.00      |
| A         | Accounts Receivable:                         |        |             |
| 132       | Interfund                                    | \$0.00 |             |
| 141       | Intergovernmental - State                    | \$0.00 |             |
| 142       | Intergovernmental - Federal                  | \$0.00 |             |
| 143       | Intergovernmental - Other                    | \$0.00 |             |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00      |
| L         | oans Receivable:                             |        | •           |
| 131       | Interfund                                    | \$0.00 |             |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00      |
| 0         | Other Current Assets                         |        | \$0.00      |
| R         | desources:                                   |        |             |
| 301       | Estimated revenues                           | \$0.00 |             |
| 302       | Less revenues                                | \$0.00 | \$0.00      |
|           | Total assets and resources                   |        | \$22,000,00 |
|           |  |        |             |
| 1         | <u>Liabilities and Fund Equity</u>           |        |             |
| L         | iabilities:                                  |        |             |
|           |  |        |             |
| 411       | Intergovernmental accounts payable - state   |        | \$0.00      |
| 421       | Accounts payable                             |        | \$0.00      |
| 431       | Contracts payable                            |        | \$0.00      |
| 451       | Loans payable                                |        | \$0.00      |
| 481       | Deferred revenues                            |        | \$0.00      |
|           | Other current liabilities                    |        | \$0.00      |
|           | Total liabilities                            |        | \$0.00      |
|           |  |        |             |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 80 SCHOLARSHIP FUND

| Fu          | nd Balance:                               | · · · · · ·     |               |               |                 |
|-------------|---|-----------------|---------------|---------------|-----------------|
| Ap          | propriated:                               |                 |               |               |                 |
| 753,754     | Reserve for encumbrances                  |                 |               | \$0.00        |                 |
| 761         | Capital reserve account - July            |                 | \$0.00        |               |                 |
| 604         | Add: Increase in capital reserve          |                 | \$0.00        |               |                 |
| 307         | Less: Bud. w/d cap. reserve eligible cost | s               | \$0.00        |               |                 |
| 309         | Less: Bud. w/d cap. reserve excess cost   | s               | \$0.00        | \$0.00        |                 |
| 64          | Maintenance reserve account - July        |                 | \$0.00        |               |                 |
| 06          | Add: Increase in maintenance reserve      |                 | \$0.00        |               |                 |
| 10          | Less: Bud. w/d from maintenance reserv    | е               | \$0.00        | \$0.00        |                 |
| 68          | Waiver offset reserve - July 1, 2         |                 | \$0.00        |               |                 |
| 09          | Add: Increase in waiver offset reserve    |                 | \$0.00        |               |                 |
| 14          | Less: Bud. w/d from waiver offset reserve | е               | \$0.00        | \$0.00        |                 |
| 62          | Adult education programs                  |                 |               | \$0.00        |                 |
| 750-752,76x | Other reserves                            |                 |               | \$0.00        |                 |
| 601         | Appropriations                            |                 | \$0.00        |               |                 |
| 802         | Less: Expenditures                        | \$0.00          |               |               |                 |
|             | Less: Encumbrances                        | \$0.00          | \$0.00        | \$0.00        |                 |
|             | Total appropriated                        |                 |               | \$0.00        |                 |
| Un          | appropriated:                             |                 |               |               |                 |
| 70          | Fund balance, July 1                      |                 |               | \$22,000.00   |                 |
| 71          | Designated fund balance                   |                 |               | \$0.00        |                 |
| 03          | Budgeted fund balance                     |                 |               | \$0.00        |                 |
|             | Total fund balance                        |                 |               |               | \$22,000.00     |
|             | Total liabilities and fund equity         |                 |               |               | \$22,000.00     |
| Re          | capitulation of Budgeted Fund Balance:    |                 |               |               |                 |
|             |   |                 | Budgeted      | <u>Actual</u> | <u>Variance</u> |
| Ap          | propriations                              |                 | \$0.00        | \$0.00        | \$0.00          |
| Re          | venues                                    |                 | \$0.00        | \$0.00        | \$0.00          |
| Su          | btotal                                    |                 | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u>   |
| Ch          | ange in capital reserve account:          |                 |               |               |                 |
|             | Plus - Increase in reserve                |                 | \$0.00        | \$0.00        | \$0.00          |
|             | Less - Withdrawal from reserve            |                 | \$0.00        | \$0.00        | \$0.00          |
| Su          | btotal                                    |                 | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u>   |
| Ch          | ange in waiver offset reserve account:    |                 |               |               |                 |
|             | Plus - Increase in reserve                |                 | \$0.00        | \$0.00        | \$0.00          |
|             | Less - Withdrawal from reserve            |                 | \$0.00        | \$0.00        | \$0.00          |
| Su          | btotal                                    |                 | <u>\$0.00</u> | \$0.00        | <u>\$0.00</u>   |
|             | Less: Adjustment for prior year           |                 | \$0.00        | \$0.00        | \$0.00          |
| Bu          | dgeted fund balance                       |                 | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00          |
|             |   |                 |               |               |                 |
| Pr          | epared and submitted by :                 | toard Socratory |               | Data          |                 |
|             | E   | loard Secretary |               | Date          |                 |

Starting date 7/1/2016 Ending date 2/28/2017 Fund: 80 SCHOLARSHIP FUND

| District: Hamilton Township Bd of Educ   | hip Bd of Educ  |                                  | EA Code:   | 1940   |   |  |  |                             |   |  |
|--|---|----------------------------------|--|--|---|--|--|-----------------------------|---|--|
| Month/Yeart  | iry 28, 2017  |                                  | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | (col 2)  |   | fool 40  | 18 P. J.   | S Part                      |   |  |
| Line   | Victoria  | Account                          | 2016-17<br>Original<br>Budget  | Revenues<br>Allowed<br>IN.J.A.G                    | 2016-17<br>Original<br>Budget<br>For Use In | Maximum<br>Transfer<br>Amount  | YTD Net Transfers<br>tol(from)   | %<br>Change<br>of Transfers | 2016-17<br>Remaining<br>Allowable<br>Balance          | 2016-17<br>Remaining<br>Allowable<br>Balance |
|  |   |                                  | + Data Enfry   | 6A:23A-19.3(d))<br>+ Data Entry                    | 10% Calc.<br>(cdl 1 + dol 2)                | (col 3 * 1)  | 2/28/2017<br>+ or - Data Ehtry   |                             | Col 4 + col 5)  | Col 4 - col 5)                               |
| The state of the s |   |                                  |  |  |   |  |  |                             |   |  |
| 3200 Regular Programs  |   | 11-1XX-100-XXX                   | 11,849,302   |  | 11,849,302                                  | 1,184,930  | 13,386   |                             | 1 198 316   |  |
| 10300, 11160, Special Education, Basic Skills/Remedial and Bills 12169, 40580, Instruction, and Speech/OT/PT and Extraordinary 41nan   | s/Remedial and Bilingual                                  | 11-2XX-100-XXX<br>11-000-216,217 | 7,581,961  |  | 7,681951                                    | 758.198  | (32,899)   |                             | 725,297   |  |
| 13160, 15180 (Vocational Programs - Local  |   | 11-3XX-100-XXX                   |  |  | Barth Sales (Carl                           | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  | 0.00%                       | 1. The Print, 1. of Physics                           | The state of the state of                    |
| 17100, 17600, School-Sponsored Co/Extra-Curricular Activities, Schol 18620, 20820, Sponsored Athletics, and Other Instructional Programs 21620, 22820, 39890, 94100  | urricular Activities, School<br>er Instructional Programs | 11-4XX-X00-XXX                   | 140,235  |  | 140,235                                     | 14.024   | ,  | %00'0                       | 14,024  | # :<br>E :: : : :<br>E :: : : : :            |
| 27100 Community Services Programs/Operations   | s/Operations  | 11-800-330-XXX                   | The second secon | 11 17 11 14 15 15 15 15 15 15 15 15 15 15 15 15 15 |   | Company of the Compan | This a strike out and  | %000                        |   |  |
| 29180 Tutton   |   | 11-000-100-XXX                   | 800,722  |  | B00,722                                     | 80,072   | 26,000   | 3.25%                       | 106,072   |  |
| 29680, 30620, Attendance and Social Work, Health, Guidance, C<br>41660, 42200, Study Teams, Education Media Services/School L<br>434501  | hild<br>ibrary  | 11-000-<br>211,213,218,219,222   | 2,395,428  |  | 2,395,428                                   | 238,543  | 38,362   |                             | 277,905   |  |
| 43200, 44180 Improvement of Instruction Services and Instruction   | rvices and Instructional                                  | 11-000-221,223                   | 430,817  |  | 430,817                                     | 43,082   | (0;9;9)  | -1,54%                      | 36,432  |  |
| 45300 General Administration   |   | 11-000-230-XXX                   | 812,198  |  | 812,198                                     | 81,220   | 8,500  | 1.05%                       | 89,720  | 72 720                                       |
| 46160 School Administration  |   | 11-000-240-XXX                   | 1,536,253  |  | 1,536,253                                   | 153,625  | 3,152  |                             | 156,777   | 150,473                                      |
| 47200, 47620 Central Services & Administrative Information Tec   | tive Information Technology                               | 11-000-25X-XXX                   | 668,530  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            | 668,580                                     | 66,858   | 105  |                             | 66,963  | 66,753                                       |
| 51120 Operation and Maintenance of Plant Services  | Plant Services  | 11-000-26X-XXX                   | 3,597,888  |  | 3,597,888                                   | 359 789  | 77,805   | 2.19%                       | 437 594   |  |
|  | Benefits  | 11-XXX-XXX-2XX                   | 9 094 570  |  | 9 094 570                                   | 909 457  | (207 255)  | ľ                           | 702 202   |  |
| П  |   | 11-000-310-XXX                   | 2000   |  | Parthern Car                                |  |  | 0.00%                       | period of the state of the                            | tarior talk professional                     |
| 72120 Transfer Property Sale Proceeds to Debt Service  | ds to Debt Service Reserve                                | 11-000-520-934                   |  |  |   |  |  |                             | 1000円で大阪を成形で  |  |
| 72122 Transfer from General Fund St to Repay CDL   | urplus to Debt Service Fund                               | 11-000-520-936                   | •  |  |   |  |  |                             |   |  |
| П  | eserve  | 10-605                           |  |  |   | Carlo March Carlo  | ,  | %DO'O                       | To the part of the second                             | 7.<br>1.<br>1.<br>1.<br>1.                   |
| 72300 Interest Eamed on Maintenance Reserve  | se Reserve  | 10-606                           | 750  |  | 750   | 75   | * *************************************  | %00.0                       | 75  |  |
| Т  | mergency Reserve  | 10-607                           |  |  |   |  |  | Control Services            |   |  |
| 72240 Interest Earned on Current Expense Emergency F   | pense Emergency Reserve                                   | 10-607                           |  |  |   |  |  | %00°0                       |   |  |
| 72245 Deposit to Bus Advertising Reserve for Fuel Costs 72245 Increase in IMPACT Aid Reserve (General)   | serve for Fuel Costs                                      | 10-610                           |  |  |   |  | College Constitution   | 0.00%                       |   | all supplies of the                          |
| 72247 Increase in IMPACT Aid Reserve (Capital)   | ve (Capital)  | 10-612                           | •  |  | 17.40 40.30                                 |  |  | A POST OF THE STATE OF      |   |  |
| 72260 TOTAL GENERAL CURRENT EXPENSE  | EXPENSE   |                                  | 41,894,314   |  | 41,894,314                                  | 4,189,432  | (79,494)   |                             |   |  |
| Equip  | n at ment and an expensive the district of                | 12-XXX-XXX-73X                   | 55,000   |  | 55,000                                      | 5,500  | and the second s | 0.00%                       | 6,500   |  |
| П  | struction Services  | 12-000-4XX-XXX                   | 247,502  |  | 247,602                                     | 24,760   | **   | %00'0                       | ( a. ) h (a) ( ja |  |
| Т  | apital Projects Fund                                      | 12-000-4XX-931                   | ,  |  |   |  |  | %000                        |   |  |
| 76350 Denosit to Capital Reserve   | epayment or Deot  | 10-604                           | . ,  |  |   |  | · Carrier and the same of  | 6,00%                       |   |  |
| 75380 Interest Earned on Capital Reserve   |   | 10-604                           | 2,000  |  | 2,000                                       | 200  | -  | %00.0                       | 200   |  |
|  | Transfer to Capital Projects                              | 12-000-400-938                   | ****   |  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | %00'0                       |   |  |
| 93080 TOTAL CAPITAL EXPENDITURES   | URES  | 12.XXX.XXX.XXX                   | 304,602  |  | 304,602                                     | 30,460   |  | 0 no                        |   |  |
|  | chools  | 10-000-100-56X                   | 30,384   |  | 30,384                                      | 3,038  | 79,494   |                             | 82,532  | The second second second                     |
|  | Renaissance Schools                                       | 10-000-100-571                   | 44   |  |   |  |  | %00'0                       |   |  |
| 84020 General Fund Contribution to School Based Budg 84060 OPERATING BUDGET GRAND TOTAL  | School Based Budgets ID TOTAL                             | 10-000-520-930                   | 42,229,300   |  | 42,229,300                                  | 4,222,930  |  | 0,00%                       |   |  |
|  | lar Calla   |                                  |  |  |   |  | 8/10/17  |                             |   |  |
|  |   |                                  |  |  |   | 1  | -  |                             |   |  |
| School Business Administ   | ess Administrator Si                                      | rator Signature                  |  |  |   |  | Date   |                             |   |  |

#### Monthly Transfer Report Request for Approval of Transfers For the Year 2016-17

|             |  | androm bestal (1977) PAT A POT A POT ANDREAS AND ENDOUGH AND   |        |
|-------------|--|--|--------|
|             |  |  |        |
|             |  |  |        |
|             |  |  |        |
| District:   | Hamilton Township Bd of Educ   | LEA Code: 1940   |        |
|             |  |  |        |
|             |  |  |        |
|             |  |  |        |
|             |  |  | 170    |
|             |  |  |        |
|             |  |  |        |
|             |  |  |        |
|             |  |  |        |
| Month/Year: | As of February 28, 2017  |  |        |
|             |  |  |        |
|             |  |  |        |
|             |  |  |        |
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|             |  | em respektivation of the second of a self-file whee the major on second by the file of all of a self-file of the second of the s |        |
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|             | in the region of the second of | . Districtive in the first control of the region of the selection of the first of t |        |
|             | and the contract of the contra | <u>・中国中国とは大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大</u>   |        |
| <u> </u>    | <u>a nemang menghani, an mga perungah, sa pangkan menganang pangkan penala</u>   | <u>。但是是一个人们的,但是一个人的,但是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的人的,我们就是一个人的人的人的人,就是</u>  | 10,754 |
| 23,6        | or the control of the first of the first of the second of  |  |        |

| The above district requests approval for the following transfers: |                             |                |
|---|-----------------------------|----------------|
|   | To Be Completed By District | To be complete |
|   |                             | By Executive   |
|   |                             | County         |
|   |                             | Superintendent |

|  |  |                                  |                                 |  | <del></del>                             |
|--|--|----------------------------------|---------------------------------|--|---|
| Line   | Budget Category  | Account                          | Proposed Net Transfer to/(from) | December Towns   |   |
| 3200   | Regular Programs   | 11-1XX-100-XXX                   | to/(troin)                      | Reason for Transfer  | Approval                                |
| 10300, 11160<br>12160, 40580<br>41080                        | , Special Education, Basic Skills/Remedial and Bilingual<br>, Instruction, and Speech/OT/PT and Extraordinary Services | 11-2XX-100-XXX<br>11-000-216,217 |                                 |  |   |
| 13160, 15180   | Vocational Programs - Local  | 11-3XX-100-XXX                   |                                 |  |   |
| 17100, 17600<br>19620, 20620<br>21620, 22620<br>23620, 25100 |  | 11-4XX-X00-XXX                   |                                 | - Table of the second s |   |
| 27100  | Community Services Programs/Operations   | 11-800-330-XXX                   |                                 | **************************************   |   |
| 29180  | Tultion  | 11-000-100-XXX                   |                                 |  |   |
| 29680, 30620,<br>41660, 42200,<br>43620                      | Attendance and Social Work, Health, Guidance, Child<br>Study Teams, Education Media Services/School Library            | 11-000-<br>211,213,218,219,222   |                                 |  |   |
| 43200, 44180   | Improvement of Instruction Services and Instructional Staff<br>Training Services                                       | 11-000-221,223                   |                                 |  | *************************************** |
| 45300  | General Administration   | 11-000-230-XXX                   |                                 | 7.44 US  |   |
| 46160  | School Administration  | 11-000-240-XXX                   |                                 | 1 11   |   |
| 47200, 47620   | Central Services & Administrative information Technology   | 11-000-25X-XXX                   |                                 | <b>76.</b>   |   |
| 51120  | Operation and Maintenance of Plant Services  | 11-000-26X-XXX                   |                                 |  |   |
| 52480  | Student Transportation Services  | 11-000-270-XXX                   |                                 |  |   |
| 71260  | Personal Services - Employee Benefits  | 11-XXX-XXX-2XX                   |                                 | 17- 19/1/2014  |   |
| 72020  | Food Services  | 11-000-310-XXX                   |                                 |  |   |

#### Monthly Transfer Report Request for Approval of Transfers For the Year 2016-17

| Line  | Budget Category   | Account        | Proposed Net Transfer to/(from) | December Towns      |          |
|-------|---|----------------|---------------------------------|---------------------|----------|
| 72160 | Deposit to Sale/Lease-Back Reserve                          | 10-605         | winomi                          | Reason for Transfer | Approval |
| 72180 | Interest Earned on Maintenance Reserve                      | 10-606         |                                 |                     |          |
| 72240 | Interest Earned on Current Expense Emergency Reserve        | 10-607         |                                 |                     |          |
| 72245 | Deposit to Bus Advertising Reserve for Fuel Costs           | 10-610         |                                 |                     |          |
| 75880 | Equipment   | 12-XXX-XXX-73X |                                 |                     |          |
| 76260 | Facilities Acquisition and Construction Services            | 12-000-4XX-XXX |                                 |                     |          |
| 76320 | Capital Reserve-Transfer to Capital Projects Fund           | 12-000-4XX-931 |                                 |                     |          |
| 76340 | Capital Reserve-Transfer to Repayment of Debt               | 12-000-4XX-933 | 1007-11                         |                     |          |
| 76380 | Interest Earned on Capital Reserve                          | 10-604         |                                 |                     |          |
| 76385 | Impact Aid Reserve (Capital) - Transfer to Capital Projects | 12-000-400-938 |                                 |                     |          |
| 83080 | TOTAL SPECIAL SCHOOLS                                       | 13-XXX-XXX-XXX |                                 |                     |          |
| 84000 | Transfer of Funds to Charter Schools                        | 10-000-100-56X |                                 | -                   |          |
| 84005 | Transfer for Funds to Resident Renaissance Schools          | 10-000-100-571 |                                 |                     |          |
| 84020 | General Fund Contribution to School Based Budgets           | 10-000-520-930 |                                 |                     |          |

| Hune Maretala.                            |      |
|---|------|
| School Business Administrator Signature   | Date |
|   |      |
|   |      |
| Executive County Superintendent Signature | Date |

| Fig. 10   Fig. 11   Fig. 12   Fig. 12   Fig. 12   Fig. 13   Fig. 14   Fig.   |   |  | LEA Cade                      | 1940   |  |                                   | 等的 1000 1000 1000 1000 1000 1000 1000 10   |                 |  |  |
|--|---|--|-------------------------------|--|--|-----------------------------------|--|-----------------|--|--|
| Chiefage    | For The Month of February 2017  |  |                               | feel 21  | E 183  | 10 E                              | 18 (63)  |                 |  | 9  |
| The control of the    | Annual Carlot   | tinosom.   | 2016-17<br>Original<br>Bunden | Reventies Allowed  | 2016-17<br>Original<br>Budget<br>For I se In   | Maximum:<br>Transfer              | YTD Net Transfers to(from)   | Change          | 2016-17<br>Remaining<br>Allowable  | Z016-17.<br>Remaining<br>Allowable           |
| International programs   |   |  |                               | BA:23A-15:3(d))  | 10% Cale   |                                   | 2/1-2/28/17  | 7. E. STO       | From Sign  | To   |
| International Programs   |   |  | + Data Entry                  | + Data Entry   | (cal 1 + col 2)  | (col 3 * 1)                       | + or - Data Enlry  | (cal 6 / cal 3) | (col 4 + col 5)  | (cal 4 - cal 5)                              |
| Table   Tabl   | <b>struction</b> no distriction of the structure of the struct | **************************************   | 14 940 900                    |  | 44 940 900   | 404 000                           | OF A   |                 | - 000 00F F  |  |
| Triand Extraordinary Services   11-20X-100-XX  |   | 11-2XX-100-XXX   | 7.581,961                     |  | 7 581 961  | 758.196                           | 0,000  | 100             | 743 196  | T T T  |
| 11.20X-100.XXX   11.20X-100.XXX   11.20X-100.XXX    11.20X-100.X   | struction, and Speech/OT/PT and Extraordinary Services  | 11-000-216,217   |                               |  |  |                                   |  |                 |  |  |
| Market Spender Conferts Currier Activities, School Market School Marke   | cational Programs - Local   | 11-3XX-100-XXX   | ,                             |  | 10 The 10 |                                   |  | %00'0           | 1  |  |
| 14   15   15   15   15   15   15   15  | chool-Spansored Co/Extra-Curricular Activities, School onsored Athletics, and Other Instructional Programs  | 11-4XX-X00-XXX   | 140,235                       |  | 140,235  | 14,024                            | •  | %aa'a           | 14,024   |  |
| Part Substitutions         Control of Supplementaries of Part Suppleme                                 | mmunity Services Programs/Operations  | 11-800-330-XXX   | 4                             |  |  |                                   |  | %pp:0           |  |  |
| res and Social Work, Health, Guldance, Child  Third Sanctian Media savides/School Library  Transportation Media savides/School Library  Transportation  Transp | idistributed Expenditures   | **************************************   | ACT OF                        |  | 201.000  | 00000                             | 2. [2.5] 42.65.6 (3.5], 4.   |                 | CEO 000  |  |
| Internation Services and Instructional   I1-000-221/223   430,817   I1-000-221/223   I1-000-221/223   I1-000-221/223   I1-000-220-XXX   I1-000-220-XXX   I1-000-220-XXXX   I1-000-220-XXX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   I1-000-220-XX   | endance and Social Work, Health, Guidance, Child Ldv Teams, Education Media Services/School Library   | 11-000-100-<br>11-000-<br>211,213,219,219,222  |                               |  | 2,395,428  | 239,543                           | (16,000)   | 1157<br>1167    | 223,543  |  |
| International controls and instructional instructional instructions services and instructional international int   |   |  |                               |  |  |                                   |  | 例注 医生长氏         |  |  |
| Administration         11-000-20-XXX         612199         11-2019         0.00%         1-000-30-XX           Bankles & Administration Inclination Technology         11-000-20-XXXX         658 589         11-000-20-XXX         0.00%         10.00%           Bankles & Administration Inclination Technology         11-000-20-XXXX         658 589         10.00%         10.00%         10.00%           Data Maintenance of Plant Services         11-000-20-XXXX         2.956 01         10.00%         10.00%         10.00%           Discoverage of Land Maintenance of Plant Service Reserve         11-000-20-XXXX         2.956 01         10.00%         10.00%         10.00%           Services - Employee Benefits         11-000-20-80-80         11-000-20-80         10.00%         10.00%         10.00%         10.00%           Services - Employee Benefits         11-000-20-80-80         11-000-20-80         10.00%         10.   | provement of Instruction Services and Instructional<br>off Training Services  | 11-000-221,223   | 430,817                       |  | 430,817  | 49,082                            | •  | %00°0           | £43,082  |  |
| 11-002-260-XXX   1586-223   11-1586-253   10-1586-253      | neral Administration  | 11-000-230-XXX   | 812,198                       |  | 812,198  | 81,220                            | ,  | %00.0           | 81,220   | 81,220                                       |
| Authorities and a continuing standard in common solution standard in common solution standard in common solution standard in and bilantiance of Perenne Services   11-000-250-XXXX   2.585 680   12-000-550-550   10-000-550-550-550   10-000-550-   | nool Administration   | 11-000-240-XXX   | 1,536,253                     |  | 1,536,253  | 153,625                           |  | %00.0           | 153,625  | 153,625                                      |
| Interspondent Service   11-000-270-XXX   2,886,610   2,886,6510   2,   | nital Services & Administrative Information Technology eration and Maintenance of Diant Services  | 11-000-25X-XXX   | 3 507 898                     |  | 568,580  | 958 928                           |  | %00.0           | 66,858   | 66,858                                       |
| Name   | dent Transportation Services  | 11-000-270-XXX   | 2,985,610                     |  | 2,985,600  | 298 561                           |  | , 2000<br>0.00% | 298 584  |  |
| 11-000-270-28X   11-0   | sonal Services - Employee Benefits  | 11-XXX-XXX-2XX   | 9,094,570                     |  | 9,094,570  | 909,457                           | -  | 0.00%           | 909,457  |  |
| Trong Centers Hard Supplies   1000-520-938   1000   | the Carlo Beneath the Control of the  | 11-000-310-XXX   | -                             |  |  |                                   | on the articles of particular and of   | %00'0           | A STATE OF THE STA |  |
| 10-505   1   |   | 11-000-520-936   | ,                             |  |  |                                   | ※国際の対象の対象  |                 |  |  |
| Maintenance Reserve         10-606         750   | posit to Sale/Lease-Back Reserve  | 10-605   |                               |  |  | Market Section Co.                |  | 0,00%           | James Committee of the  | 55 N. S. |
| Document Expense Emergency Reserve   10-607  | erest Earned on Maintenance Reserve   | 10-606   | 750                           |  | 750  | 75                                |  | 0,00%           | 92.64, 24, 65, 65, 65, 65  |  |
| Description   Control Expense Entrement Reserve   10-607   | posit to Current Expense Emergency Reserve  | 10-607   | ,                             |  |  | 1000000                           |  |                 |  |  |
| 10-610   1   | erest Earned on Current Expense Emergency Reserve   | 10-607   | ,                             |  |  |                                   |  | %00.0           |  | 1. 3-1.5 Japan ng                            |
| 10612   1061   | sposit to Bus Advertising Reserve for Fuel Costs  | 10-610   | -                             |  |  |                                   | September 19 and 19 and 19 and 19  | 7,0000          | 100 mm   |  |
| U-DO   V-DO      | rease in IMPAC: Aid Reserve (General)   | 10-611   | 7                             |  |  | and the state of the state of the |  |                 |  |  |
| 12_00_4XX_XXXX   55_000   12_00_4XX_XXXXX   55_000   12_00_4XX_XXXX   55_000   12_00_4X_XXXXX   55_000   12_00_4X_XXXXX   55_000   12_00_4X_XXXXX   55_000   12_000_4X_XXXXX   55_000   12_000_4X_XXXXXXXXXX   55_000   12_000_4X_XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | JESSE IN IMPAC: AIG RESEIVE (CAPITAL)   | 10-612   | 44 A04 344                    |  | 41 894 344   | 4 4 RG 432                        | The first of the second of the first of the  |                 |  |  |
| 12-XXX-XXX-73X   55,000   12-X62   247,602   12-200-4XX-XXX   247,602     | ional Outav   |  | + 26221+                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | #1.6.4FG.  | 724 601 4                         | and the state of t | 可以接近、大師事は       |  | 1000000                                      |
| 12-000-4XX-XXXX   247 602   12-000-4XX-XXXX   12-000-4XX-XXXX   12-000-4XX-XXXX   12-000-4XX-XXXX   12-000-4XX-XXXX   12-000-4XX-XX-XXXX   12-000-4XX-XX-XXXX   12-000-4XX-XX-XXXX   12-000-4XX-XX-XXX-XXX   12-000-4XX-XX-XXX-XXX-XX   12-000-4XX-XX-XX-XX-XX-XX-XX-XX-XX-XX-XX-XX-XX   | uipment   | 12-XXX-XXX-73X   | 55,000                        |  | 55,000   | 5,500                             | -  | 0.00%           | 5,500  |  |
| 12-000-4XX-831   -   | cilities Acquisition and Construction Services  | 12-000-4XX-XXX   | 247,602                       |  | 247,602  | 24,760                            |  | %00'0           | 1. Sept. 1.  |  |
| 10.004.XX.833  | pital Reserve-Transfer to Capital Projects Fund   | 12-000-4XX-931   | ,                             |  |  |                                   | *  |                 | 事業の場合を決  | WAS CONTRACTOR                               |
| 10-904   2.000   2.0   | pital Reserve-Transfer to Repayment of Debt   | 12-000-4XX-933   |                               | 5. Carlotte 1. Car |  |                                   | •  |                 | の行動を記憶を表すると  |  |
| 12.000-400-338   | posit to Capital Reserve  | 10-604   | 0000                          | V. 1   | 000 6  | UUC Jan Tah                       |  | 7900 0          | 000  |  |
| 13.XXX.XXX.XXX   13.XXX.XXX   13.XXX.XXX   14.XXX.XXX   14.XXXX   14.XXX   14.XXXX    |   | 12-000-400-938   | 200.7                         |  | 200 A 100 A  | The state of the state of         |  | 7600 U          | 007  |  |
| 13.XXX.XXX.XXX   13.20   13.   | ):  | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | 304.802                       |  | 304.802  | 30.460                            |  | 2000            |  | 77913646                                     |
| 10-000-100-56X   30.384   127-012-36   127-01-36       | TAL SPECIAL SCHOOLS   | 13-XXX-XXX-XXX   |                               |  |  |                                   | •  | %00°C           |  |  |
| 10.000-100-577   | nsfer of Funds to Charter Schools   | 10-000-100-56X   | 30,384                        |  | 30,384   | 3,038                             | ,  | 0.00            | 3,038  |  |
|  | Inster for Funds to Resident Renalssance Schools  | 10-000-100-571   |                               |  |  |                                   | *  | %00°0           |  |  |
|  | meral Fund Contribution to School Based Budgets   | 10-000-520-930   | _                             |  |  |                                   | •  | 2000            | Note that the second   | 中 一种有些人                                      |

School Business Administrator Signature

Date

# Monthly Transfer Report Request for Approval of Transfers For the Year 2016-17

| <b>古里科学家工作学会的</b> | 5. 其可行为"进程的人"特别等的。即是第二次的"行"。2. 为于是是是12 ,于12 E 2 的  | CONCRETE PROPERTY OF THE PROPE | waren Er |
|-------------------|--|--|----------|
| Districts         | Hamilton Township Bd of Educ   | LEA Gode: 1940   |          |
| 描述性質維持            | nales de propincio de la composição de la composição de presenta de la composição de la com |  |          |
| Month/Year:       | For The Month of February 2017   |  |          |
|                   |  |  | 数许可      |
| ·特特的知识            |  |  | 数二进      |
|                   |  |  |          |

| The above district rec | uests approval fo | or the following transfers | : |
|------------------------|-------------------|----------------------------|---|
|                        |                   |                            |   |

To be completed By District ----- To be completed By Executive County
Superintendent

|  |  | **                  |                                 |                     | Superintenden |
|--|--|---------------------|---------------------------------|---------------------|---------------|
| Line   | Budget Category  | Account             | Proposed Net Transfer to/(from) | December Transfer   |               |
| 3200   | Regular Programs   | 11-1XX-100-XXX      | to/(ironi)                      | Reason for Transfer | Approval      |
|  |  |                     |                                 |                     |               |
| 10300, 11160   | , Special Education, Basic Skills/Remedial and Bilingual                         | 11-2XX-100-XXX      |                                 |                     |               |
| 41080  | , Instruction, and Speech/OT/PT and Extraordinary Services                       | 11-000-216,217      |                                 |                     |               |
| 13160, 15180   | Vocational Programs - Local  | 11-3XX-100-XXX      |                                 |                     |               |
| 17100, 17600<br>19620, 20620<br>21620, 22620<br>23620, 25100 |  | 11-4XX-X00-XXX      |                                 |                     |               |
| 27100  | Community Services Programs/Operations   | 11-800-330-XXX      |                                 |                     |               |
| 29180  | Tuition  | 11-000-100-XXX      |                                 |                     |               |
| 29680, 30620   | Attendance and Social Work, Health, Guidance, Child                              | 11-000-             |                                 |                     |               |
| 41660, 42200<br>43620  | Study Teams, Education Media Services/School Library                             | 211,213,218,219,222 |                                 |                     |               |
| 43200, 44180   | improvement of Instruction Services and Instructional Staff<br>Training Services | 11-000-221,223      |                                 |                     |               |
| 45300  | General Administration   | 11-000-230-XXX      |                                 |                     | APT. PINA.    |
| 46160  | School Administration  | 11-000-240-XXX      |                                 |                     |               |
| 47200, 47620   | Central Services & Administrative Information Technology                         | 11-000-25X-XXX      |                                 |                     |               |
|  |  |                     | ļ                               |                     |               |
| 51120  | Operation and Maintenance of Plant Services                                      | 11-000-26X-XXX      |                                 | 700                 |               |
| 52480  | Student Transportation Services  | 11-000-270-XXX      | WEAR COLD.                      |                     |               |
| 71260  | Personal Services - Employee Benefits  | 11-XXX-XXX-2XX      |                                 | 78/01/97 M          |               |
| 72020  | Food Services  | 11-000-310-XXX      |                                 |                     |               |

#### Monthly Transfer Report Request for Approval of Transfers For the Year 2016-17

| <u>Line</u><br>72160 | Budget Category  Deposit to Sale/Lease-Back Reserve         | Account<br>10-605 | Proposed Net Transfer to/(from) | Reason for Transfer                   | Approval |
|----------------------|---|-------------------|---------------------------------|---------------------------------------|----------|
| 72100                | pepulat to deler page page (1000) 46                        | 10-505            |                                 |                                       |          |
| 72180                | Interest Earned on Maintenance Reserve                      | 10-606            |                                 |                                       |          |
| 72240                | Interest Earned on Current Expense Emergency Reserve        | 10-607            |                                 | · · · · · · · · · · · · · · · · · · · |          |
| 72245                | Deposit to Bus Advertising Reserve for Fuel Costs           | 10-610            |                                 |                                       |          |
| 75880                | Equipment   | 12-XXX-XXX-73X    |                                 |                                       |          |
| 76260                | Facilities Acquisition and Construction Services            | 12-000-4XX-XXX    |                                 |                                       |          |
| 76320                | Capital Reserve-Transfer to Capital Projects Fund           | 12-000-4XX-931    |                                 |                                       |          |
| 76340                | Capital Reserve-Transfer to Repayment of Debt               | 12-000-4XX-933    |                                 |                                       |          |
| 76380                | Interest Earned on Capital Reserve                          | 10-604            |                                 |                                       |          |
| 76385                | Impact Aid Reserve (Capital) - Transfer to Capital Projects | 12-000-400-938    |                                 |                                       |          |
| 83080                | TOTAL SPECIAL SCHOOLS                                       | 13-XXX-XXX-XXX    |                                 | 784A                                  |          |
| 84000                | Transfer of Funds to Charter Schools                        | 10-000-100-56X    |                                 | 71.0 <u>.</u>                         |          |
| 84005                | Transfer for Funds to Resident Renaissance Schools          | 10-000-100-571    |                                 |                                       | 7,0,0    |
| 84020                | General Fund Contribution to School Based Budgets           | 10-000-520-930    |                                 |                                       |          |

| fruhlom fala.                             |      |
|---|------|
| School Business Administrator Signature   | Date |
|   |      |
|   |      |
|   |      |
|   |      |
| Executive County Superintendent Signature | Date |

Finance-3

## INTEREST 2016/2017

|                |             |          |           | (UNDER)/    |
|----------------|-------------|----------|-----------|-------------|
|                | ANNUAL      | AMOUNT   |           | OVER        |
| MONTH          | ANTICIPATED | REALIZED | YTD TOTAL | ANTICIPATED |
|                |             |          |           |             |
| Jul-16         | 7,000.00    | 460.38   | 460.38    | (6,539.62)  |
| Aug-16         |             | 410.28   | 870.66    | (6,129.34)  |
| Sep-16         |             | 545.95   | 1,416.61  | (5,583.39)  |
| Oct-16         |             | 618.56   | 2,035.17  | (4,964.83)  |
| Nov-16         |             | 803.45   | 2,838.62  | (4,161.38)  |
| Dec-16         |             | 733.44   | 3,572.06  | (3,427.94)  |
| Jan-17         |             | 850.68   | 4,422.74  | (2,577.26)  |
| Feb-17         |             | 659.92   | 5,082.66  | (1,917.34)  |
| Mar-17         |             |          | 5,082.66  | (1,917.34)  |
| Apr-17         |             |          | 5,082.66  | (1,917.34)  |
| <b>M</b> ay-17 |             |          | 5,082.66  | (1,917.34)  |
| Jun-17         |             |          | 5,082.66  | (1,917.34)  |

General Journal

HAMILTON TOWNSHIP BOARD OF ED

Receipt Page 1 of 1
03/13/17 12:31
Fixure 4

Starting date 2/1/2017

Ending date 2/28/2017

| <u>Date</u> <u>Description</u>        | General Ledger account code                | v                | <u>Debit</u>          | <u>Credit</u>    |
|---------------------------------------|--|------------------|-----------------------|------------------|
| 02/03/17 596-food service sal/fica    | CASH IN BANK                               | 10-101           | \$30,621.91           |                  |
|                                       | INTERFUND RECEIVABLE LUNCH                 | 10-133           |                       | \$30,621.91      |
| 02/03/17 597-Kids corner sal/fica     | CASH IN BANK                               | 10-101           | \$8,498.44            |                  |
|                                       | INTERFUND RECEIV. KIDS CORNE               | 10-134           | , ,                   | \$8,498.44       |
| 00/00/47 500 1/5                      | OAOU IN BANK                               | 10 101           | <b>A4 00</b> 5 00     |                  |
| 02/03/17 598-comm educ sal/fica       | CASH IN BANK INTERFUND RECEIV. COMM. ED.   | 10-101<br>10-135 | \$1,695.93            | \$1,695.93       |
|                                       | INTERCORD RECEIV. COMM. ED.                | 10 100           |                       | Ψ1,000.00        |
| 02/10/17 611-fica reimbursement       | CASH IN BANK                               | 10-101           | \$60,972.56           |                  |
|                                       | INTERGOVERNMENTAL STATE                    | 10-141           |                       | \$60,972.56      |
| 02/17/17 617-food service sal/fica    | CASH IN BANK                               | 10-101           | \$30,714.47           |                  |
| CENTRAL CONTROL CONTROL               | INTERFUND RECEIVABLE LUNCH                 |                  | φου, ε τη. 4.         | \$30,714.47      |
|                                       |  |                  |                       |                  |
| 02/17/17 619-Kids corner sal/fica     | CASH IN BANK                               | 10-101           | \$9,096.44            | <b>#0.000.44</b> |
|                                       | INTERFUND RECEIV. KIDS CORNE               | 10-134           |                       | \$9,096.44       |
| 02/17/17 621-comm educ sal/fica       | CASH IN BANK                               | 10-101           | \$1,992.77            |                  |
|                                       | INTERFUND RECEIV. COMM. ED.                | 10-135           |                       | \$1,992.77       |
| 02/27/47 642 fice reimburgement       | CACH IN DANK                               | 10 101           | #en oen aa            |                  |
| 02/27/17 642-fica reimbursement       | CASH IN BANK INTERGOVERNMENTAL STATE       | 10-101<br>10-141 | \$60,962.33           | \$60,962.33      |
|                                       |  |                  |                       | +++,++           |
| 02/28/17 reverse deficit cash-fund 20 | INTERFUND LOANS PAYABLE                    | 20-401           | \$258,882.54          |                  |
|                                       | SPECIAL/CASH IN BANK                       | 20-101           |                       | \$258,882.54     |
| 02/28/17 reverse deficit cash-fund 20 | CASH IN BANK                               | 10-101           | \$258,882.54          |                  |
|                                       | INTERFUND LOANS RECV                       | 10-131           | ,,                    | \$258,882.54     |
|                                       |  |                  |                       |                  |
| 02/28/17 reverse deficit cash-fund 40 | DS/CASH IN BANK<br>INTERFUND LOANS PAYABLE | 40-101<br>40-401 | \$309,897.29          | \$309,897.29     |
|                                       | THE CHE CONTO PARTICLE                     | TO TO I          |                       | ΨΟΟΟ,ΟΟ1.28      |
| 02/28/17 reverse deficit cash-fund 40 | INTERFUND LOANS RECV                       | 10-131           | \$309,897.29          |                  |
|                                       | CASH IN BANK                               | 10-101           |                       | \$309,897.29     |
|                                       | <b></b>                                    | •• / -           | <b></b>               | <b></b>          |
| Net balance \$0.00                    | Total of all journal entries               | s listed         | <b>\$1,342,114.51</b> | \$1,342,114.51   |

| ,           | -   |   |   |  |   |   | Action lose  |      |
|-------------|---|---|---|--|---|---|--------------|------|
|             |   | R.O. #  | Actual  | Prior Rec                                    | Cur. Rec  | Total Rec   | Received     | Rec% |
| 10-1510-000 | INTEREST ON INVESTMENTS, 2016 - 2017 Revenues         | 7RO001  | 5,082.66  | 4,422.74                                     | 659.92  | 5,082.66  | 0.00         | 100% |
|             |   | Date received: 02/28/17 | 653-Interest-Payroll<br>654-Interest-Agency<br>657-Interest-NJARM<br>652-Interest-General<br>655-Interest-Cap Prj | ayroll<br>gency<br>JJARM<br>seneral          | 7.94 Re<br>20.06 Re<br>30.54 Re<br>563.12 Re<br>38.26 Re  | Received Received Received Received Received        |              |      |
| 10-1511-000 | INTEREST ON CAPITAL RESERVE, 2016 - 2017 Revenues     | 7RO001  | 170.95  | 151.20                                       | 19.75   | 170.95  | 0.00         | 100% |
|             |   | Date received: 02/28/17   | 658-Interest-Cap Res  | ap Res                                       | 19.75 Received  | sceived   | :            |      |
| 10-1910-000 | RENTALS, 2016 - 2017 Revenues                         | 7R0001  | 27,258.20   | 25,091.55                                    | 2,166.65  | 27,258.20   | 0.00         | 100% |
| 10-1980-000 | REFUND OF PRIOR YR EXPENDITURE, 2016 - 2017 Revenues  | Date received: 02/07/17<br>7RO001   | 600-Rental-Wellsprin<br>19,651.15 17,   | ellsprin<br>17,688.11                        | 2,166.65 Received   | sceived<br>19,651.15                                | 0.00         | 100% |
|             |   | Date received: 02/08/17<br>Date received: 02/17/17<br>Date received: 02/28/17   | 610-PY Ref-Const Eng<br>623-PY Ref-Scibal 06<br>651-PY REF-Pineland   | onst Eng<br>cibal 06<br><sup>D</sup> ineland | 1,171.93 Received<br>745.11 Received<br>46.00 Received  | Received<br>Received<br>Received                    |              |      |
| 10-1990-000 | MISCELLANEOUS, 2016 - 2017 Revenues                   | 7RO001  | 167,253.56  | 157,549.31                                   | 9,704.25  | 167,253.56  | 0.00         | 100% |
|             |   | Date received: 02/22/17 Date received: 02/22/17 Date received: 02/23/17   | 635-E-Rate USAC<br>634-Misc Jury Duty<br>641-Restitution  | SAC<br>· Duty<br>n                           | 9,342.25 Received<br>10.00 Received<br>352.00 Received  | aceived<br>aceived<br>aceived                       |              |      |
| 10-3121-000 | CATEGORICAL TRANSPORTATION AID, 2016 - 2017 State Aid | 7RO002  | 764,014.00  | 382,007.00                                   | 76,401.40   | 458,408.40  | 305,605.60   | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 602-transport aid<br>625-transport aid  | aid<br>aid                                   | 38,200.70 Received<br>38,200.70 Received  | eceived   |              |      |
| 10-3132-000 | CATEGORICAL SPECIAL EDUC AID, 2016 - 2017 State Aid   | 7R0002  | 1,768,740.00  | 884,370.00                                   | 176,874.00  | 1,061,244.00  | 707,496.00   | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 603-spec ed aid<br>626-spec ed aid  | aid<br>aid                                   | 88,437.00 Received<br>88,437.00 Received  | eceived<br>eceived                                  |              |      |
| 10-3176-000 | EQUALIZATION AID, 2016 - 2017 State Aid               | 7RO002 19   | 19,424,564.00   | 9,712,280.00                                 | 1,942,456.00  | 11,654,736.00                                       | 7,769,828.00 | %09  |
| 124         |   | Date received: 02/08/17 Date received: 02/08/17 Date received: 02/08/17 Date received: 02/22/17 Date received: 02/22/17 | Feb-tuition adj<br>Feb-debt srv asmt<br>601-equalization aid<br>Feb-tuition adj<br>Feb-debt srv asmt              | j<br>asmt<br>ion aid<br>j<br>asmt            | 39,847.10 Received<br>5,530.00 Received<br>925,850.90 Received<br>39,847.10 Received<br>5,530.00 Received | aceived<br>aceived<br>aceived<br>aceived<br>aceived |              |      |

Page 1 of 6 03/13/17

Receipt

HAMILTON TOWNSHIP BOARD OF ED

Ending date 2/28/2017 Fund 10

Starting period 2/1/2017

Starting date 7/1/2016

Receipts Report Period Receipts only

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Ending date 2/28/2017 Fund 10

Starting period 2/1/2017

Starting date 7/1/2016

Receipts Report Period Receipts only

|             |   | R.O. #  | Actual                                       | Prior Rec                     | Cur. Rec   | Total Rec                                | Actual Less<br>Received | Rec% |
|-------------|---|---|--|-------------------------------|--|--|-------------------------|------|
| 10-3176-000 | EQUALIZATION AID, 2016 - 2017 State Aid               | 2/17  | 19,424,564.00 9,712<br>624-equalization aid  | <b>9,712,280.00</b><br>on aid | 1,942,456.00 11,654<br>925,850.90 Received                                   | 11,654,736.00<br>ceived                  | 7,769,828.00            | %09  |
| 10-3177-000 | CATEGORICAL SECURITY AID, 2016 - 2017 State Aid       | 7RO002  | 767,425.00                                   | 383,712.50                    | 76,742.50  | 460,455.00                               | 306,970.00              | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 604-security aid<br>627-security aid         | ָּכִּל                        | 38,371.25 Received<br>38,371.25 Received                                     | ceived                                   |                         |      |
| 10-3180-000 | UNDER ADEQUACY AID, 2016 - 2017 State Aid             | 7RO002  | 135,379.00                                   | 67,689.50                     | 13,537.90  | 81,227.40                                | 54,151.60               | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 605-under adeq aid<br>628-under adeq aid     | iq aid<br>iq aid              | 6,768.95 Received<br>6,768.95 Received                                       | sceived                                  |                         |      |
| 10-3181-000 | PARCC READINESS AID, 2016 - 2017 State Aid            | 7RO002  | 29,645.00                                    | 14,822.50                     | 2,964.50   | 17,787.00                                | 11,858.00               | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 606-PARCC Readiness<br>629-PARCC Readiness   | eadiness<br>eadiness          | 1,482.25 Received<br>1,482.25 Received                                       | sceived                                  |                         |      |
| 10-3182-000 | PER PUPIL GROWTH AID, 2016 - 2017 State Aid           | 7RO002  | 29,645.00                                    | 14,822.50                     | 2,964.50   | 17,787.00                                | 11,858.00               | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 607-per pupil growth<br>630-per pupil growth | growth<br>growth              | 1,482.25 Received<br>1,482.25 Received                                       | ceived                                   |                         |      |
| 10-3183-000 | PROFESSIONAL LEARNING COMM AID, 2016 - 2017 State Aid | 7RO002  | 29,100.00                                    | 14,550.00                     | 2,910.00   | 17,460.00                                | 11,640.00               | %09  |
|             |   | Date received: 02/08/17<br>Date received: 02/22/17  | 608-prof learn comm<br>631-prof learn comm   | сотт                          | 1,455.00 Received<br>1,455.00 Received                                       | ceived                                   |                         |      |
| 10-4200-000 | UNRESTR. GRANT FED/ST, 2016 - 2017 Revenues           | 7RO001  | 27,225.82                                    | 21,777.81                     | 5,448.01   | 27,225.82                                | 0.00                    | 100% |
|             |   | Date received: 02/03/17 Date received: 02/03/17 Date received: 02/10/17 Date received: 02/10/17 | 594-SEMI<br>595-SEMI<br>612-SEMI<br>613-SEMI |                               | 2,448.11 Received<br>2,373.91 Received<br>312.99 Received<br>313.00 Received | sceived<br>sceived<br>sceived<br>sceived |                         |      |
| 10-4200-MAC | UNRESTR. GRANT FED/ST-MAC, 2016 - 2017 Revenues       | 7RO001  | 14,394.35                                    | 8,566.12                      | 5,828.23   | 14,394.35                                | 0.00                    | 100% |
|             |   | Date received: 02/06/17   | 599-SEMI-MAC                                 | U                             | 5,828.23 Received  | sceived                                  |                         |      |
|             |   | Fund totals 2   | 23,209,548.69                                | 11,709,500.84                 | 2,320,640.65   | 14,030,141.49                            | 9,179,407.20            | %09  |

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Receipts Report Period Receipts only

| Starting date 7/1/2016 Starting period 2/1/2017    | 2017 Ending | g date 2/28/2017 Fund 20                           | d 20                                   |            |  |                                    | :                       |       |
|--|-------------|--|--|------------|--|------------------------------------|-------------------------|-------|
|  |             | R.O. #   | Actual                                 | Prior Rec  | Cur. Rec                               | Total Rec                          | Actual Less<br>Received | Rec%  |
| PRESCHOOL EDUCATION AID, 2016 - 2017 State Aid     |             | 7RO002   | 171,074.00                             | 85,537.00  | 17,107.40                              | 102,644.40                         | 68,429.60               | %09   |
| Dat Dat Dat  | Dat<br>Dat  | Date received: 02/08/17<br>Date received: 02/22/17 | 609-preschool aid<br>632-preschool aid | aid<br>aid | 8,553.70 Received<br>8,553.70 Received | Received                           |                         |       |
| TITLE I - PART A, 2016 - 2017 Revenues             |             | 7R0001   | 211,812.00                             | 141,099.00 | 70,713.00                              | 211,812.00                         | 0.00                    | 100%  |
| Dat  | Dai         | Date received: 02/28/17                            | 646-Title I                            |            | 70,713.00 Received                     | Received                           |                         |       |
| IDEA PART B BASIC, 2016 - 2017 Revenues            |             | 7R0001   | 378,894.00                             | 213,408.00 | 165,486.00                             | 378,894.00                         | 0.00                    | 100%  |
| Da   | Ö           | Date received: 02/28/17                            | 645-IDEA Basic                         | ̈̈́ο       | 165,486.00 Received                    | Received                           |                         |       |
| IKE MATH/SCI-ENTITLE, 2016 - 2017 Revenues         |             | 7RO001   | 32,245.00                              | 26,426.00  | 5,819.00                               | 32,245.00                          | 0.00                    | 100%  |
| Dat  | Dat         | Date received: 02/28/17                            | 647-Title II-A                         |            | 5,819.00 Received                      | Received                           |                         |       |
| TITLE III - ENG LANG ENHANCE, 2016 - 2017 Revenues |             | 7RO001   | 4,122.00                               | 3,033.00   | 1,089.00                               | 4,122.00                           | 0.00                    | 100%  |
| Dat Dat  | Dat         | Date received: 02/28/17<br>Date received: 02/28/17 | 648-Title III<br>650-Title III         |            | 891.00  <br>198.00                     | 891.00 Received<br>198.00 Received |                         |       |
| TITLE III CARRYOVER, 2016 - 2017 Revenues          |             | 7R0001   | 449.00                                 | 00.00      | 449.00                                 | 449.00                             | 0.00                    | 100%  |
| Date   | Date        | Date received: 02/28/17                            | 649-Title III C/O                      | Q          | 449.00                                 | 449.00 Received                    |                         |       |
| PRESCHOOL EXPANSION GRANT, 2016 - 2017 Revenues    |             | 7R0001   | 430,075.00                             | 137,669.00 | 292,406.00                             | 430,075.00                         | 0.00                    | 100%  |
| Date   | Date        | Date received: 02/27/17                            | 643-PK Expansion                       | ısion      | 292,406.00 Received                    | Received                           |                         |       |
| PK EXPANSION GRANT-COV, 2016 - 2017 Revenues       |             | 7RO001   | 31,344.44                              | 10,510.44  | 20,834.00                              | 31,344.44                          | 0.00                    | 100%  |
| Date   | Dat         | Date received: 02/27/17                            | 644-PK Expansion C/O                   | sion C/O   | 20,834.00 Received                     | Received                           |                         |       |
|  |             | Fund totals  | 1,260,015.44                           | 617,682.44 | 573,903.40                             | 1,191,585.84                       | 68,429.60               | %36 ( |
|  |             |  |  |            |  |                                    |                         |       |

Receipts Report Period Receipts only

Starting date 7/1/2016

| Receipts Report |             | Period Receipts only                                 |                     | HAMILT   | ON TOWNSHIP BOARD OF                               | ARD OF ED                                       |                    |   |                                 | Pag                             | Page 5 of 6    | <b>9</b> ! |
|-----------------|-------------|--|---------------------|----------|--|---|--------------------|---|---------------------------------|---------------------------------|----------------|------------|
| Starting date   | 7/1/2016    | Starting period                                      | d 2/1/2017          | Ending d | ate 2/28/2017                                      | Fund 60   |                    |   |                                 | 5                               | 71/81/80       | <u>-</u>   |
| 60-1510-910     | FOOD SERVI  | FOOD SERVICE-INTEREST, 2016 - 2017 Revenues          | 2017 Revenues       |          | R.O.#<br>7R0001                                    | Actual<br>69.03                                 | Prior Rec<br>61.23 | Cur. Rec<br>7.80                        | Total Rec<br>69.03              | Actual Less<br>Received<br>0.00 | Rec%<br>0 100% | <b>%</b> % |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 659-FS-interest                               | est                | 7.80 R                                  | 7.80 Received                   |                                 |                |            |
| 60-1510-990     | KIDS CORNE  | KIDS CORNER-INTEREST, 2016 - 2017 Revenues           | 017 Revenues        |          | 7R0001   | 225.54  | 196.73             | 28.81                                   | 225.54                          | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 664-KC interest                               | est                | 28.81 Received                          | eceived                         |                                 |                |            |
| 60-1510-991     | CE-INTERES  | CE-INTEREST, 2016 - 2017 Revenues                    | es                  |          | 7RO001   | 244.13  | 220.05             | 24.08                                   | 244.13                          | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17<br>Date received: 02/28/17 | 7 668-Camp interest<br>7 667-CE interest        | nterest<br>est     | 22.95 Received<br>1.13 Received         | 2.95 Received<br>1.13 Received  |                                 |                |            |
| 60-1610-910     | FOOD SERV.  | FOOD SERV-DAILY SALES REIMBURS, 2016 - 2017 Revenues | URS, 2016 - 2017 F  | Revenues | 7R0001   | 171,102.31                                      | 145,997.37         | 25,104.94                               | 171,102.31                      | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 660-FS sales reimb                            | s reimb            | 25,104.94 Received                      | eceived                         |                                 |                |            |
| 60-1620-910     | FOOD SERV-  | FOOD SERV-DAILY SALES-NONREIMB, 2016 - 2017 Revenues | IIMB, 2016 - 2017 } | Revenues | 7R0001   | 74,084.85                                       | 59,813.15          | 14,271.70                               | 74,084.85                       | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 661-FS sales non-mb                           | s non-rmb          | 14,271.70 Received                      | eceived                         |                                 |                |            |
| 60-1630-910     | FOOD SERVI  | FOOD SERVICE-SPECIAL FUNCTIONS, 2016 - 2017 Revenues | ONS, 2016 - 2017 F  | Revenues | 7RO001   | 19,592.40                                       | 17,441.70          | 2,150.70                                | 19,592.40                       | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 662-FS spec func                              | c func             | 2,150.70 Received                       | eceived                         |                                 |                |            |
| 60-1800-991     | CE-REVENUE  | CE-REVENUE, 2016 - 2017 Revenues                     | sə                  |          | 7RO001   | 44,475.92                                       | 44,378.24          | 89''26                                  | 44,475.92                       | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17<br>Date received: 02/28/17 | 7 669-CE tuition<br>7 670-Camp tuition          | on<br>Jition       | 90.00 R<br>7.68 R                       | 90.00 Received<br>7.68 Received |                                 |                |            |
| 60-1990-990     | KIDS CORNE  | KIDS CORNER-MISC, 2016 - 2017 Revenues               | Revenues            |          | 7RO001   | 184,809.83                                      | 155,527.39         | 29,282.44                               | 184,809.83                      | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/28/17                            | 7 665-KC tuition                                | uc                 | 29,282.44 Received                      | eceived                         |                                 |                |            |
| 60-3220-910     | STATE LUNC  | STATE LUNCH PROGRAM, 2016 - 2017 Revenues            | 2017 Revenues       |          | 7R0001   | 8,021.79  | 6,234.81           | 1,786.98                                | 8,021.79                        | 0.00                            | 0 100%         | %          |
|                 |             |  |                     |          | Date received: 02/23/17                            | 7 636-state lunch                               | nch                | 1,786.98 Received                       | eceived                         |                                 |                |            |
| 60-4461-910     | FEDERAL BR  | FEDERAL BREAKFAST, 2016 - 2017 Revenues              | 7 Revenues          |          | 7R0001   | 88,659.57                                       | 68,441.14          | 20,218.43                               | 88,659.57                       | 0.00                            | 0 100%         | %(         |
|                 |             |  |                     |          | Date received: 02/23/17                            | 7 639-federal breakfst                          | breakfst           | 20,218.43 Received                      | teceived                        |                                 |                |            |
| 60-4462-910     | NATIONAL SO | NATIONAL SCHOOL LUNCH, 2016 - 2017 Revenues          | - 2017 Revenues     |          | 7RO001   | 375,123.98                                      | 290,136.58         | 84,987.40                               | 375,123.98                      | 0.00                            | 0 100%         | %(         |
| 128             |             |  |                     |          | Date received: 02/23/17<br>Date received: 02/23/17 | I7 637-Federal lunch<br>I7 640-\$.06 PB Federal | lunch<br>} Federal | 82,881.76 Received<br>2,105.64 Received | (eceived                        |                                 |                |            |

| Receipts Report Period Receipts only                   | HAMILTON TOWNSHIP BOARD OF ED | RD OF ED         |            |                |            | Page          | Page 6 of 6 |
|--|-------------------------------|------------------|------------|----------------|------------|---------------|-------------|
|  |                               |                  |            |                |            | 03            | 03/13/17    |
| Starting date 7/1/2016 Starting period 2/1/2017        | Ending date 2/28/2017 Fun     | Fund 60          |            |                |            |               |             |
|  |                               |                  |            |                |            | Actual Less   |             |
|  | R.O. #                        | Actual           | Prior Rec  | Cur. Rec       | Total Rec  | Received Rec% | %oe         |
| 60-4463-910 SPECIAL MILK PROGRAM, 2016 - 2017 Revenues | 7RO001                        | 211.46           | 160.39     | 51.07          | 211.46     | 0.00          | 0.00 100%   |
|  | Date received: 02/23/17       | 638-special milk | ¥          | 51.07 Received | eceived    |               |             |
|  | Fund totals                   | 966,620.81       | 788,608.78 | 178,012.03     | 966,620.81 | 0.00          | 100%        |

25,742,128.94 13,390,182.06 3,104,110.08 16,494,292.14 9,247,836.80 64%

Total for all funds listed

Firance-5

| Purchase Order Journal Contras only                                     | HAMILTON TOWNSHIP BOARD OF ED                          |   |                                      | Page 1 of 1    |
|---|--|---|--------------------------------------|----------------|
| Start date 2/1/2017 End date 2/28/2017                                  | Encumbrance Date Range, All Ship to locations          | to locations                            | )<br>;<br>;                          | 03/13/17 12:19 |
| Orders over \$0.00  |  |   |                                      |                |
| P.O. Date Description   | Vendor name  | Amount                                  | Payments                             | Open Amount    |
| 7C0067 02/01/17 591-stockton-prof days-subs<br>11-110-100-101-06-SUB    | *CO* Contra / Refund<br>SALARIES OF TEACHERS           | <b>(\$85.00)</b> (\$85.00)              | <b>(\$85.00)</b> (\$85.00)           | <b>\$0.00</b>  |
| 7C0068 02/01/17 592-stockton prof days subs<br>11-120-100-101-06-SUB    | *CO* Contra / Refund<br>SALARIES OF TEACHERS           | <b>(\$255.00)</b><br>(\$255.00)         | <b>(\$255.00)</b><br>(\$255.00)      | <b>\$0.00</b>  |
| 7C0069 02/01/17 593-stockton prof days subs<br>11-130-100-101-06-SUB    | *CO* Contra / Refund<br>SALARIES OF TEACHERS           | <b>(\$170.00)</b> (\$170.00)            | <b>(\$170.00)</b> (\$170.00)         | <b>\$0.00</b>  |
| 7C0070 02/13/17 614-EHC-Derringer-PK Exp<br>20-220-200-176-06-PRE       | *CO* Contra / Refund<br>SALARIES-MASTER TEACHERS-PK EX | <b>(\$1,010.00)</b> (\$1,010.00)        | <b>(\$1,010.00)</b> (\$1,010.00)     | <b>\$0.00</b>  |
| 7C0071 02/17/17 615-fr payroll for health bene<br>11-000-291-270-00-000 | *CO* Contra / Refund HEALTH BENEFITS                   | <b>(\$142,963.49)</b><br>(\$142,963.49) | <b>(\$142,963.49)</b> (\$142,963.49) | <b>\$0.00</b>  |
| 7C0072 02/17/17 616-mentoring payroll<br>11-000-291-290-00-000          | *CO* Contra / Refund OTHER EMPLOYEE BENEFITS           | <b>(\$698.05)</b><br>(\$698.05)         | <b>(\$698.05)</b> (\$698.05)         | <b>\$0.00</b>  |
| <b>7C0073 02/17/17 618-health bfts-FS</b><br>11-000-291-270-000         | *CO* Contra / Refund HEALTH BENEFITS                   | <b>(\$17,320.92)</b><br>(\$17,320.92)   | (\$17,320.92)<br>(\$17,320.92)       | <b>\$0.00</b>  |
| 7C0074 02/17/17 620-health bfts-KC<br>11-000-291-270-00                 | *CO* Contra / Refund HEALTH BENEFITS                   | <b>(\$1,623.20)</b> (\$1,623.20)        | <b>(\$1,623.20)</b> (\$1,623.20)     | <b>\$0.00</b>  |
| <b>7C0075 02/17/17 622-health bfts-CE</b><br>11-000-291-270-00          | *CO* Contra / Refund HEALTH BENEFITS                   | <b>(\$1,165.58)</b><br>(\$1,165.58)     | <b>(\$1,165.58)</b> (\$1,165.58)     | <b>\$0.00</b>  |
| 7C0076 02/21/17 633-cobra refund<br>11-000-291-270-000                  | *CO* Contra / Refund<br>HEALTH BENEFITS                | <b>(\$28.36)</b><br>(\$28.36)           | <b>(\$28.36)</b> (\$28.36)           | <b>\$0.00</b>  |
| 7C0077 02/28/17656-PTA-700981/700980<br>11-212-100-610-08-000           | *CO* Contra / Refund<br>GENERAL SUPPLIES               | <b>(\$911.07)</b><br>(\$911.07)         | <b>(\$911.07)</b><br>(\$911.07)      | <b>\$0.00</b>  |
|   | Report totals  | (\$166,230.67)                          | (\$166,230.67)                       | \$0.00         |



## CAPITAL RESERVE INTEREST 2016/2017

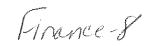
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|--------|-------------|----------|-----------|-------------|
|        | ANNUAL      | AMOUNT   |           | OVER        |
| MONTH  | ANTICIPATED | REALIZED | YTD TOTAL | ANTICIPATED |
|        |             |          |           |             |
| Jul-16 | 2,000.00    | 21.78    | 21.78     | (1,978.22)  |
|        |             | 0.4 = 0  | 10.55     | (4.050.40)  |
| Aug-16 |             | 21.79    | 43.57     | (1,956.43)  |
| 040    |             | 24.00    | 04.00     | (4.005.04)  |
| Sep-16 |             | 21.09    | 64.66     | (1,935.34)  |
| Oct-16 |             | 21.79    | 86.45     | (1,913.55)  |
| 001-10 |             | 21.19    | 00.43     | (1,913.33)  |
| Nov-16 |             | 21.09    | 107.54    | (1,892.46)  |
|        |             |          | 701107    | (1,002.10)  |
| Dec-16 |             | 21.80    | 129.34    | (1,870.66)  |
|        |             |          |           |             |
| Jan-17 |             | 21.86    | 151.20    | (1,848.80)  |
|        |             |          |           |             |
| Feb-17 |             | 19.75    | 170.95    | (1,829.05)  |
|        |             |          |           |             |
| Mar-17 |             |          | 170.95    | (1,829.05)  |
|        |             |          | 170.05    | (4.006.55)  |
| Apr-17 |             |          | 170.95    | (1,829.05)  |
| R6 47  |             |          | 470.05    | (4.000.05)  |
| May-17 |             |          | 170.95    | (1,829.05)  |
| lun 47 |             |          | 170.05    | (4.000.05)  |
| Jun-17 |             |          | 170.95    | (1,829.05)  |



# RENTAL INCOME 2016/2017

|        |             |          |           | (UNDER)/                                |
|--------|-------------|----------|-----------|---|
|        | ANNUAL      | AMOUNT   |           | OVER                                    |
| MONTH  | ANTICIPATED | REALIZED | YTD TOTAL | ANTICIPATED                             |
| 1.1.40 | 40,000,00   | 0.400.05 | 0.400.05  | (7.000.05)                              |
| Jul-16 | 10,000.00   | 2,166.65 | 2,166.65  | (7,833.35)                              |
| Aug-16 |             | 2,341.65 | 4,508.30  | (5,491.70)                              |
|        |             |          |           |   |
| Sep-16 |             | 2,166.65 | 6,674.95  | (3,325.05)                              |
| Oct-16 |             | 9,933.30 | 16,608.25 | 6,608.25                                |
|        |             |          | ,         |   |
| Nov-16 |             | -        | 16,608.25 | 6,608.25                                |
| Dec-16 |             | 2,316.65 | 18,924.90 | 8,924.90                                |
|        |             |          |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Jan-17 |             | 6,166.65 | 25,091.55 | 15,091.55                               |
| Feb-17 |             | 2,166.65 | 27,258.20 | 17,258.20                               |
|        |             |          |           |   |
| Mar-17 |             |          | 27,258.20 | 17,258.20                               |
| Apr-17 |             |          | 27,258.20 | 17,258.20                               |
| May-17 |             |          | 27,258.20 | 17,258.20                               |
| Jun-17 |             | *        | 27,258.20 | 17,258.20                               |

<sup>\*</sup> includes accounts receivable at year end



## MISCELLANEOUS REVENUE 2016/2017

|        |                                     |             |        | T     |            | (UNDER)/    |
|--------|-------------------------------------|-------------|--------|-------|------------|-------------|
|        |                                     | ANNUAL      | AMOU   | NT    |            | OVER        |
| MONTH  | RECEIPT                             | ANTICIPATED | REALIZ | ZED   | YTD TOTAL  | ANTICIPATED |
|        |                                     |             |        |       |            |             |
|        |                                     | 12,676.00   |        |       |            |             |
| Jul-16 | None                                | ,           |        | -     | -          | (12,676.00) |
| Aug-16 | PY Reund-Vineland Tuition Adj 14/15 |             | 3,09   | 3.99  |            |             |
|        | Void Prior Year A/P                 |             | 40     | 0.00  | 3,493.99   | (9,182.01)  |
| Sep-16 | PY Reund-EHT Tuition Adj 14/15      |             | 1,43   | 2.80  | 4,926.79   | (7,749.21)  |
| Oct-16 | E-Rate - USAC                       |             | 83,07  | 6.68  | 88,003.47  | 75,327.47   |
| Nov-16 | E-Rate - USAC                       |             | 72,61  | 9.46  |            |             |
|        | Jury Duty Reimbursement             |             |        | 5.00  |            |             |
|        | Adjust For Uncollect Cap Project    |             | (3     | 0.00) |            |             |
|        | Rounding-NP Due to State            |             | (      | 0.03) |            |             |
|        | Sale of Mizpah School               |             |        | 1.00  | 160,598.90 | 147,922.90  |
|        | PY Reund-Direct Energy              |             | 13,16  | 1.32  | 173,760.22 | 161,084.22  |
| Jan-17 | Student Damages-Davies              |             | 17     | 6.00  |            |             |
|        | Void Prior Year Check               |             | 20     | 0.00  |            |             |
|        | Recycling                           |             | , ,    | 2.20  |            |             |
|        | JIF Safety Award                    |             |        | 0.00  | 175,238.42 | 162,562.42  |
| Feb-17 | PY Refund-Constellation Energy      |             |        | 1.93  |            |             |
|        | PY Refund-Scibal 2006               |             |        | 5.11  |            |             |
|        | Jury Duty Reimbursement             |             |        | 0.00  |            |             |
|        | E-Rate - USAC                       |             |        | 2.25  |            |             |
|        | Restitution                         |             |        | 2.00  |            |             |
|        | PY Refund-Pineland Learning 06/07   |             | 4      | 6.00  | 186,905.71 | 174,229.71  |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
|        |                                     |             |        |       |            |             |
| ***    | UNANTICIPATED                       |             |        |       |            |             |
|        |                                     |             |        |       |            |             |

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| Account Totals Detail               |                 | HAMILTO           | HAMILTON TOWNSHIP BOARD OF ED            | RD OF ED   |            | 1000 P     | 2                  | Pa                    | Page 1 of 27   |
|-------------------------------------|-----------------|-------------------|--|------------|------------|------------|--------------------|-----------------------|----------------|
| Start date 7/1/2016                 |                 | End date          | End date 2/28/2017                       |            |            |            | 3                  | _                     | 03/13/17 12:42 |
| Starting account 10-###-###-### ### | ###-###-###-### | Ending ac         | Ending account 60 <i>-###-### ###-##</i> | ###-##-### |            |            |                    |                       |                |
| Account code                        |                 |                   | Org budget Transfers Adj budget          | Transfers  | Adj budget | Orders Ex  | Orders Expenditure | Encumber Funds avail. | unds avail.    |
| <b>FUND 10 GENERAL FUND</b>         | L FUND          |                   |  |            |            |            |                    |                       |                |
| 10-000-100-56x-00-000               | CHARTER SCHOOL  |                   | 30,384.00                                | 79,494.00  | 109,878.00 | 109,878.00 | 56,846.00          | 53,032.00             | 0.00           |
|                                     |                 | <b>FUND Total</b> | 30,384.00                                | 79,494.00  | 109,878.00 | 109,878.00 | 56,846.00          | 53.032.00             | 0.00           |

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| Account Totals Detail                  | HAMILTON TOWNSHIP BOARD OF ED     | RD OF ED             |            |                    | Page 2 of 27                             |
|--|-----------------------------------|----------------------|------------|--------------------|--|
| Start date 7/1/2016                    | End date 2/28/2017                |                      |            |                    | 03/13/17 12:42                           |
| Starting account 10-###-###-### ##-### | Ending account 60-###-###-###-### | ###-##-###           |            |                    |  |
| Account code                           | Org budget                        | Transfers Adj budget | Adj budget | Orders Expenditure | Orders Expenditure Encumber Funds avail. |

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| Account code                    |                               | Org budget | Transfers   | Adj budget | Orders     | Expenditure | Encumber   | Encumber Funds avail. |
|---------------------------------|-------------------------------|------------|-------------|------------|------------|-------------|------------|-----------------------|
| FUND 11 GENERAL CURRENT EXPENSE | CURRENT EXPENSE               |            |             |            |            |             |            |                       |
| 11-000-100-561-00-000           | TUITION - IN STATE LEA        | 14,000.00  | 16,010.00   | 30,010.00  | 20,009.72  | 14,251.04   | 5,758.68   | 10,000.28             |
| 11-000-100-562-08-000           | TUITION - WITHIN STATE        | 61,479.00  | (20,896.00) | 40,583.00  | 36,085.00  | 14,434.00   | 21,651.00  | 4,498.00              |
| 11-000-100-565-08-000           | TUITION - COUNTY SSD, D/S     | 290,081.00 | 6,102.28    | 296,183.28 | 295,137.00 | 121,001.06  | 174,135.94 | 1,046.28              |
| 11-000-100-566-08-000           | TUITION - PRIV - IN NJ        | 435,162.00 | 24,783.72   | 459,945.72 | 459,865.72 | 295,859.97  | 164,005.75 | 80.00                 |
|                                 | TUITION                       | 800,722.00 | 26,000.00   | 826,722.00 | 811,097.44 | 445,546.07  | 365,551.37 | 15,624.56             |
| 11-000-211-100-06-000           | PERSONAL SERVICES - SALARIES  | 136,773.00 | (1,050.00)  | 135,723.00 | 135,661.77 | 81,766.61   | 53,895.16  | 61.23                 |
| 11-000-211-100-06-STI           | STIPEND-HOMEBOUND INSTR COORD | 1,617.00   | 0.00        | 1,617.00   | 0.00       | 0.00        | 0.00       | 1,617.00              |
| 11-000-211-100-06-SUB           | SALARIES-SRAO SUBSTITUTES     | 00.0       | 2,350.00    | 2,350.00   | 2,250.00   | 2,250.00    | 0.00       | 100.00                |
| 11-000-211-500-00-000           | OTHER PURCHASED SERVICES      | 2,200.00   | 0.00        | 2,200.00   | 2,136.84   | 1,602.63    | 534.21     | 63.16                 |
| 11-000-211-500-00-TRV           | TRAVEL                        | 500.00     | 0.00        | 500.00     | 0.00       | 0.00        | 00'0       | 200.00                |
|                                 | ATTENDANCE/SOCIAL WORK        | 141,090.00 | 1,300.00    | 142,390.00 | 140,048.61 | 85,619.24   | 54,429.37  | 2,341.39              |
| 11-000-213-100-06-000           | PERSONAL SERVICES - SALARIES  | 328,935.00 | (3,020.00)  | 325,915.00 | 325,567.89 | 184,175.94  | 141,391.95 | 347.11                |
| 11-000-213-100-06-STI           | STIPEND-SAC COORDINATOR       | 2,442.00   | 0.00        | 2,442.00   | 0.00       | 0.00        | 0.00       | 2,442.00              |
| 11-000-213-100-06-SUB           | PERSONAL SERVICES - SALARIES  | 4,300.00   | 5,990.80    | 10,290.80  | 10,050.00  | 10,050.00   | 0.00       | 240.80                |
| 11-000-213-100-06-SUM           | PERSONAL SERVICES - SALARIES  | 9,964.00   | (1,990.80)  | 7,973.20   | 7,973.20   | 7,973.20    | 0.00       | 0.00                  |
|                                 | SALARIES                      | 345,641.00 | 980.00      | 346,621.00 | 343,591.09 | 202,199.14  | 141,391.95 | 3,029.91              |
| 11-000-213-330-00-000           | OTHER PROF SERVICES           | 26,050.00  | 0.00        | 26,050.00  | 26,000.00  | 19,792.00   | 6,208.00   | 50.00                 |
| 11-000-213-340-03-000           | PURCHASED TECHNICAL SERVICES  | 360.00     | 0.00        | 360.00     | 200.00     | 0.00        | 200.00     | 160.00                |
| 11-000-213-340-04-000           | PURCHASED TECHNICAL SERVICES  | 180.00     | 0.00        | 180.00     | 0.00       | 0.00        | 0.00       | 180.00                |
|                                 | PURCHASED TECHNICAL SERVICES  | 540.00     | 0.00        | 540.00     | 200.00     | 0.00        | 200.00     | 340.00                |
| 11-000-213-500-00-000           | OTHER PURCHASED SERVICES      | 260.00     | 165.00      | 425.00     | 424.00     | 424.00      | 0.00       | 1.00                  |
| 11-000-213-500-00-TRV           | TRAVEL                        | 400.00     | (165.00)    | 235.00     | 0.00       | 0.00        | 0.00       | 235.00                |
| 11-000-213-610-01-000           | GENERAL SUPPLIES              | 1,869.00   | 0.00        | 1,869.00   | 1,117.38   | 1,117.38    | 0.00       | 751.62                |
| 11-000-213-610-03-000           | GENERAL SUPPLIES              | 3,600.00   | 0.00        | 3,600.00   | 3,583.06   | 3,377.72    | 205.34     | 16.94                 |
| 11-000-213-610-04-000           | GENERAL SUPPLIES              | 5,660.00   | 0.00        | 5,660.00   | 4,769.70   | 4,644.70    | 125.00     | 890.30                |
|                                 | GENERAL SUPPLIES              | 11,129.00  | 0.00        | 11,129.00  | 9,470.14   | 9,139.80    | 330.34     | 1,658.86              |
|                                 | HEALTH SERVICES               | 384,020.00 | 980.00      | 385,000.00 | 379,685.23 | 231,554.94  | 148,130.29 | 5,314.77              |
| 11-000-216-100-06-000           | PERSONAL SERVICES - SALARIES  | 552,131.00 | 37,647.60   | 589,778.60 | 589,764.80 | 340,959.37  | 248,805.43 | 13.80                 |
| 11-000-216-100-06-SUM           | PERSONAL SERVICES - SALARIES  | 17,000.00  | (247.60)    | 16,752.40  | 16,752.40  | 16,752.40   | 0.00       | 0.00                  |

| Account Totals Detail           | HAMILTON TOWNSHIP BOARD OF ED  | Page 3 of 27   |
|---------------------------------|--|----------------|
| Start date 7/1/2016             | End date 2/28/2017   | 03/13/17 12:42 |
| Starting account 10-###-###-### | Ending account 60-### -### -### -###   |                |
| Account                         | The state of the s |                |

| Starting account 10 ###-### ###-## ### | -###-### Ending account         | unt 60-###-###-### | ###-##-###  |            |            |             |            |                       |
|--|---------------------------------|--------------------|-------------|------------|------------|-------------|------------|-----------------------|
| Account code                           |                                 | Org budget         | Transfers   | Adj budget | Orders     | Expenditure | Encumber   | Encumber Funds avail. |
| FUND 11 GENERAL                        | FUND 11 GENERAL CURRENT EXPENSE |                    |             |            |            |             |            |                       |
|  | SALARIES                        | 569,131.00         | 37,400.00   | 606,531.00 | 606,517.20 | 357,711.77  | 248,805.43 | 13.80                 |
| 11-000-216-320-00-000                  | PURCH EDUC SERVICES             | 15,000.00          | 0.00        | 15,000.00  | 8,000.00   | 00'0        | 8,000.00   | 7,000.00              |
| 11-000-216-610-08-000                  | GENERAL SUPPLIES                | 4,000.00           | 0.00        | 4,000.00   | 3,296.13   | 3,257.33    | 38.80      | 703.87                |
|  | RELATED SERVICES                | 588,131.00         | 37,400.00   | 625,531.00 | 617,813.33 | 360,969.10  | 256,844.23 | 7,717.67              |
| 11-000-217-100-06-000                  | PERSONAL SERVICES - SALARIES    | 284,461.00         | (40,000.00) | 244,461.00 | 239,622.08 | 125,106.84  | 114,515.24 | 4,838.92              |
| 11-000-217-100-06-SUB                  | EXTRAORDINARY SRV-SUBS          | 00.00              | 15,000.00   | 15,000.00  | 2,970.00   | 2,970.00    | 0.00       | 12,030.00             |
| 11-000-217-300-08-000                  | PURCH PROF/TECH SERVICES        | 215,000.00         | (3,500.00)  | 211,500.00 | 197,622.50 | 75,711.60   | 121,910.90 | 13,877.50             |
| 11-000-217-600-08-000                  | SUPPLIES AND MATERIALS          | 3,000.00           | 00'0        | 3,000.00   | 86.25      | 18.90       | 67.35      | 2,913.75              |
|  | EXTRAORDINARY SERVICES          | 502,461.00         | (28,500.00) | 473,961.00 | 440,300.83 | 203,807.34  | 236,493.49 | 33,660.17             |
| 11-000-218-104-06-000                  | SALARIES - OTHER PROF           | 430,070.00         | (710.00)    | 429,360.00 | 429,359.01 | 248,399.16  | 180,959.85 | 0.99                  |
| 11-000-218-104-06-SUB                  | GUIDANCE-SUBSTITUTES            | 00.00              | 5,400.00    | 5,400.00   | 5,400.00   | 5,400.00    | 0.00       | 00.00                 |
| 11-000-218-104-06-SUM                  | SALARIES - OTHER PROF           | 8,686.00           | 490.00      | 9,176.00   | 9,176.00   | 9,176.00    | 0.00       | 0.00                  |
|  | SALARIES                        | 438,756.00         | 5,180.00    | 443,936.00 | 443,935.01 | 262,975.16  | 180,959.85 | 0.99                  |
| 11-000-218-500-03-TRV                  | TRAVEL                          | 300.00             | 0.00        | 300.00     | 62.00      | 62.00       | 0.00       | 238.00                |
| 11-000-218-610-03-000                  | GENERAL SUPPLIES                | 1,800.00           | 0.00        | 1,800.00   | 1,074.33   | 920.93      | 153.40     | 725.67                |
| 11-000-218-610-04-000                  | GENERAL SUPPLIES                | 800.00             | 0.00        | 800.00     | 697.10     | 551.50      | 145.60     | 102.90                |
|  | GENERAL SUPPLIES                | 2,600.00           | 0.00        | 2,600.00   | 1,771.43   | 1,472.43    | 299.00     | 828.57                |
|  | SUPPORT SERVICES-REGULAR        | 441,656.00         | 5,180.00    | 446,836.00 | 445,768.44 | 264,509.59  | 181,258.85 | 1,067.56              |
| 11-000-219-104-06-000                  | SALARIES - OTHER PROF           | 631,866.00         | 41,900.00   | 673,766.00 | 673,730.32 | 385,968.17  | 287,762.15 | 35.68                 |
| 11-000-219-105-06-000                  | SALARIES - SECR/CLER            | 100,396.00         | 20,000.00   | 120,396.00 | 120,338.00 | 77,180.76   | 43,157.24  | 58.00                 |
|  | SALARIES-SECRETARIAL/CLERICAL   | 100,396.00         | 20,000.00   | 120,396.00 | 120,338.00 | 77,180.76   | 43,157.24  | 58.00                 |
| 11-000-219-110-06-000                  | OTHER SALARIES                  | 45,000.00          | 0.00        | 45,000.00  | 29,235.00  | 29,235.00   | 0.00       | 15,765.00             |
| 11-000-219-110-06-GLC                  | GRADE LEVEL CO/TEAM LEADER STI  | 8,000.00           | 0.00        | 8,000.00   | 0.00       | 0.00        | 0.00       | 8,000.00              |
| 11-000-219-110-06-STI                  | STIPENDS-CST                    | 7,774.00           | 00'0        | 7,774.00   | 0.00       | 0.00        | 0.00       | 7,774.00              |
|  | OTHER SALARIES                  | 60,774.00          | 00'0        | 60,774.00  | 29,235.00  | 29,235.00   | 00'0       | 31,539.00             |
| 11-000-219-390-08-000                  | OTHER PROF/TECH SERV            | 140,000.00         | (14,775.00) | 125,225.00 | 112,673.82 | 63,779.79   | 48,894.03  | 12,551.18             |
| 11-000-219-592-08-RNT                  | COPIER RENTAL                   | 7,750.00           | 0.00        | 7,750.00   | 7,416.00   | 3,960.45    | 3,455.55   | 334.00                |
| 11-000-219-592-08-TRV                  | TRAVEL                          | 9,850.00           | 0.00        | 9,850.00   | 5,450.06   | 3,901.10    | 1,548.96   | 4,399.94              |
| 11-000-219-610-08-000                  | GENERAL SUPPLIES                | 12,000.00          | 0.00        | 12,000.00  | 8,762.08   | 8,174.21    | 587.87     | 3,237.92              |

End date 2/28/2017

Ending account 60-###-###-#####

Starting account 10-###-###-###-###

**Account Totals Detail** Start date 7/1/2016

0.10 50.60 8,233.90 2,330.60 75.00 750.00 52,905.72 0.37 4,103.75 4,104.22 882.97 25.00 0.00 1.76 3,560.76 30.90 205.95 735.85 275.00 275.00 409.47 2,076.00 1,915.13 3,171.11 1,483.00 **Encumber Funds avail.** 27.72 25.00 0.00 0.0 125.05 0.00 0.00 0.00 125.05 0.00 0.00 0.00 76.52 724.52 801.04 0.00 48,515.35 65,363.09 113,878.44 8,718.95 122,650.11 130,005.07 42,709.97 172,715.04 385,405.80 Orders Expenditure 0.0 89.31 450.00 624.00 569.10 0.00 0.00 0.0 13,757.25 78.89 569.10 4,508.35 0.00 86,634.55 100,549.54 15,569.45 15,569.45 1,300.00 3,494.00 3,866.01 572,199.48 179,030.93 76,267.27 11,868.36 200,941.34 217,128.99 257,222.20 0.00 117.03 475.00 624.00 569.10 125.05 694.15 0.00 78.89 0.00 0.00 0.00 135,149.90 165,912.63 13,757.25 314,819.78 24,288.40 24,288.40 339,779.10 309,036.00 1,300.00 118,977.24 3,494.00 4,584.87 4,590.53 12,669.40 957,605.28 429,937.24 1,000.00 3,500.00 Adj budget 750.00 624.00 600.00 331.00 75.00 135,150.00 165,913.00 17,861.00 499.00 1,430.00 275.00 6,500.00 5,000.00 24,339.00 500.00 310,519.00 3,376.00 118,979.00 275.00 1,010,511.00 318,924.00 24,339.00 3,250.00 348,013.00 433,498.00 15,000.00 Transfers 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.0 124.00 2.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 (1.00)0.00 0.00 (1.00)0.00 0.00 0.0 3,376.00 47,125.00 (18,500.00)(14,998.00) 1,000.00 3,500.00 5,000.00 750.00 500.00 500.00 500.00 600.00 330.00 275.00 275.00 15,000.00 ,430.00 75.00 Org budget 963,386.00 35,150.00 165,912.00 17,862.00 318,924.00 24,339.00 24,339.00 3,250.00 348,013.00 329,019.00 118,977.00 148,496.00 6,500.00 75.00 SALARY- TECHNOLOGY COORDINATOR MISCELLANEOUS PURCHASED SVCS. SALARIES OF SUP OF INSTRUCTION OTHER PROFESSIONAL SALARIES MISCELLANEOUS EXPENDITURES MISCELLANEOUS EXPENDITURES PERSONAL SERVICES - SALARIES PURCHASED EDUCATIONAL SVCS. PERSONAL SERVICES - SALARIES MISCELLANEOUS EXPENDITURES MISCELLANEOUS EXPENDITURES IMPROVEMENT OF INSTRUCTION MISC - PURCHASED SERVICES SUPPORT SERVICES-SPECIAL SALARIES - OTHER PROF SECRETARIAL SALARIES PURCH EDUC SERVICES PURCH EDUC SERVICES PURCH EDUC SERVICES SALARIES - SECR/CLER **FUND 11 GENERAL CURRENT EXPENSE** GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES GENERAL SUPPLIES SALARIES SALARIES SUPPLIES SALARIES TRAVEL 11-000-221-104-06-SUM 11-000-222-100-06-SUB 11-000-222-100-06-sum 11-000-222-177-06-TEC 11-000-219-890-08-000 11-000-221-102-06-000 11-000-221-104-06-000 11-000-221-500-05-TRV 11-000-221-105-06-000 11-000-221-610-05-000 11-000-221-890-05-000 11-000-222-100-06-000 11-000-222-320-01-000 11-000-222-320-03-000 11-000-222-320-04-000 11-000-222-590-03-000 11-000-222-610-01-000 11-000-222-610-03-000 11-000-222-610-04-000 11-000-222-890-03-000 Account code

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| of 27  | 12:42    |
|--------|----------|
| Page 5 | 03/13/17 |

End date 2/28/2017

Ending account 60-###-###-### ##-###

Starting account 10-###-###-###-###

Account Totals Detail Start date 7/1/2016

2,250.00 0.04 1,000.00 192.33 361.64 0.72 124.34 0.00 0.0 6,073.15 5,926.00 60,117.63 52,069.63 0.00 2,057.00 6,448.84 3,372.71 11,882.78 20,583.86 1,835.84 12,000.00 1,952.00 8,783.18 **Encumber Funds avail.** 6,977.21 908.00 908.00 9,400.00 0.00 0.00 0.00 95.00 250.00 574.00 919.00 919.00 0.00 0.00 0.00 173,641.13 34,580.89 15,384.00 2,602.29 3,164.29 6,864.62 102,068.91 14,750.00 5,241.32 951.59 5,549.76 4,012.43 Orders Expenditure 0.00 0.00 0.00 0.00 369.16 676.85 0,00 0.00 269,659.66 24,000.00 8,809.84 2,882.07 6,999.28 7,000.00 13,176.34 2,000.00 11,010.72 6,121.22 5,950.00 13,117.23 182,295.91 25,419.11 16,859.00 8,307.67 0,386.77 13,165.23 0.00 7,176.72 0.00 574.00 14,036.23 443,300.79 464.16 926.85 24,000.00 14,750.00 0.00 4,051.16 11,338.36 5,484.36 20,040.96 16,560.48 284,364.82 60,000,00 32,243.00 6,999.28 7,000.00 2,000.00 6,121.22 5,950.00 14,084.23 8,307.67 8,500.00 7,301.06 20,041.00 Adj budget 908.00 25,000.00 14,750.00 34,300.00 9,400.00 20,500.00 11,700.00 8,857.07 7,000.00 7,000.00 2,000.00 16,659.00 450,278.00 18,004.00 908.00 26,533.86 2,300.00 7,000.00 6,500.00 12,000.00 74,153.86 2,000.00 76,153.86 293,148.00 62,250.00 2,357.07 908.00 908.00 0.00 0.0 0.00 0.00 0.00 0.0 0.00 0.00 0.00 (141.00)**Transfers** 0.00 0.00 101.06 0.00 141.00 (14,998.00)(8,466.14)0.0 (3,000.00)(7,750.00)7,750.00 3,500.00 (3,500.00)(6,650.14)(6,650.14) 9,400.00 5,000.00 7,000.00 7,200.00 0.00 0.00 Org budget 165,276.00 18,004.00 35,000.00 2,300.00 7,000.00 6,500.00 12,000.00 30,804.00 2,000.00 82,804.00 296,148.00 70,000.00 25,000.00 7,000.00 34,300.00 24,000.00 11,700.00 6,500.00 7,000.00 19,900.00 2,000.00 16,800.00 PURCHASED PROF-EDUC SERVICES OTHER PROFESSIONAL SERVICES PERSONAL SERVICES - SALARIES **INSTRUCTIONAL STAFF TRAINING OTHER PROF SALARIES-SHANER** COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE COMMUNICATIONS/TELEPHONE PROFESSIONAL DEV. SALARIES **OTHER PROF SALARIES-HESS** COMMUNICATIONS SYSTEM **FUND 11 GENERAL CURRENT EXPENSE** GENERAL SUPPLIES E-RATE SERVICES ARCHITECT FEES EGAL SERVICES MEDIA/LIBRARY **AUDIT FEES** TRAVEL **IRAVEL IRAVEL** TRAVEL **IRAVEL** 11-000-230-530-00-COM 11-000-223-110-06-HES 11-000-230-530-00-ERA 11-000-230-530-00-NEX 11-000-223-110-06-SHA 11-000-223-500-01-TRV 11-000-223-500-03-TRV 11-000-223-500-04-TRV 11-000-230-331-00-SOL 11-000-230-530-00-PST 11-000-230-530-00-TLP 11-000-230-530-01-PST 11-000-230-530-01-TLP 11-000-230-530-03-PST 11-000-230-530-03-TLP 11-000-230-530-04-PST 11-000-230-530-04-TLP 11-000-223-320-00-000 11-000-223-500-08-TRV 11-000-230-332-00-000 11-000-230-334-00-000 11-000-230-339-00-000 11-000-223-100-06-000 11-000-223-610-00-000 11-000-230-100-06-000 Account code

34

19,999,14

24,373.87

74,585.12

98,958.99

118,958.13

2,458.13

116,500.00

COMMUNICATIONS/TELEPHONE

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| Account Totals Detail           |                                 | HAMILTON TOWNSHIP BOARD OF ED     | RD OF ED   |            |             |          | Page 6 of 27                             | of 27  |
|---------------------------------|---------------------------------|-----------------------------------|------------|------------|-------------|----------|--|--------|
| Start date 7/1/2016             |                                 | End date 2/28/2017                |            |            |             |          | 03/13/17 12:42                           | 12:42  |
| Starting account 10-###-###-### | ###-##-###-###                  | Ending account 60-###-### ### ### | ###-##-### |            |             |          |  |        |
| Account code                    |                                 | Org budget Transfers Adj budget   | Transfers  | Adj budget | Orders Expe | enditure | Orders Expenditure Encumber Funds avail. | avail. |
| FUND 11 GENERAL                 | FUND 11 GENERAL CURRENT EXPENSE |                                   |            |            |             |          |  |        |
| 11-000-230-585-00-000           | BOE TRAVEL                      | 1,000.00                          | (1,000.00) | 0.00       | 0.00        | 0.00     | 0.00                                     | 0.00   |

| Account code          |                                 | Org budget | Transfers  | Adj budget | Orders     | Expenditure | Encumber Funds avail. | unds avail.                             |
|-----------------------|---------------------------------|------------|------------|------------|------------|-------------|-----------------------|---|
| FUND 11 GENERAL       | FUND 11 GENERAL CURRENT EXPENSE |            |            |            |            |             |                       |   |
| 11-000-230-585-00-000 | BOE TRAVEL                      | 1,000.00   | (1,000.00) | 0.00       | 00.00      | 00.00       | 0.00                  | 0.00                                    |
| 11-000-230-585-00-TRV | BOE TRAVEL                      | 00.00      | 1,000.00   | 1,000.00   | 730.00     | 730.00      | 0.00                  | 270.00                                  |
| 11-000-230-590-00-000 | MISC - PURCHASED SERVICES       | 218,300.00 | 9,028.00   | 227,328.00 | 227,014.76 | 221,710.21  | 5,304,55              | 313,24                                  |
| 11-000-230-590-00-RNT | RENTAL-COPY/POSTAGE MACHINE     | 9,100.00   | 0.00       | 9,100.00   | 8,733.36   | 6,550.20    | 2,183.16              | 366.64                                  |
| 11-000-230-590-00-TRV | TRAVEL                          | 2,000.00   | 0.00       | 2,000.00   | 121.26     | 84.06       | 37.20                 | 1,878.74                                |
| 11-000-230-610-00-000 | GENERAL SUPPLIES                | 7,500.00   | (945.00)   | 6,555.00   | 4,330.50   | 3,377.58    | 952.92                | 2,224.50                                |
| 11-000-230-610-00-ERT | ERT SUPPLIES                    | 4,500.00   | 00'0       | 4,500.00   | 771.85     | 332.00      | 439.85                | 3,728.15                                |
|                       | SUPPLIES                        | 12,000.00  | (945.00)   | 11,055.00  | 5,102.35   | 3,709.58    | 1,392.77              | 5,952.65                                |
| 11-000-230-630-00-000 | BOE TRAINING/MEETING SUPPLIES   | 750.00     | 0.00       | 750.00     | 00'0       | 00'0        | 00:00                 | 750.00                                  |
| 11-000-230-890-00-000 | MISCELLANEOUS EXPENDITURES      | 3,500.00   | 3,336.30   | 6,836.30   | 6,345.00   | 6,345.00    | 00.00                 | 491.30                                  |
| 11-000-230-895-00-000 | <b>BOE MEMBER DUES/FEES</b>     | 16,600.00  | 608.70     | 17,208.70  | 17,208.70  | 17,208.70   | 0.00                  | 0.00                                    |
|                       | GENERAL ADMINISTRATION          | 812,198.00 | 11,486.13  | 823,684.13 | 779,572.24 | 579,496.89  | 200,075.35            | 44,111.89                               |
| 11-000-240-103-06-000 | SALARIES - PRINC/ASST           | 851,469.00 | (2,750.00) | 848,719.00 | 841,494.24 | 537,613.27  | 303,880.97            | 7,224.76                                |
| 11-000-240-104-06-000 | SALARIES - OTHER PROF           | 113,197.00 | 2.00       | 113,199.00 | 113,197.40 | 72,561.95   | 40,635.45             | 1.60                                    |
| 11-000-240-105-06-000 | SALARIES - SECR/CLER            | 443,174.00 | 4,150.00   | 447,324.00 | 447,305.00 | 286,106.86  | 161,198.14            | 19.00                                   |
| 11-000-240-105-06-SUB | SALARIES - SECR/CLER            | 4,000.00   | 0.00       | 4,000.00   | 3,307.50   | 3,307.50    | 0.00                  | 692.50                                  |
| 11-000-240-199-06-000 | UNUSED VAC TIME TERM/RETIRED    | 0.00       | 2,750.00   | 2,750.00   | 2,750.00   | 2,750.00    | 0.00                  | 0.00                                    |
|                       | SECRETARIAL SALARIES            | 447,174.00 | 6,900.00   | 454,074.00 | 453,362.50 | 292,164.36  | 161,198.14            | 711.50                                  |
| 11-000-240-320-03-000 | PURCH EDUC SERVICES             | 500.00     | 0.00       | 500.00     | 170.00     | 90.00       | 80.00                 | 330.00                                  |
|                       | PURCHASED EDUCATIONAL SVCS      | 500.00     | 0.00       | 500.00     | 170.00     | 90.00       | 80.00                 | 330.00                                  |
| 11-000-240-500-01-RNT | RENTALS-COPY MACHINE            | 2,150.00   | 0.00       | 2,150.00   | 2,143.68   | 1,250.48    | 893.20                | 6.32                                    |
| 11-000-240-500-01-TRV | TRAVEL-SHANER                   | 2,000.00   | 00'0       | 2,000.00   | 160.95     | 160.95      | 0.00                  | 1,839.05                                |
| 11-000-240-500-03-000 | MISC. PURCHASED SVCS-DAVIES     | 8,750.00   | 0.00       | 8,750.00   | 4,067.17   | 0.00        | 4,067.17              | 4,682.83                                |
| 11-000-240-500-03-RNT | RENTALS-DAVIES                  | 17,400.00  | 0.00       | 17,400.00  | 17,304.00  | 10,572.40   | 6,731.60              | 96.00                                   |
| 11-000-240-500-03-TRV | TRAVEL-DAVIES                   | 5,000.00   | 0.00       | 5,000.00   | 1,266.46   | 1,266.46    | 00.00                 | 3,733.54                                |
| 11-000-240-500-04-RNT | RENTALS-HESS                    | 11,500.00  | 0.00       | 11,500.00  | 11,024.64  | 6,431.04    | 4,593.60              | 475.36                                  |
| 11-000-240-500-04-TRV | TRAVEL-HESS                     | 2,300.00   | 0.00       | 2,300.00   | 0.00       | 0.00        | 0.00                  | 2,300.00                                |
|                       | TRAVEL                          | 49,100.00  | 0.00       | 49,100.00  | 35,966.90  | 19,681.33   | 16,285.57             | 13,133.10                               |
| 11-000-240-610-00-000 | GENERAL SUPPLIES-DISTRICT       | 0.00       | 200.00     | 200.00     | 0.00       | 0.00        | 0.00                  | 200.00                                  |
|                       |                                 |            |            |            |            | : : :       | 11.1.                 | ) · · · · · · · · · · · · · · · · · · · |

| ount Totals Detail                         | HAMILTON TOWNSHIP BOARD OF ED     | Page 7 of 27   |
|--|-----------------------------------|----------------|
| date 7/1/2016                              | End date 2/28/2017                | 03/13/17 12:42 |
| ing account 10 <del>-###-###-##-##</del> # | Ending account 60-###-###-###-### |                |

| Account Totals Detail             | HAMILTON                     | HAMILTON TOWNSHIP BOARD OF ED        | RD OF ED   |              |              |             | Pa          | Page 7 of 27   |
|-----------------------------------|------------------------------|--------------------------------------|------------|--------------|--------------|-------------|-------------|----------------|
| Start date 7/1/2016               | End date                     | 2/28/2017                            |            |              |              |             | 03/1;       | 03/13/17 12:42 |
| Starting account 10-###-###-##-## |                              | Ending account 60-###-###-### ## ### | ###-##-### |              |              |             |             |                |
| Account code                      |                              | Org budget                           | Transfers  | Adj budget   | Orders E     | Expenditure | Encumber Fi | Funds avail.   |
| FUND 11 GENERAL CURRENT EXPENSE   | CURRENT EXPENSE              |                                      |            |              |              |             |             |                |
| 11-000-240-610-00-CPY             | COPY PAPER                   | 27,000.00                            | (200.00)   | 26,800.00    | 18,687.61    | 18,201.41   | 486.20      | 8,112.39       |
| 11-000-240-610-01-000             | GENERAL SUPPLIES             | 9,263.00                             | 0.00       | 9,263.00     | 6,468.18     | 4,333.52    | 2,134.66    | 2,794.82       |
| 11-000-240-610-03-000             | GENERAL SUPPLIES             | 14,500.00                            | 0.00       | 14,500.00    | 13,467.92    | 9,127.02    | 4,340.90    | 1,032.08       |
| 11-000-240-610-04-000             | GENERAL SUPPLIES             | 19,000.00                            | (1,000.00) | 18,000.00    | 9,287.93     | 8,524.56    | 763.37      | 8,712.07       |
|                                   | SUPPLIES                     | 69,763.00                            | (1,000.00) | 68,763.00    | 47,911.64    | 40,186.51   | 7,725.13    | 20,851.36      |
| 11-000-240-890-01-000             | MISCELLANEOUS EXPENDITURES   | 350.00                               | 0.00       | 350.00       | 75.00        | 75.00       | 00:00       | 275.00         |
| 11-000-240-890-03-000             | MISCELLANEOUS EXPENDITURES   | 2,750.00                             | 0.00       | 2,750.00     | 1,339.91     | 1,339.91    | 00:00       | 1,410.09       |
| 11-000-240-890-04-000             | MISCELLANEOUS EXPENDITURES   | 1,950.00                             | 0.00       | 1,950.00     | 0.00         | 0.00        | 00:00       | 1,950.00       |
|                                   | MISCELLANEOUS EXPENSES       | 5,050.00                             | 0.00       | 5,050.00     | 1,414.91     | 1,414.91    | 0.00        | 3,635.09       |
|                                   | SCHOOL ADMINISTRATION        | 1,536,253.00                         | 3,152.00   | 1,539,405.00 | 1,493,517.59 | 963,712.33  | 529,805.26  | 45,887.41      |
| 11-000-251-100-06-000             | SALARIES                     | 339,707.00                           | 00'0       | 339,707.00   | 323,549.10   | 203,779.84  | 119,769.26  | 16,157.90      |
|                                   | SALARIES                     | 339,707.00                           | 0.00       | 339,707.00   | 323,549.10   | 203,779.84  | 119,769.26  | 16,157.90      |
| 11-000-251-330-00-000             | OTHER PURCH PROF SERVICES    | 13,750.00                            | 0.00       | 13,750.00    | 13,390.88    | 11,870.88   | 1,520.00    | 359.12         |
| 11-000-251-592-00-000             | MISC PURCH SERV              | 1,300.00                             | 0.00       | 1,300.00     | 551.00       | 551.00      | 0.00        | 749.00         |
| 11-000-251-592-00-TRV             | TRAVEL                       | 1,000.00                             | 0.00       | 1,000.00     | 968.72       | 543.72      | 425.00      | 31.28          |
|                                   | MISC PURCHASED SERVICES      | 2,300.00                             | 0.00       | 2,300.00     | 1,519.72     | 1,094.72    | 425.00      | 780.28         |
| 11-000-251-600-00-000             | SUPPLIES AND MATERIALS       | 7,000.00                             | 0.00       | 7,000.00     | 4,756.53     | 4,750.64    | 5.89        | 2,243.47       |
| 11-000-251-890-00-000             | MISCELLANEOUS EXPENDITURES   | 1,500.00                             | 0.00       | 1,500.00     | 475.00       | 475.00      | 00:00       | 1,025.00       |
|                                   | BUSINESS ACTIVITIES          | 364,257.00                           | 0.00       | 364,257.00   | 343,691.23   | 221,971.08  | 121,720.15  | 20,565.77      |
| 11-000-252-100-06-000             | SALARIES                     | 276,623.00                           | 105.00     | 276,728.00   | 276,724.46   | 177,387.52  | 99,336.94   | 3.54           |
| 11-000-252-100-06-OVR             | SALARIES                     | 5,000.00                             | 0.00       | 5,000.00     | 3,526.87     | 3,526.87    | 00.00       | 1,473.13       |
|                                   | SALARIES                     | 281,623.00                           | 105.00     | 281,728.00   | 280,251.33   | 180,914.39  | 99,336.94   | 1,476.67       |
| 11-000-252-330-07-TEC             | OTHER PURCH PROF SERVICES    | 5,200.00                             | 424.40     | 5,624.40     | 5,624.40     | 5,624.40    | 0.00        | 0.00           |
| 11-000-252-340-07-TEC             | PURCHASED TECHNICAL SERVICES | 0.00                                 | 2,200.00   | 2,200.00     | 2,200.00     | 2,200.00    | 00.00       | 0.00           |
| 11-000-252-500-07-TRV             | TRAVEL/TRAINING              | 2,500.00                             | 0.00       | 2,500.00     | 692.23       | 692.23      | 00.00       | 1,807.77       |
| 11-000-252-600-07-TEC             | SUPPLIES AND MATERIALS       | 15,000.00                            | (424.40)   | 14,575.60    | 5,512.66     | 5,262.67    | 249.99      | 9,062.94       |
|                                   | TECHNOLOGY                   | 304,323.00                           | 2,305.00   | 306,628.00   | 294,280.62   | 194,693.69  | 99,586.93   | 12,347.38      |
| 11-000-261-100-06-MNT             | PERSONAL SERVICES - SALARIES | 299,491.00                           | 2,361.55   | 301,852.55   | 301,835.18   | 193,596.29  | 108,238.89  | 17.37          |
| 11-000-261-100-06-OVR             | PERSONAL SERVICES - SALARIES | 5,000.00                             | 0.00       | 5,000.00     | 3,445.38     | 3,445.38    | 0.00        | 1,554.62       |
|                                   |                              |                                      |            |              |              |             |             |                |

End date 2/28/2017

Ending account 60*-###-###-### ###* 

Starting account 10-##-###-###-###

**Account Totals Detail** Start date 7/1/2016

0.00 0.00 0.48 8,320.00 0.64 0.00 453,50 33,798.32 0.00 20.00 1,571.99 4,151.08 16,829.54 12,071.75 64,151.59 7,346.86 23,597.96 1,726.19 907.61 2,677.88 7,221.42 30,756.08 11,752.64 1,250.00 2,400.00 **Encumber Funds avail.** 5,457.04 21,079.41 0.00 979.33 0.00 0.0 0.00 0.00 0.00 341,461.88 2,580.75 16,065.49 21,341.10 8,111.68 6,615.05 2,117.94 9,712.32 8,576.43 47,923.08 414,959.73 1,474.00 9,564,00 3,138.83 14,176.83 3,770.07 108,238.89 45,518.27 63,469.48 16,998.34 Orders Expenditure 3,055.92 0.00 726.00 3,599.25 1,038.45 169,373.40 267,880.46 33,799.25 22,675.30 18,226.93 9,928.25 30,354.18 12,750.00 16,680.00 85,575.28 2,653.14 18,982.50 5,229.93 53,784.93 71,402.46 606,781.84 2,317.20 7,263.21 98,080.12 41,666.21 14,927.91 537,363.04 782,613.68 29,624.85 3,055.92 0.00 2,200.00 1,038.45 69,850.42 90,714.50 49,777.89 313,398.73 21,542.96 34,778.58 24,793.24 81,114.78 348,243.72 26,803.36 9,928.25 47,352.52 12,750.00 16,680.00 133,498.36 2,317.20 2,653.14 28,546.50 10,402.04 9,000.00 6,180.00 700,832.52 43,801.68 ,197,573.41 306,319.01 2,317.20 6,200.00 0.00 Adj budget 1,038.45 28,944.32 47,353.00 14,000.00 25,000.00 133,499.00 10,000.00 29,000.00 3,100.00 90,714.50 50,685.50 42,000.00 97,944.32 38,556.00 22,000.00 34,000.00 9,000,00 307,891.00 71,576.61 316,076.61 27,000.00 721,911.93 978,999.80 ,261,725.00 4,600.00 77,600.00 **Transfers** 0.00 0.00 1.00 0.00 1.00 0.00 0.00 0.00 0.00 0.0 0.00 0.00 1,038.45 (900.006)10,944.32 88,420.93 2,317,20 0.00 112,714.50 4,685.50 (6,000.00) (15,055.68)0.0 (16,423.39)100,076.61 (10,000.00) 10,000.00) (2,319.20)3,400.00 4,000.00 34,000.00 0.00 0.00 77,600.00 29,000.00 Org budget 38,000.00 78,000.00 16,000.00 216,000.00 37,000.00 18,000.00 18,000.00 10,000,00 113,000.00 633,491.00 981,319.00 38,556.00 22,000.00 47,352.00 14,000.00 25,000.00 133,498.00 ,261,725.00 4,600.00 10,000,00 9,000.00 6,200.00 304,491.00 OTHER PURCHASED PROPERTY SERV OTHER PURCHASED PROPERTY SERV MAINTENANCE-REQUIRED SALARIES JNUSED VAC TIME TERM/RETIRED PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES JNUSED VAC TIME TERM/RETIRED CLEANING/REPAIR/MAINTENANCE PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES CLEAN, REPAIR & MAINT-SHANER CLEAN, REPAIR & MAINT-DAVIES CLEAN, REPAIR & MAINT SERV **CLEAN, REPAIR & MAINT-HESS** cleaning repair and maint serv STIPENDS-BLACK SEAL/CPO SUPPLIES - TECHNOLOGY REQUIRED MAINTENANCE **CLEANING/REPAIR/MAIN** CLEANING/REPAIR/MAIN CLEANING/REPAIR/MAIN CLEAN/REPAIR/MAINT **FUND 11 GENERAL CURRENT EXPENSE** SUPPLIES-SHANER SUPPLIES-DAVIES SUPPLIES-HESS SUPPLIES SALARIES 11-000-261-199-06-MNT 11-000-261-420-09-DUB 1-000-262-100-06-OVR 11-000-262-100-06-SUB 11-000-261-420-09-HES 11-000-261-610-09-HES 11-000-262-100-06-CUS 1-000-262-100-06-MNT 11-000-262-199-06-CUS 11-000-261-420-09-SHA 11-000-261-610-09-SHA 11-000-262-100-06-SEC 11-000-262-100-06-SUV 11-000-262-420-09-MNT 11-000-261-420-09-DAV 11-000-261-610-09-DAV 11-000-261-610-09-TEC 11-000-262-420-00-POL 11-000-262-420-00-VEH 11-000-262-420-09-cus 11-000-262-490-01-000 11-000-262-100-06-STI 11-000-262-490-02-000 Account code

| Page 9 of 27 | 03/13/17 12:42 |
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|              |                |

End date 2/28/2017

Ending account 60-###-###-###-###

Starting account 10-###-###-##-###

Account Totals Detail Start date 7/1/2016

27,710.86 8,724.33 0.00 660.00 0.00 41.86 0.00 0.00 640.00 1,676.00 1,083.33 10,385.40 2,798.12 2,562.29 18,201.19 38,201.19 436.58 2,301.76 11,965.05 20,000.00 2.00 **Encumber Funds avail.** 5,965.00 10,221.97 10,700.41 184,198.25 2,299.76 0.00 0.00 0.00 150.00 0.00 150.00 0.00 0.00 38,697.54 4,831.01 43,229.30 4,380.24 49,428.60 9,040.73 4,146.93 6,212.98 29,262.46 35,475.44 87,091.96 207,990.34 338,311.60 18,018.67 870,520.87 23,847.87 23,847.87 3,203.94 Orders Expenditure 548.00 916.67 437.71 6,119.76 3,635.00 6,054.95 81,798.81 65,048.73 5,958.14 217,908.04 262,009.66 500.00 40,152.13 200.24 36,662.46 115,748.45 79,174.87 23,787.02 81,737.54 1,263.42 552,187.99 51,611.40 5,099.67 88,871.47 187,323.37 1,813,580.88 40,352.37 698.00 916.67 437.71 500.00 10,500.00 75,360.00 115,748.45 3,635.00 8,034.95 88,215.60 10,201.88 30,000.00 81,798.81 111,000.00 1,263.42 108,278.03 5,958.14 305,000.00 470,000.00 500.00 64,000.00 200.24 106,890.14 890,499.59 2,684,101.75 01,040.00 5,249.67 222,798.81 64,200.24 Adj budget 10,500.00 76,000.00 98,601.00 13,000.00 100,000,001 111,000.00 1,700.00 750.00 9,600.00 2,374.00 2,000.00 3,000.00 118,500.00 6,000.00 305,000.00 470,000.00 64,002.00 2,500.00 101,700.00 115,750.00 13,974.00 20,000.00 134,601.00 50,000.00 261,000.00 901,200.00 750,00 2,868,300.00 66,502.00 **Transfers** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2,000.00 0.00 500.00 0.00 0.00 7,405.00 21,250.00 (5,000.00)(21,250.00)(1,500.00)1,000.00 7,405.00 (5,000.00)(19,250.00)(3,000.00)9,600.00 750.00 750.00 Org budget 10,500.00 76,000.00 101,700.00 94,500.00 7,374.00 2,000.00 18,974.00 20,000.00 119,851.00 11,000.00 3,000.00 53,851.00 50,000.00 00,000,001 111,000.00 261,000.00 1,200.00 120,000.00 5,000.00 305,000.00 470,000.00 901,200.00 2,871,300.00 56,597.00 2,500.00 59,097.00 OTHER PURCHASED PROPERTY SVCS. OTHER PURCHASED PROPERTY SERV OTHER PURCHASED PROPERTY SERV MISCELLANEOUS PURCHASED SVCS. SALARIES-CARE/UPKEEP OF GRNDS MISCELLANEOUS EXPENDITURES SALARIES-GROUNDS OVERTIME Miscellaneous purchased servic MISCELLANEOUS EXPENSES OTHER CUSTODIAL/MAINT MISC PURCH SERVICES ELECTRIC-DUBERSON **FUND 11 GENERAL CURRENT EXPENSE** SUPPLIES/GASOLINE General supplies pool GENERAL SUPPLIES ELECTRIC-DISTRICT **ELECTRIC-SHANER** ELECTRIC-DAVIES General supplies ELECTRIC-HESS NATURAL GAS GAS-SHANER ELECTRICITY NSURANCE GAS-DAVIES GAS-HESS SUPPLIES SALARIES **TRAVEL** 11-000-262-610-09-CUS 11-000-262-621-01-GAS 11-000-262-621-03-GAS 11-000-262-621-04-GAS 11-000-263-100-06-OVR 11-000-262-590-09-MNT 11-000-262-610-00-VEH 11-000-262-610-09-MNT 11-000-262-622-00-ELE 11-000-262-622-01-ELE 11-000-262-622-02-ELE 11-000-262-622-03-ELE 11-000-262-622-04-ELE 11-000-262-890-09-MNT 11-000-262-590-09-TRV 11-000-262-490-03-000 11-000-262-490-04-000 11-000-262-520-00-000 11-000-262-590-09-000 11-000-263-100-06-000 11-000-262-610-09-pol Account code

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| count Totals Detail                   | HAMILTON TOWNSHIP BOARD OF ED     | RD OF ED                       |            |                    | Page 10 of 27                            |
|---------------------------------------|-----------------------------------|--------------------------------|------------|--------------------|--|
| art date 7/1/2016                     | End date 2/28/2017                |                                |            |                    | 03/13/17 12:42                           |
| arting account 10 <i>-###-###-###</i> | Ending account 60-###-###-###-### | ###-##-###                     |            |                    |  |
| count code                            | Org budget                        | rg budget Transfers Adj budget | Adj budget | Orders Expenditure | Orders Expenditure Encumber Funds avail. |

| Account Totals Detail                      | HAMILTON                       | HAMILTON TOWNSHIP BOARD OF ED | RD OF ED    |              |              |              | Pag                   | Page 10 of 27  |
|--|--------------------------------|-------------------------------|-------------|--------------|--------------|--------------|-----------------------|----------------|
| Start date 7/1/2016                        | End date 2/28/2017             | 2/28/2017                     |             |              |              |              | 03/1                  | 03/13/17 12:42 |
| Starting account 10 <i>-###-###-##-###</i> | ###-##-### Ending account      | count 60-###-###-###          | ###-##-###  |              |              |              |                       |                |
| Account code                               |                                | Org budget                    | Transfers   | Adj budget   | Orders       | Expenditure  | Encumber Funds avail. | unds avail.    |
| FUND 11 GENERAL CURRENT EXPENSE            | URRENT EXPENSE                 |                               |             |              |              |              |                       |                |
| 11-000-263-420-00-GND                      | GROUNDS-CLEAN / REPAIR / MAINT | 7,000.00                      | 0.00        | 7,000.00     | 2,925.00     | 1,950.00     | 975.00                | 4,075.00       |
| 11-000-263-610-00-GND                      | GROUNDS - SUPPLIES             | 17,000.00                     | 290.54      | 17,290.54    | 14,701.08    | 14,701.08    | 0.00                  | 2,589.46       |
| 11-000-266-610-09-000                      | Security Supplies Maint        | 10,000.00                     | 0.00        | 10,000.00    | 7,653.83     | 7,653.83     | 0.00                  | 2,346.17       |
|  | CARE/UPKEEP OF GROUNDS         | 93,097.00                     | 7,695.54    | 100,792.54   | 89,480.15    | 64,657.28    | 24,822.87             | 11,312.39      |
| 11-000-270-160-06-SPC                      | SALARIES-TRANS. SPECIALIST     | 41,310.00                     | 1.00        | 41,311.00    | 41,310.76    | 26,480.73    | 14,830.03             | 0.24           |
|  | SALARIES                       | 41,310.00                     | 1.00        | 41,311.00    | 41,310.76    | 26,480.73    | 14,830.03             | 0.24           |
| 11-000-270-503-11-000                      | AID IN LIEU-NONPUBLIC SCHOOLS  | 44,200.00                     | 28,758.00   | 72,958.00    | 58,814.00    | 27,969.72    | 30,844.28             | 14,144.00      |
| 11-000-270-504-11-000                      | AID IN LIEU-CHARTER SCHOOLS    | 4,000.00                      | 0.00        | 4,000.00     | 3,536.00     | 1,768.00     | 1,768.00              | 464.00         |
| 11-000-270-505-11-000                      | AID IN LIEU OF - CHOICE STUD   | 15,000.00                     | 884.00      | 15,884.00    | 15,884.00    | 7,956.00     | 7,928.00              | 0.00           |
| 11-000-270-511-11-000                      | CONTR SERV (HOME/SCH)          | 210,000.00                    | (87,307.00) | 122,693.00   | 72,237.14    | 29,875.39    | 42,361.75             | 50,455.86      |
| 11-000-270-511-11-ADM                      | ADMINISTRATION FEES            | 0.00                          | 3,017.00    | 3,017.00     | 3,016.33     | 823.23       | 2,193.10              | 0.67           |
| 11-000-270-512-03-ACT                      | CONTR SERV - OTHER             | 23,800.00                     | 0.00        | 23,800.00    | 23,000.00    | 16,951.00    | 6,049.00              | 800.00         |
| 11-000-270-512-03-CLS                      | CONTR SERV - OTHER             | 22,000.00                     | 0.00        | 22,000.00    | 15,119.08    | 13,541.94    | 1,577.14              | 6,880.92       |
| 11-000-270-512-04-ACT                      | CONTR SERV - OTHER             | 10,000.00                     | 0.00        | 10,000.00    | 00.00        | 0.00         | 0.00                  | 10,000.00      |
| 11-000-270-512-08-ACT                      | CONTR SERV - OTHER             | 8,000.00                      | 0.00        | 8,000.00     | 0.00         | 0.00         | 0.00                  | 8,000.00       |
| 11-000-270-512-11-ADM                      | ADMINISTRATION FEES            | 14,000.00                     | 0.00        | 14,000.00    | 5,865.68     | 5,484.39     | 381.29                | 8,134.32       |
|  | TRANS-CLASS TRIPS/ACTIVITIES   | 77,800.00                     | 0.00        | 77,800.00    | 43,984.76    | 35,977.33    | 8,007.43              | 33,815.24      |
| 11-000-270-513-11-000                      | CONTR SERV HOME/SCHOOL         | 1,625,000.00                  | 16,080.00   | 1,641,080.00 | 1,624,571.35 | 1,175,785.27 | 448,786.08            | 16,508.65      |
| 11-000-270-513-11-ADM                      | ADMINISTRATION FEES            | 81,000.00                     | 1,214.00    | 82,214.00    | 82,212.93    | 59,725.88    | 22,487.05             | 1.07           |
| 11-000-270-515-11-000                      | CONTR SERV SE JOINT            | 844,000.00                    | 24,718.00   | 868,718.00   | 868,717.13   | 230,435.90   | 638,281.23            | 0.87           |
| 11-000-270-515-11-ADM                      | ADMINISTRATION FEES            | 36,000.00                     | 7,636.00    | 43,636.00    | 43,635.87    | 11,521.82    | 32,114.05             | 0.13           |
| 11-000-270-593-11-000                      | MISC - PURCH SERV - TRAVEL     | 4,700.00                      | 350.00      | 5,050.00     | 5,050.00     | 5,050.00     | 0.00                  | 0.00           |
| 11-000-270-593-11-TRV                      | TRAVEL                         | 600.00                        | (350.00)    | 250.00       | 0.00         | 0.00         | 0.00                  | 250.00         |
| 11-000-270-600-11-000                      | SUPPLIES AND MATERIALS         | 2,000.00                      | 5,000.00    | 7,000.00     | 3,859.82     | 1,021.00     | 2,838.82              | 3,140.18       |
|  | TRANSPORTATION                 | 2,985,610.00                  | 1.00        | 2,985,611.00 | 2,866,830.09 | 1,614,390.27 | 1,252,439.82          | 118,780.91     |
| 11-000-291-220-00-000                      | SOCIAL SECURITY CONTRIBUTIONS  | 530,000.00                    | 0.00        | 530,000.00   | 266,568.76   | 266,568.76   | 0.00                  | 263,431.24     |
| 11-000-291-241-00-000                      | OTHER RETIRE CONTRIB-REGULAR   | 00.000,699                    | 0.00        | 00'000'699   | 54,474.37    | 21,063.36    | 33,411.01             | 614,525.63     |
| 11-000-291-250-00-000                      | UNEMPLOYMENT COMPENSATION      | 60,000.00                     | 0.00        | 60,000.00    | 0.00         | 0.00         | 0.00                  | 60,000.00      |
| 11-000-291-260-00-000                      | WORKERS' COMPENSATION          | 249,000.00                    | 00.00       | 249,000.00   | 245,773.00   | 245,773.00   | 0.00                  | 3,227.00       |

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End date 2/28/2017

4,611.60 571.66 425.00 117,870.16 176.00 8,541.83 48,396.00 1,690.00 1,850.00 6,140.00 1,690.00 5,675.83 8,450.00 60,256.00 113,287.00 47,859.17 7,311.60 92,971.00 23,902.50 2,593,607.94 2,600.00 44,581.00 8,450.00 39,409.17 4,611.60 2,700.00 Encumber Funds avail, 1,486,157.91 0.00 0.13 0.00 0.13 0.00 0.00 0.00 0.00 0.00 0.00 853,910.44 23,400.00 19,853.66 322,595.28 322,595.28 2,357,692.81 1,643,610.13 1,643,610.13 1,892.32 910,721.58 19,853.66 2,357,692.81 1,892.32 133,133.75 0.00 Orders Expenditure 4,742,122.45 3,954.00 4,000.00 3,239,296.19 28,665.00 18,235.83 175,461.25 1,083.00 4,428.34 5,382,985.28 24,546.34 441,728.72 27,324.17 469,052.89 3,267,961.19 2,206,315.87 2,224,551.70 15,388.40 15,796.08 2,574.87 95,417.50 103,503.71 28,546.34 15,388.40 2,575.00 44,400.00 4,000.00 5,596,032.89 27,324.17 5,596,989.00 28,665.00 3,849,926.00 18,235.83 15,388.40 17,688.40 308,595.00 27,354.00 1,083.00 4,428.34 95,417.50 6,293,706.86 764,324.00 5,625,654.00 15,388.40 2,300.00 103,503.84 48,400.00 791,648.17 3,868,161.83 34,000.00 Adj budget 75,750.00 5,850.00 88,921.00 57,645.00 308,595.00 7,082,190.80 119,320.00 8,450.00 3,849,926.00 20,000.00 94,054.00 5,000.00 3,000.00 221,374.00 8,887,314.80 47,000.00 1,690.00 54,540.00 764,500.00 1,690.00 800,190.00 5,641,570.00 5,738,941.00 8,450.00 3,916,021.00 20,000.00 5,000.00 25,000.00 Transfers 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (207,255.20)0.00 0.00 47,000.00 5,000.00 15,000.00 0.0 (8,690.00)(207, 255.20)52,000.00 (1,500.00)13,500.00 (60,000,00) (5,000.00)(65,000.00)(33,645.00)(7,355.00)(41,000.00)5,000.00 5,000.00 5,000.00 Ending account 60 ###-###-### ## ### 850.00 Org budget 7,289,446.00 75,750.00 94,054.00 5,000.00 3,000.00 119,320.00 221,374.00 9,094,570.00 1,690.00 2,540.00 66,000.00 1,690.00 19,000.00 786,690.00 5,701,570.00 8,450.00 93,921.00 5,803,941.00 3,883,571.00 8,450.00 65,000.00 957,021.00 15,000,00 15,000.00 5,000.00 20,000.00 317,285.00 HOMEBOUND INSTRUCTION-REGULAR OTHER SALARIES FOR INSTRUCTION TEACHER SALARIES-KINDERGARTEN KINDERGARTEN-STIPEND FOR GLC TEACHER SALARIES-PRESCHOOL **GRADES 1-5 - STIPENDS FOR GLC** TEACHER SALARIES-GRADES 1-5 TEACHER SALARIES-GRADES 6-8 Jnused Sick Pay Reimbursement PRESCHOOL-STIPEND FOR GLC OTHER EMPLOYEE BENEFITS OTHER EMPLOYEE BENEFITS OTHER EMPLOYEE BENEFITS *IUITION REIMBURSEMENTS* SALARIES OF TEACHERS Other Employee Benefits **GRADES 6-8 - STIPENDS** HOMEBOUND SALARIES PURCH EDUC SERVICES **EMPLOYEE BENEFITS** FUND 11 GENERAL CURRENT EXPENSE HEALTH BENEFITS Starting account 10-###-###-###-### 11-000-291-290-09-CUS 11-000-291-290-09-MNT 11-105-100-101-06-SUB 11-120-100-101-06-SUB 11-130-100-101-06-SUB 11-110-100-101-06-SUB 11-000-291-270-00-000 11-000-291-280-00-000 11-000-291-290-00-000 11-000-291-299-00-000 11-105-100-101-06-000 11-120-100-101-06-000 11-105-100-101-06-STI 11-110-100-101-06-000 11-120-100-101-06-STI 11-130-100-101-06-000 11-150-100-101-06-000 11-150-100-320-00-000 11-190-100-106-06-000 11-130-100-101-06-STI 11-110-100-101-06-STI Account code

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HAMILTON TOWNSHIP BOARD OF ED

End date 2/28/2017

Starting account 10-###-###-##-###

**Account Totals Detail** Start date 7/1/2016 Ending account 60-### ###-###-###

3,160.00 39.36 544.32 3.15 0.00 207.18 6.13 9.0 510.00 792.00 17,698.26 0.00 343.44 0.00 0.31 269.75 596.42 1,320.00 2,000.00 13,586.26 396.84 8,236.00 9,559.96 786.37 18,413.00 1,950.00 **Encumber Funds avail.** 18,413.00 0.00 0.00 0.00 250.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 360.63 0.00 0.0 0.00 133,133.75 1,302,50 3,600.00 2,100.00 5,950.00 4,286.54 3,106.90 7,273.20 55,997.01 ,302.50 71,024.28 2,000.00 1,949.69 Orders Expenditure 0.0 0.00 0.00 1,797.00 10,374.10 4,349.66 10,182.48 55,766.99 11,971.05 10,500.00 1,230.25 2,792.82 11,993.87 10,500.00 16,335.00 2,990.00 2,147.50 3,418.00 56,907.93 1,442.53 82,715.76 191,796.25 1,800.00 6,937.50 62,122.93 600.00 10,177.01 2,990.00 0.00 0.00 0.0 16,335.00 3,450.00 5,397.00 59,007.93 1,803.16 14,660.64 7,456.56 17,455.68 111,764.00 11,971.05 10,500.00 2,000.00 1,949.69 1,230.25 2,792.82 1,993.87 10,500.00 3,668.00 68,072.93 600.00 324,930.00 1,800.00 8,240.00 53,740.04 10,177.01 11,974.20 2,000.00 1,950.00 3,500.00 2,200.00 600.00 1,500.00 596.42 2,500.00 5,400.00 72,594.19 10,500.00 786.37 3,000.00 2,000.00 10,500.00 Adj budget 34,748.00 6,717.00 2,000.00 14,700.00 7,800.00 18,000.00 120,000.00 343,343.00 11,400.00 4,460.00 85,771.19 163,300.00 10,177.01 1,027.00 0.00 0.00 0.00 0.00 **Transfers** 0.00 0.00 0.00 0.0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (50.00)(2,310.00)22,594.19 23,621.19 0.00 0.00 0.00 (25.80)(11,000.00) 2,688.01 (113.63)(303.58)3,500.00 2,200.00 7,800.00 2,000.00 1,500.00 3,000.00 600.00 900.00 900.00 Org budget 37,058.00 2,500.00 5,400.00 11,400.00 4,460.00 5,690.00 2,000.00 50,000.00 52,150.00 14,700.00 18,000.00 120,000.00 63,300.00 7,489.00 12,000.00 00.000,00 2,000.00 2,000.00 10,500.00 354,343.00 SUPPLIES-GRADE 1 LANGUAGE ARTS OTHER SALARIES FOR INSTRUCTION OTHER SALARIES FOR INSTRUCTION PURCHASED PROF/EDUC SERVICES PURCHASED TECHNICAL SERVICES PURCHASED TECHNICAL SERVICES PURCHASED TECHNICAL SERVICES MISC. PURCHASED SVCS.-SHANER MISC, PURCHASED SVCS.-DAVIES SUPPLIES-KIND LANGUAGE ARTS PURCHASED PROF/EDUC SVCS PURCHASED PROF/EDUC SVCS PURCHASED PROF/EDUC SVCS PURCHASED TECHNICAL SVCS. MISC. PURCHASED SVCS-TECH SUPPLIES-GRADE 1 SCIENCE SUPPLIES-HEALTH PHYS ED SUPPLIES-KINDERGARTEN SUPPLIES-GRADE 1 MATH SUPPLIES-KIND SCIENCE SUPPLIES-KIND MATH FUND 11 GENERAL CURRENT EXPENSE GENERAL SUPPLIES SUPPLIES-GRADE 1 RENTALS-SHANER RENTALS-DAVIES **Testing (Scoring)** RENTALS-HESS SUPPLIES-ART TRAVEL 11-190-100-106-06-SUB 11-190-100-610-01-KMT 11-190-100-610-01-KSC 11-190-100-340-05-TSG 11-190-100-610-01-HPE 11-190-100-610-01-KLA 11-190-100-500-03-RNT 11-190-100-500-04-RNT 11-190-100-610-01-1MT 11-190-100-610-01-1SC 11-190-100-610-01-ART 11-190-100-610-01-GR1 11-190-100-340-07-TEC 11-190-100-500-01-000 11-190-100-500-01-RNT 11-190-100-500-03-000 11-190-100-500-07-TEC 11-190-100-610-01-000 11-190-100-610-01-1LA 11-190-100-610-01-KIN 11-190-100-320-01-000 11-190-100-320-03-000 11-190-100-320-04-000 11-190-100-340-03-000 11-190-100-340-04-000 Account code

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Account Totals Detail Start date 7/1/2016

End date 2/28/2017

539.49 223.56 20.00 25.35 281.05 312.65 67.18 120.36 0.00 96.04 442.47 211.17 729.32 2.56 966.93 2,524.15 390.44 19.42 3.07 658.00 400.94 191.67 128.01 701.68 53,853.08 240.67 7,221.74 8,040.07 **Encumber Funds avail.** 200.00 0.00 0.0 144.49 63.96 0.00 60.68 0.00 54.48 199.08 73.21 216.46 11.96 0.00 61,32 0.00 832,23 0.00 89.34 276.97 ,803.82 1,706.75 510.66 3,346.53 42,456.35 1,129.28 1,255.00 1,785.55 Orders Expenditure 8,187.35 2,063.84 129.32 502.13 342.00 4,449.27 1,960.51 462.69 27,352.05 3,790.18 879.64 30,612.85 12,785.55 8,442.96 7,333.99 2,406.79 224,813.85 4,859.56 1,523.26 2,657.63 3,176.76 3,600.59 3,414.62 4,557.53 2,124.87 12,993.71 13,776.44 7,813.51 1,481.86 7,432.82 342.00 474.65 702.13 28,481.33 5,778.26 ,718.95 3,187.35 5,496.93 9,599.06 4,959.93 879.64 30,612.85 3,503.96 4,557.53 2,208.33 2,188.83 3,270.68 12,846.23 13,776.44 8,497.44 7,533.07 2,480.00 1,698.32 3,475.85 267,270.20 4,859.56 980.58 1,960.51 7,500.00 5,500.00 1,000.00 13,000.00 2,400.00 2,400.00 500.00 Adj budget 30,612.85 8,500.00 2,500.00 6,000.00 321,123.28 738.00 3,000.00 0,000,0 8,500.00 0,000,0 1,000.00 3,600.00 5,000.00 2,400.00 2,500.00 4,000.00 12,974.24 14,000.00 8,500.00 28,722.00 5,250.00 3,000.00 **Transfers** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 26,778.28 0.0 0.00 0.0 0.0 0.0 0.00 0.00 (22,000.00)9.0 0.00 (25.76)1,000.00 19,722.00 0.0 0.0 0.0 0.0 30,612.85 Ending account 60-### ###-###-### 10,000,00 8,500.00 7,500.00 5,500.00 1,000.00 5,000.00 2,400.00 2,400.00 2,500.00 14,000.00 500.00 0.00 Org budget 738.00 9,000.00 5,250.00 3,000.00 3,000.00 0,000,00 3,000.00 1,000.00 3,600.00 13,000.00 13,000.00 8,500.00 8,500.00 2,500.00 2,400.00 28,000.00 294,345.00 NSTR SUPPLIES-WORLD LANGUAGE NSTR SUPPLIES-HEALTH/PHYS ED **NSTR SUPPLIES-NEW HORIZONS NSTR SUPPLIES-LANG ARTS LIT NSTR SUPPLIES-AUDIO VISUAL** GENERAL SUPPLIES-TECH ED SUPPLIES-HEALTH & PHYS ED LAL/TEC GENERAL SUPPLIES SUPPLIES-LANGUAGE ARTS NSTR SUPPLIES-SCIENCE SOCIAL STUDIES/SCIENCE **NSTR SUPPLIES-HISTORY NSTR SUPPLIES-MUSIC** SIFTED AND TALENTED **NSTR SUPPLIES-MATH** SUPPLIES-SWIMMING **NSTR SUPPLIES-ART** FUND 11 GENERAL CURRENT EXPENSE GENERAL SUPPLIES **TESTING MATERIALS GENERAL SUPPLIES SENERAL SUPPLIES GENERAL SUPPLIES SENERAL SUPPLIES** GENERAL SUPPLIES SUPPLIES-MUSIC SUPPLIES-MUSIC SWEP PROGRAM SUPPLIES-MATH Starting account 10-###-### ###-##-### SUPPLIES-ART 11-190-100-610-04-SWM 11-190-100-610-03-WLG 11-190-100-610-01-MUS 11-190-100-610-03-MUS 11-190-100-610-04-MUS 11-190-100-610-04-SWE 1-190-100-610-04-MTH 11-190-100-610-03-HPE 11-190-100-610-03-MTH 11-190-100-610-04-G&T 11-190-100-610-04-HPE 11-190-100-610-04-SSS 11-190-100-610-05-TSG 11-190-100-610-03-NHZ 11-190-100-610-03-TEC 11-190-100-610-04-TEC 11-19Q-100-610-07-TEC (1-190-100-610-03-ART 11-190-100-610-03-AVA (1-190-100-610-03-HIS 11-190-100-610-03-LAL 11-190-100-610-04-ART 11-190-100-610-04-B23 11-190-100-610-04-C45 11-190-100-610-04-LAL 11-190-100-610-03-000 11-190-100-610-03-SCI 11-190-100-610-04-000 11-190-100-610-04-A23 Account code H

End date 2/28/2017

Ending account 60*-###-###-###-##*#

Starting account 10-### ###-###-###

**Account Totals Detail** Start date 7/1/2016

0.00 900.00 4.00 315.00 0.00 729.55 729.55 3.00 0.00 20,824.50 60,081.75 27,113.65 87,195.40 80,316.25 1,000.00 1,315.00 131,192.02 29,543.50 29,546.50 2,653.00 18,171.50 3,596.77 53,967.77 53,742.00 4,717.00 1,618.75 27,113.65 35,000.00 2,696.77 Encumber Funds avail. 312.72 0.00 0.00 312.72 0.00 0.00 0.00 0.00 0.00 195.71 0.00 0.00 0.00 0.0 0.00 221,389.06 3,176.95 3,372.66 1,061,963.65 1,154,607.54 43,666.84 56,278.12 326,715.54 326,715.54 221,389.06 551,477.26 92,331.17 1,154,294.82 267,688.65 1,675,670.06 0.00 304.29 1,498,275.35 69,882.16 Orders Expenditure 9.0 102,650.14 950.45 950.45 979,783.03 437,648.46 4,477.50 277,700.94 11,002.50 16,926.00 8,126.28 21,465.00 121,649.83 16,706.25 1,658,096.43 17,573.63 17,573.63 532,610.00 102,650.14 30,360.00 472,485.96 305,629.44 8,430.57 786,545.97 500.00 2,830,277.60 113,549.00 0.00 0.00 950.45 17,886.35 17,886.35 588,888.12 950.45 764,364.00 4,477.50 30,360.00 499,090.00 11,002.50 16,926.00 527,018.50 11,303.23 11,803.23 1,338,023.23 2,560,239.00 21,465.00 213,981.00 16,706.25 2,812,391.25 102,650.14 102,650.14 1,247,471.68 799,201.50 315.00 Adj budget 1,000.00 102,650.14 1,680.00 1,378,663.70 764,367.00 34,021.00 30,360.00 828,748.00 501,743.00 29,174.00 16,926.00 547,843.00 14,000.00 1,400.00 15,400.00 1,391,991.00 2,613,981.00 26,182.00 213,985.00 18,325.00 2,872,473.00 45,000.00 45,000.00 2,917,473.00 148,549.00 103,965.14 1,680.00 669,204.37 0.00 40.00 0.00 0.00 0.00 0.0 0.00 0.00 (10,000.00) Transfers 0.00 0.00 42,475.00 (40.00)42,475.00 0.0 (9,826.00)(174.00)32,475.00 (132,000.00) (3,488.00)7,688.00 (127,800.00)(127,800.00)28,650.14 28,650.14 99,553.70 (10,000.00) 58,282.37 1,000.00 315.00 39,000.00 17,100.00 2,745,981.00 26,182.00 217,473.00 10,637.00 3,045,273.00 158,549.00 721,892.00 33,981.00 30,400.00 501,743.00 557,843.00 14,000.00 1,400.00 15,400.00 ,359,516.00 3,000,273.00 45,000.00 45,000.00 310,922.00 74,000.00 75,315.00 1,680.00 1,680.00 ,279,110.00 786,273.00 Org budget OTHER SALARIES FOR INSTRUCTION OTHER SALARIES FOR INSTRUCTION OTHER SALARIES FOR INSTRUCTION OTHER SALARIES FOR INSTRUCTION UNDISTRIBUTED INSTRUCTION-REG. MISCELLANEOUS EXPENDITURES MISCELLANEOUS EXPENSES SALARIES OF TEACHERS GENERAL SUPPLIES-ESY FUND 11 GENERAL CURRENT EXPENSE MULTIPLY DISABLED TEACHER SALARIES GENERAL SUPPLIES TEACHER SALARIES GENERAL SUPPLIES RESOURCE ROOM TEXTBOOKS-NEW TEXTBOOKS **TEXTBOOKS TEXTBOOKS** LRC SUBS SUPPLIES SUPPLIES SUPPLIES LRC Aides 11-212-100-101-06-SUB 11-212-100-101-06-SUM 11-212-100-106-06-SUB 11-212-100-106-06-SUM 11-212-100-610-08-SUM 11-213-100-101-06-SUB 11-213-100-106-06-SUB 11-213-100-101-06-000 11-212-100-610-08-000 11-213-100-106-06-000 11-214-100-101-06-000 11-212-100-101-06-000 11-212-100-106-06-000 11-213-100-610-08-000 11-190-100-640-03-000 11-190-100-640-04-000 11-190-100-640-05-000 11-190-100-890-03-000 Account code

| of 27   | 12:42    |
|---------|----------|
| Page 15 | 03/13/17 |

End date 2/28/2017

Ending account 60*-###-###-###-###* 

Starting account 10-###-###-#####

**Account Totals Detail** Start date 7/1/2016

117.13 7,720.25 7,021.00 7,021.00 390.00 0.00 117.13 0.00 0.00 41,039.29 0.00 2,259.00 43,640.75 0.00 493.00 35,390.00 4,315.00 4,316.00 1,333.29 2,259.00 35,707.00 7,933.75 16,016.88 6,104.00 1,616.25 5,600.00 1,421.00 Encumber Funds avail, 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2,925.00 56,013.69 56,013.69 99,680.53 48,680.82 48,680.82 1,286.88 1,286.88 2,925.00 43,666.84 79,242.97 79,242.97 129,210.67 426,718.81 426,718.81 181,803.27 426,718.81 5,481.00 2,595.99 Orders Expenditure 670.00 560.00 2,595.99 67,171.18 9,387.00 4,458.75 549,549.95 255,484.73 7,440.00 77,992.16 2,430.00 109,126.03 14,880.00 66,241.18 2,126.25 77,754.43 204,916.45 17,354.75 537,709.19 10,895.00 548,604.19 76,601.31 84,512.31 4,666.71 124,566.03 12,896.00 7,440.00 5,481.00 9,387.00 670.00 3,882.87 560.00 2,430.00 7,383.75 437,288.00 121,659.00 32,615.00 140,526.00 4,666.71 188,369.00 14,880.00 114,922.00 2,126.25 26,435.25 3,882.87 334,127.12 12,896.00 20,279.75 964,428.00 10,895.00 975,323.00 976,268.76 266,851.71 203,809.00 1,060.00 5,481.00 7,440.00 4,000.00 Adj budget 57,049.00 32,616.00 6,745.00 44,842.00 6,000.00 307,891.00 88,369.00 2,819.00 14,880.00 206,068.00 50,629.00 10,060.00 9,387.00 170,076.00 4,000.00 380,144.00 19,000.00 9,000.00 28,000.00 970,028.00 12,316.00 982,344.00 983,289.76 437,781.00 **Transfers** 60.00 0.00 1.00 119.00 (587.00)0.00 0.00 0.00 25.76 (60.00)(120.00)0.00 0.00 50,469.00 1,450.00 (1,919.00)50,000.00 40,000.00 0.00 (413.00)0.00 10,000.00 6,000.00 16,000.00 (4,500.00)(1,000.00)1,000.00) (10,000.00) 1,000.00 7,500.00 5,295.00 2,700.00 Org budget 82,147.00 7,400.00 267,891.00 15,000.00 50,629.00 10,647.00 9,800.00 3,000.00 12,316.00 920.00 442,281.00 67,049.00 94,842.00 6,000.00 88,368.00 71,076.00 4,000.00 4,000.00 181,144.00 9,000,00 12,000.00 970,028.00 982,344.00 983,264.00 206,068.00 OTHER SALARIES FOR INSTRUCTION HOMEBOUND INSTRUCTION-SPECIAL SALARIES OF TEACHERS PURCH EDUC SERVICES PRESCHOOL DISABLED FUND 11 GENERAL CURRENT EXPENSE **TEACHER SALARIES** TEACHER SALARIES GENERAL SUPPLIES TEACHER SALARIES BASIC SKILLS 3SI supplies SUPPLIES SUPPLIES AUTISM 11-214-100-101-06-SUM 11-214-100-101-06-SUB 11-214-100-106-06-SUB 11-214-100-106-06-SUM 11-215-100-101-06-SUB 11-215-100-101-06-SUM 11-215-100-106-06-SUB 11-215-100-106-06-SUM 11-230-100-101-06-SUB 11-214-100-106-06-000 11-215-100-106-06-000 11-214-100-610-08-000 11-215-100-101-06-000 11-215-100-610-08-000 11-219-100-101-06-000 11-219-100-320-08-000 11-230-100-101-06-000 11-240-100-101-06-000 11-230-100-610-04-bsi Account code

48

End date 2/28/2017

Ending account 60-###-###-#####

Starting account 10-###-###-###-###

**Account Totals Detail** Start date 7/1/2016

2,443.00 56,335.86 824.56 58,085.42 1,056.00 2,700.00 1,950.00 925.00 29,141.00 824.56 925.00 2,883.00 5,000.00 7,700.00 33,667.86 19,052.00 3,616.00 25,202.00 **Encumber Funds avail.** 0.00 0.00 0.00 0.00 1,356.79 0.00 0.00 1,356.79 0.00 142.00 0.00 ,822.18 0.00 0.00 0.00 1,356.79 1,680.18 181,803.27 2,725.00 6,069.82 0.00 0.00 Orders Expenditure 0.00 6,568.65 23,512.00 0.00 375.00 375.00 1,744.00 2,550.00 258,034.73 1,135.14 8,078.79 34,050.82 1,135.14 7,750.00 1,744.00 0.00 0.00 0.00 2,867.00 0.00 0.00 1,135.14 375.00 9,435.58 2,550.00 375.00 439,838.00 1,135.14 7,925.44 7,925.44 23,512.00 35,873.00 4,500.00 7,750.00 2,800.00 5,000.00 19,052.00 1,300.00 1,300.00 48,714.00 5,750.00 2,700.00 Adj budget 442,281.00 34,803.00 3,616.00 57,471.00 8,750.00 67,521.00 65,014.00 7,700.00 4,500.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.00 0.00 **Transfers** 0.00 0.0 3,616.00 5,750.00 7,700.00 0.00 8,750.00 1,300.00 48,714.00 7,750.00 2,800.00 65,014.00 2,700.00 5,000.00 57,471.00 1,300.00 Org budget 34,803.00 19,052.00 67,521.00 442,281.00 OTHER INSTRUCTIONAL PROGRAMS PURCHASED PROF/EDUC SERVICES PURCHASED PROF/EDUC SERVICES PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES PERSONAL SERVICES - SALARIES MISCELLANEOUS EXPENDITURES PERSONAL SERVICES - SALARIES MISCELLANEOUS EXPENDITURES **ESL/BILINGUAL TEACHER-SUBS** OTHER PURCHASED SERVICES MISCELLANEOUS EXPENSES COCURRICULAR ACTIVITIES BILINGUAL INSTRUCTION **FUND 11 GENERAL CURRENT EXPENSE** GENERAL SUPPLIES GENERAL SUPPLIES ATHLETICS SALARIES SUPPLIES 11-240-100-101-06-SUB 11-401-100-100-06-HES 11-401-100-100-06-SHA 11-401-100-100-06-DAV 11-401-100-610-03-000 11-402-100-100-06-000 11-402-100-500-03-000 11-402-100-610-03-000 11-402-100-890-03-000 11-424-100-320-03-000 11-424-100-320-04-000 11-401-100-890-03-000 Account code

3,902,465.56

13,261,420.85

24,724,074.31

37,985,495.16

41,887,960.72

(5,603.28)

41,893,564.00

**FUND Total** 

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| Page 17 | 02142147 |
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| Account Totals Detail           | HAMILTON                               | HAMILTON TOWNSHIP BOARD OF ED | RD OF ED   |                      |            |                    | Pagi                  | Page 17 of 27  |
|---------------------------------|--|-------------------------------|------------|----------------------|------------|--------------------|-----------------------|----------------|
| Start date 7/1/2016             | End date 2/28/2017                     | 2/28/2017                     |            |                      |            |                    | 03/13                 | 03/13/17 12:42 |
| Starting account 10-###-###-### | <del>!-###-###-###</del> Ending accoun | ount 60-###-###-###-###       | ###-##-### |                      |            |                    |                       |                |
| Account code                    |  | Org budget                    | Transfers  | Transfers Adj budget | Orders     | Orders Expenditure | Encumber Funds avail. | ınds avail.    |
| FUND 12 CAPITAL OUTLAY          | UTLAY                                  |                               |            |                      |            |                    |                       |                |
| 12-000-263-730-09-gnd           | Grounds Equipment                      | 55,000.00                     | 0.00       | 55,000.00            | 53,981.00  | 53,981.00          | 0.00                  | 1,019.00       |
| 12-000-400-450-07-TEC           | CONSTRUCTION SERVICES                  | 137,000.00                    | 0.00       | 137,000.00           | 137,000.00 | 137,000.00         | 0.00                  | 0.00           |
| 12-000-400-896-00-000           | ASSESSMENT ON D.SSDA FUNDING           | 110,602.00                    | 0.00       | 110,602.00           | 110,602.00 | 66,360.00          | 44,242.00             | 0.00           |
|                                 | CAPITAL OUTLAY                         | 302,602.00                    | 0.00       | 302,602.00           | 301,583.00 | 257,341.00         | 44,242.00             | 1,019.00       |
|                                 | FUND Total                             | 302,602.00                    | 0.00       | 302,602.00           | 301,583.00 | 257,341.00         | 44,242.00             | 1,019.00       |

| Account Totals Detail               | HAMILTON TOWNSHIP BOARD OF ED     | RD OF ED  |                      |                    | Page 18 of 27                            |
|-------------------------------------|-----------------------------------|-----------|----------------------|--------------------|--|
| Start date 7/1/2016                 | End date 2/28/2017                |           |                      |                    | 03/13/17 12:42                           |
| Starting account 10-###-###-### ### | Ending account 60-###-###-###-### | ###-##-## |                      |                    |  |
| Account code                        | Org budget                        | Transfers | Transfers Adj budget | Orders Expenditure | Orders Expenditure Encumber Funds avail. |

4,497.14 2,000.00 226.00 0.00 22,270.98 2,099.89 2,190.00 243,148.50 157,287.30 3,440.00 7,700.00 08,000.00 1,950.70 16,504.85 2,099.89 72,716.84 1,836.00 39,259.00 10,973.36 25,352.26 9,331.28 19,247.50 41,684.62 1,763.78 8,089.76 39,557.01 906,574.21 22,270.98 29,818.31 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.00 578.99 0.0 0.00 0.00 0.0 0.00 0.00 0.00 0.00 1,912.99 7,816.33 7,816,33 176,265.00 3,250.00 182,006.98 810.00 0.00 0.00 74.00 164.00 0.00 144,321.70 410.24 1,423.87 0.00 7,621.16 7,621.16 93,474,16 47,352.69 0.00 236.22 16,136,75 31,943.30 16,504.85 57,137.99 71,262.64 6,245.74 16,220.72 22,477.50 46,845.38 6,908.50 579,950.25 32,169.02 32,169.02 0.00 74.00 164.00 0.00 0.00 93,474.16 47,352.69 6,220.72 22,477.50 46,845.38 6,908.50 320,586.70 4,060.00 2,002.86 18,049.74 31,943.30 16,504.85 57,137.99 32,169.02 32,169.02 15,437.49 15,437.49 71,262.64 6,245.74 236.22 410.24 61,957.23 2,190.00 300,00 6,500.00 17,537.38 166,191.00 77,171.00 39,259.00 12,236.00 25,552.00 41,725.00 38,530.00 250,057.00 2,000.00 8,500.00 2,000.00 20,000.44 31,943.30 33,009.70 96,695.00 54,440.00 17,537.38 2,000.00 31,598.00 477,874.00 7,500.00 7,700.00 108,000.00 ,668,531.44 54,440.00 2,190.00 7,500.00 300.00 6,500.00 77,171.00 41,725.00 88,530.00 250,057.00 8,500.00 31,943.30 33,009.70 17,537.38 17,537.38 (1,121,192.00)59,259.00 12,236.00 31,598.00 25,552.00 477,874.00 7,700.00 08,000.00 2,000.00 2,000.00 20,000.44 210,074.44 54,440.00 54,440.00 2,000.00 74,379.00) 1,287,383.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.00 90.0 90.0 80.0 89. 0.00 0.0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.00 0.00 1,458,457.00 171,074.00 PARAPROFESSIONAL SALARIES-PK E OTHER PURCHASED SERVICES-PK EX SALARIES-MASTER TEACHERS-PK EX **IRANSP-CONT SERV(HOME&SCH)-PK IRANSP-CONT SERV(HOME&SCH)-PK** SALARIES-COMM PARENT INV-PK EX TEACHER SALARIES-PK EXPANSION PURCH EDUC SRVS-HEAD START-PK OTHER SALARIES FOR INSTRUCTION **NON-INSTRUCTIONAL SUPPLIES-PK NSTRUCTIONAL SUPPLIES-PK EXP OTHER PURCH PROF SRVS-PK EX OTHER PURCH PROF/EDUC SRVS IRANSPORT-FIELD TRIPS-PK EXP** PURCH EDUC SRVS-HEAD START OTHER SALARIES FOR INSTRUCT SALARIES OTHER PROF-PK EXP **NSTRUCTIONAL EQUIP-PK EXP** SALARIES DIRECTORS-PK EXP **EMPLOYEE BENEFITS-PK EXP** SALARIES OTHER - PK EXP MISC PURCH SRVS-PK EXP SUPPLIES AND MATERIALS SALARIES SEC - PK EXP SUPPLIES-CARRYOVER **FUND 20 SPECIAL REVENUE FUNDS IRAVEL-PK EXP** SUPPLIES SALARIES SALARIES 20-220-200-173-06-PRE 20-220-100-101-06-PRE 20-220-100-106-06-PRE 20-220-100-500-00-PRE 20-220-100-600-00-PRE 20-220-200-104-06-PRE 20-220-200-105-06-PRE 20-220-200-110-06-PRE 20-220-200-200-00-PRE 20-220-200-325-00-PRE 20-220-200-329-00-PRE 20-220-200-330-00-PRE 20-220-200-590-00-PRE 20-220-200-600-00-PRE 20-220-400-731-00-PRE 20-221-100-600-00-PRE 20-221-200-511-00-PRE 20-223-100-101-06-PRE 20-223-100-610-01-COV 20-220-200-103-06-PRE 20-220-200-176-06-PRE 20-220-200-511-00-PRE 20-220-200-516-00-PRE 20-221-200-325-00-PRE 20-223-100-106-06-PRE 20-220-200-580-00-TRV

| Start date 7/1/2016  Start date 7/1/2016  Starting account 10-###-##-##-##-##-## Ending account 60-###-##-##### | Account Totals Detail          | HAMILTON TOWNSHIP BOARD OF ED | Page 19 of 27  |
|---|--------------------------------|-------------------------------|----------------|
| Ending account  | : date 7/1/2016                | End date 2/28/2017            | 03/13/17 12:42 |
|   | ing account 10-###-###-### ### |                               |                |

| Starting account 10-###-###-##### |                                | Ending account 60-###-###-###-### | ###-##-###   |              |            |                    |                       |             |
|-----------------------------------|--------------------------------|-----------------------------------|--------------|--------------|------------|--------------------|-----------------------|-------------|
| Account code                      |                                | Org budget                        | Transfers    | Adj budget   | Orders E   | Orders Expenditure | Encumber Funds avail. | unds avail. |
| FUND 20 SPECIAL REVENUE FUNDS     | EVENUE FUNDS                   |                                   |              |              |            |                    |                       |             |
| 20-223-200-200-00-PRE             | EMPLOYEE BENEFITS              | 0.00                              | 19,939.00    | 19,939.00    | 2,460.92   | 2,460.92           | 0.00                  | 17,478.08   |
|                                   | EMPLOYEE BENEFITS              | 00:0                              | 19,939.00    | 19,939.00    | 2,460.92   | 2,460.92           | 0.00                  | 17,478.08   |
|                                   | PRESCHOOL AID                  | 1,458,457.00                      | 301,990.82   | 1,760,447.82 | 812,024.66 | 622,201.35         | 189,823.31            | 948,423.16  |
| 20-231-100-100-06-DAV             | SALARIES-DAVIES                | 469,585.00                        | (356,230.00) | 113,355.00   | 66,982.50  | 66,982.50          | 00:00                 | 46,372.50   |
| 20-231-100-100-06-HES             | SALARIES-HESS                  | 00.00                             | 120,099.00   | 120,099.00   | 65,625.82  | 65,625.82          | 0.00                  | 54,473.18   |
| 20-231-100-100-06-NPD             | SALARIES-NP 6-8                | 00.00                             | 418.00       | 418.00       | 0.00       | 0.00               | 0.00                  | 418.00      |
| 20-231-100-100-06-NPH             | SALARIES-NP 2-5                | 0.00                              | 836.00       | 836.00       | 0.00       | 0.00               | 0.00                  | 836.00      |
| 20-231-100-100-06-NPS             | SALARIES-NP K-1                | 0.00                              | 836.00       | 836.00       | 0.00       | 0.00               | 0.00                  | 836.00      |
| 20-231-100-100-06-SHA             | SALARIES-SHANER                | 00.00                             | 73,073.00    | 73,073.00    | 42,811.77  | 42,811.77          | 00'0                  | 30,261.23   |
| 20-231-100-600-05-DAV             | SUPPLIES-DAVIES                | 0.00                              | 59,025.00    | 59,025.00    | 43,004.50  | 43,004.50          | 0.00                  | 16,020.50   |
| 20-231-100-600-05-HES             | SUPPLIES-HESS                  | 00'0                              | 118,013.00   | 118,013.00   | 105,668.00 | 105,668.00         | 00'0                  | 12,345.00   |
| 20-231-100-600-05-SHA             | SUPPLIES-SHANER                | 00.00                             | 38,000.00    | 38,000.00    | 29,298.75  | 16,688.81          | 12,609.94             | 8,701.25    |
| 20-231-200-100-06-DAV             | SALARIES-DAVIES                | 00'0                              | 4,851.00     | 4,851.00     | 0.00       | 00.0               | 0.00                  | 4,851.00    |
| 20-231-200-100-06-DPI             | SALARIES-DAVIES PARENTAL INVOL | 00'0                              | 1,200.00     | 1,200.00     | 186.90     | 186.90             | 00'0                  | 1,013.10    |
| 20-231-200-100-06-HES             | SALARIES-HESS                  | 00.00                             | 6,468.00     | 6,468.00     | 0.00       | 0.00               | 0.00                  | 6,468.00    |
| 20-231-200-100-06-HPI             | SALARIES-HESS PARENTAL INVOLV  | 0.00                              | 1,500.00     | 1,500.00     | 436.10     | 436.10             | 0.00                  | 1,063.90    |
| 20-231-200-100-06-SHA             | SALARIES-SHANER                | 0.00                              | 3,234.00     | 3,234.00     | 0.00       | 0.00               | 0.00                  | 3,234.00    |
| 20-231-200-100-06-SPI             | SALARIES-SHANER PARENTAL INVOL | 0.00                              | 900.00       | 900.00       | 249.20     | 249.20             | 0.00                  | 650.80      |
| 20-231-200-200-05-DAV             | EMPLOYEE BENEFITS-DAVIES       | 0.00                              | 29,843.00    | 29,843.00    | 00'0       | 0.00               | 0.00                  | 29,843.00   |
| 20-231-200-200-05-DPI             | BENEFITS-DAVIES PARENTAL INVOL | 00.00                             | 92.00        | 92.00        | 14.30      | 14.30              | 0.00                  | 77.70       |
| 20-231-200-200-05-HES             | EMPLOYEE BENEFITS-HESS         | 0.00                              | 30,062.00    | 30,062.00    | 0.00       | 0.00               | 0.00                  | 30,062.00   |
| 20-231-200-200-05-HPI             | BENEFITS-HESS PARENTAL INVOLV  | 0.00                              | 115.00       | 115.00       | 33.36      | 33.36              | 0.00                  | 81.64       |
| 20-231-200-200-05-SHA             | EMPLOYEE BENEFITS-SHANER       | 0.00                              | 17,767.00    | 17,767.00    | 478.09     | 478.09             | 0.00                  | 17,288.91   |
| 20-231-200-200-05-SPI             | BENEFITS-SHANER PARENTAL INVOL | 0.00                              | 00.69        | 69.00        | 19.06      | 19.06              | 0.00                  | 49.94       |
| 20-231-200-200-20-NPD             | BENEFITS-NP 6-8                | 00.00                             | 32.00        | 32.00        | 00'0       | 0.00               | 0.00                  | 32.00       |
| 20-231-200-200-20-NPH             | BENEFITS-NP 2-5                | 0.00                              | 64.00        | 64.00        | 0.00       | 0.00               | 00.00                 | 64.00       |
| 20-231-200-200-20-NPS             | BENEFITS-NP K-1                | 0.00                              | 64.00        | 64.00        | 0.00       | 0.00               | 0.00                  | 64.00       |
| 20-231-200-300-05-DPI             | PURCH PROF SRV-DAVIES PI       | 0.00                              | 416.00       | 416.00       | 0.00       | 0.00               | 0.00                  | 416.00      |
| 20-231-200-300-05-HES             | PURCH PROF/TECH SVCS-HESS      | 0.00                              | 6,000.00     | 6,000.00     | 6,000.00   | 0.00               | 6,000.00              | 0.00        |

| Account Totals Detail                  |                                | HAMILTON TOWNSHIP BOARD OF ED                | WNSHIP BOAI  | RD OF ED   |            |            |             | Pa                    | Page 20 of 27  |
|--|--------------------------------|--|--------------|------------|------------|------------|-------------|-----------------------|----------------|
| Start date 7/1/2016                    |                                | End date 2/28                                | 2/28/2017    |            |            |            |             | 03/                   | 03/13/17 12:42 |
| Starting account 10-###-###-### ## ### | ###-##-###-                    | Ending account 60 <i>-###-###-### ##-###</i> | t 60-##-##-i | ###-##-### |            |            |             |                       |                |
| Account code                           |                                |  | Org budget   | Transfers  | Adj budget | Orders E   | Expenditure | Encumber Funds avail. | Funds avail.   |
| FUND 20 SPECIAL REVENUE FUNDS          | EVENUE FUNDS                   |  |              |            |            |            |             |                       |                |
| 20-231-200-300-05-HPI                  | PURCH PROF SRV-HESS PI         | SS PI  | 0.00         | 555.00     | 555.00     | 0.00       | 0.00        | 0.00                  | 555.00         |
| 20-231-200-300-05-SHA                  | PURCH PROF/TECH SVCS-SHANER    | /CS-SHANER                                   | 0.00         | 425.00     | 425.00     | 0.00       | 0.00        | 0.00                  | 425.00         |
| 20-231-200-300-05-SPI                  | PURCH PROF SRV-SHANER P        | ANER PI                                      | 0.00         | 277.00     | 277.00     | 0.00       | 0.00        | 0.00                  | 277.00         |
| 20-231-200-500-01-TRV                  | WORKSHOPS/TRAVEL - SHANER      | - SHANER                                     | 0.00         | 8,000.00   | 8,000.00   | 1,400.60   | 1,400.60    | 0.00                  | 6,599.40       |
| 20-231-200-500-03-TRV                  | WORKSHOPS/TRAVEL - DAVIES      | - DAVIES                                     | 0.00         | 6,000.00   | 6,000.00   | 279.00     | 0.00        | 279.00                | 5,721.00       |
| 20-231-200-500-04-TRV                  | WORKSHOPS/TRAVEL - HESS        | - HESS                                       | 0.00         | 1,200.00   | 1,200.00   | 0.00       | 0.00        | 0.00                  | 1,200.00       |
| 20-231-200-500-05-DPI                  | OTHER PUR SRVS-DAVIES PI       | /IES PI                                      | 0.00         | 135.00     | 135.00     | 0.00       | 0.00        | 0.00                  | 135.00         |
| 20-231-200-500-05-HPI                  | OTHER PUR SRVS-HESS PI         | SS PI  | 0.00         | 180.00     | 180.00     | 0.00       | 0.00        | 0.00                  | 180.00         |
| 20-231-200-500-05-SPI                  | OTHER PUR SRVS-SHANER PI       | ANER PI                                      | 0.00         | 90.00      | 90.00      | 0.00       | 0.00        | 0.00                  | 90.00          |
| 20-231-200-600-05-DPI                  | SUPPLIES-DAVIES PARENTAL INVOL | RENTAL INVOL                                 | 00'0         | 300.00     | 300.00     | 16.00      | 16.00       | 0.00                  | 284.00         |
| 20-231-200-600-05-HES                  | SUPPLIES AND MATERIALS-HESS    | RIALS-HESS                                   | 00.00        | 200:00     | 200.00     | 366.09     | 366.09      | 0.00                  | 133.91         |
| 20-231-200-600-05-HPI                  | SUPPLIES-HESS PARENTAL INVOL   | ENTAL INVOL                                  | 0.00         | 400.00     | 400.00     | 17.00      | 17.00       | 0.00                  | 383.00         |
| 20-231-200-600-05-SHA                  | SUPPLIES AND MATERIALS-SHANER  | RIALS-SHANER                                 | 0.00         | 200.00     | 500.00     | 200.00     | 60.09       | 433.91                | 00.00          |
| 20-231-200-600-05-SPI                  | SUPPLIES-SHANER PARENTAL INVOL | RENTAL INVOL                                 | 0.00         | 200.00     | 200.00     | 16.00      | 16.00       | 0.00                  | 184.00         |
| 20-231-200-600-20-NPI                  | SUPPLIES-NP PARENTAL INVOL     | AL INVOL                                     | 00:00        | 23.00      | 23.00      | 00.00      | 0.00        | 0.00                  | 23.00          |
| 20-231-200-890-05-HES                  | MISC EXPENDITURES              |  | 0.00         | 105.00     | 105.00     | 00.00      | 0.00        | 0.00                  | 105.00         |
|  | NCLB - TITLE I                 |  | 469,585.00   | 175,637.00 | 645,222.00 | 363,403.04 | 344,080.19  | 19,322.85             | 281,818.96     |
| 20-234-100-600-05-DAV                  | SUPPLIES-DAVIES                |  | 0.00         | 13,174.28  | 13,174.28  | 13,174.28  | 13,174.28   | 0.00                  | 0.00           |
| 20-234-100-600-05-HES                  | SUPPLIES-HESS                  |  | 0.00         | 8,415.47   | 8,415.47   | 8,415.47   | 8,415.47    | 0.00                  | 0.00           |
| 20-234-100-600-05-SHA                  | SUPPLIES-SHANER                |  | 0.00         | 33,773.56  | 33,773.56  | 33,773.56  | 33,773.56   | 00.0                  | 0.00           |
| 20-234-200-300-05-DPI                  | PURCHASED PROF SRVS-DAVIES-PI  | VS-DAVIES-PI                                 | 00'0         | 1,166.00   | 1,166.00   | 00.00      | 0.00        | 0.00                  | 1,166.00       |
| 20-234-200-300-05-HPI                  | PURCHASED PROF SRVS-HESS-PI    | VS-HESS-PI                                   | 0.00         | 1,556.00   | 1,556.00   | 0.00       | 0.00        | 0.00                  | 1,556.00       |
| 20-234-200-300-05-SPI                  | PURCHASED PROF SRVS-SHANER-PI  | VS-SHANER-PI                                 | 0.00         | 778.00     | 778.00     | 00.00      | 0.00        | 0.00                  | 778.00         |
| 20-234-200-500-05-DPI                  | OHTER PUR SRVS-DAVIES-PI       | /IES-PI                                      | 0.00         | 303.00     | 303.00     | 0.00       | 0.00        | 0.00                  | 303.00         |
| 20-234-200-500-05-HPI                  | OTHER PUR SRVS-HESS-PI         | SS-PI  | 0.00         | 405.00     | 405.00     | 0.00       | 0.00        | 0.00                  | 405.00         |
| 20-234-200-500-05-SPI                  | OTHER PUR SRVS-SHANER-PI       | ANER-PI                                      | 00'0         | 202.00     | 202.00     | 00:00      | 0.00        | 0.00                  | 202.00         |
| 20-234-200-600-05-DPI                  | SUPPLIES-DAVIES-PI             |  | 0.00         | 85.00      | 85.00      | 85.00      | 85.00       | 0.00                  | 0.00           |
| 20-234-200-600-05-HPI                  | SUPPLIES-HESS-PI               |  | 0.00         | 113.00     | 113.00     | 113.00     | 113.00      | 0.00                  | 0.00           |
| 20-234-200-600-05-NDI                  | SUPPLIES-NP DAVIES-PI          | <u>ī</u> .                                   | 0.00         | 5.00       | 5.00       | 0.00       | 0.00        | 0.00                  | 5.00           |
| .3                                     |                                |  |              |            |            |            | -           |                       |                |

| Account Totals Detail                     | HAMILTON TOWNSHIP BOARD OF ED            | ARD OF ED                       |            |  |       | Page 21 of 27  | of 27  |
|---|--|---------------------------------|------------|--|-------|----------------|--------|
| Start date 7/1/2016                       | End date 2/28/2017                       |                                 |            |  |       | 03/13/17 12:42 | 2:42   |
| Starting account 10-###-###-###-###       | Ending account 60 <i>-###-###-##-###</i> | ###-##-##-                      |            |  |       |                |        |
| Account code                              | Org budget                               | Org budget Transfers Adj budget | Adj budget | Orders Expenditure Encumber Funds avail. | ure   | Encumber Funds | avail. |
| FUND 20 SPECIAL REVENUE FUNDS             |  |                                 |            |  |       |                |        |
| 20-234-200-600-05-NHI SUPPLIES-NP HESS-PI | 0.00 Id-8                                | 7.00                            | 7.00       | 0.00                                     | 00.00 | 0.00           | 7.00   |

| Pi   Pi   Pi   Pi   Pi   Pi   Pi   Pi   | iAL REV                  | 0.00       | 1           | 1          | c c        | G<br>G     |            | 7 00      |
|---|--------------------------|------------|-------------|------------|------------|------------|------------|-----------|
| SUPPLIES API HESS PI         0.00         7.00         7.00         0.00         0.00           SUPPLIES ANAIRE PI         0.00         64.00         4.00         0.00         0.00         0.00           SUPPLIES SHANER PI         0.00         66.043.31         66.043.31         66.073.31         66.073.41         0.00         0.00           SUPPLIES SHANER PI         0.00         6.0043.31         66.043.31         66.073.31         66.073.31         66.073.31         66.073.31         66.073.31         66.073.31         66.073.31         66.00         60.00           |                          | 0.00       | 4           | 1          | 000        | 000        | 000        | 7 00      |
| SUPPLIES SHAKER-PI         0.00         4.00         56.00         56.00         6.00           INCLE - TITLE (IOS)         0.00         66.0443.31         56.00         56.00         56.00         66.00           INCLE - TITLE (IOS)         0.00         9,404.00         3,546.13.1         56.617.31         56.00           PERSONAL SERVICES - SALARIES         0.00         7.27.00         2,000.00         323.43         3,564.13           SUPPLIES AT VINCENT NP         0.00         7.27.00         2,000.00         323.35         776.00           SUPPLIES AT VINCENT NP         0.00         7.27.00         2,077.00         0.00         0.00         0.00           SUPPLIES AT VINCENT NP         0.00         1,617.00         1,617.00         470.00         0.00         0.00           SALARIES         0.00         1,617.00         1,617.00         2,071.00         0.00         0.00           SALPLIES AT TITLE III CO         0.00         4,700.00         449.00         0.00         0.00           SUPPLIES AT TITLE III IMMIGRANT         0.00         4,363.00         4,700.00         2,094.00         0.00           SUPPLIES AT TITLE III IMMIGRANT CO         0.00         7,300.00         4,363.00         0.00         0.00<  |                          | 00.0       | 00.7        | 00.7       | 20.5       | 0.00       | 0.0        | -         |
| NOLIB - TITLE IC/O         0.00         66.004.3.31         56.617.31         56.07.31           NOLIB - TITLE IC/O         0.00         60.043.31         66.617.31         56.617.31         56.617.31           PPERSONAL SERVICES - SALARIES         0.00         9,404.00         3,564.34         3,564.34         3,564.34           SUPPLIES AND MATERIALS         14,018.00         (12,018.00)         2,000.00         0.00         0.00           SUPPLIES AND MATERIALS         1,617.00         2,777.00         0.00         0.00           SALARIES         0.00         1,617.00         2,777.00         0.00         0.00           SALARIES         0.00         1,617.00         2,777.00         0.00         0.00           SALARIES         0.00         1,617.00         2,777.00         0.00         0.00           INCLE - TITLE III         14,018.00         2,777.00         4,778.23         1,645.00         1,645.00           SUPPLIES - TITLE III C/O         0.00         470.00         4,778.00         4,778.23         1,645.00         1,646.00           SUPPLIES - TITLE III IMMIGRANT         0.00         1,383.00         1,885.00         0.00         0.00           SUPPLIES - STATE III IMMIGRANT C/O         0.00         1,3   |                          |            | 4.00        | 4.00       | 0.00       | 0.00       | 0.00       | 4.00      |
| NCIB - TITLE I ICO  |                          | 0.00       | 26.00       | 56.00      | 26.00      | 26.00      | 0.00       | 00.0      |
| Personal Services - Salaries   0.00   9,404.00   3,964.34   3,964.34   3,964.34   3,964.34   Supplies And Matterials   14,018.00   12,000.00   823.95   776.00   0.00 |                          | 0.00       | 60,043.31   | 60,043.31  | 55,617.31  | 55,617.31  | 0.00       | 4,426.00  |
| SUPPLIES AND MATERIALS         14,018.00         (12,018.00)         2,000.00         823.95         776.00           SUPPLIES ST VINCENT NP         0.00         777.00         727.00         0.00         0.00         0.00           SALARIES         14,018.00         1,617.00         2,727.00         623.95         776.00           SALARIES         0.00         1,617.00         0.00         0.00         0.00         0.00           INCLE TITLE III         14,018.00         2,071.00         2,071.00         0.00         0.00         0.00           SUPPLIES ST AND MATERIALS         0.00         3,893.00         1,645.00         1,646.00         1,646.00           SUPPLIES ST AND MATERIALS         0.00         1,885.00         1,485.00         1,646.00         0.00           SUPPLIES ST AND MATERIALS         0.00         1,885.00         1,885.00         0.00         0.00         0.00           SUPPLIES ST VINCENT         0.00         1,885.00         1,885.00         0.00         0.00         0.00           SUPPLIES STV         0.00         1,885.00         1,885.00         0.00         0.00         0.00           SUPPLIES STV         0.00         3,725.38         3,725.38         3,323.38   |                          |            | 9,404.00    | 9,404.00   | 3,954.34   | 3,954.34   | 0.00       | 5,449.66  |
| SUPPLIES-ST VINCENT NP         0.00         727.00         727.00         0.00         0.00           SUPPLIES-ST VINCENT NP         14,018.00         (14,291.00)         2,727.00         823.95         775.00           SALARIES         0.00         1,617.00         1,617.00         0.00         0.00         0.00           TRAVEL         0.00         2,071.00         2,071.00         0.00         0.00         0.00           TRAVEL         0.00         615.00         615.00         616.00         0.00         0.00           TRAVEL         0.00         2,071.00         0.00         0.00         0.00         0.00         0.00           SUPPLIES AND MATERIALS         0.00         3,893.00         1,645.00         4,778.29         4,730.34           SUPPLIES AND MATERIALS         0.00         470.00         470.00         4,778.29         4,730.34           SUPPLIES AND MATERIALS         0.00         1,885.00         1,645.00         2,044.00         2,044.00           SUPPLIES         0.00         1,885.00         1,885.00         1,645.00         2,044.00           NCLB - TITLE III IMMIGRANT CIO         0.00         3,725.38         3,725.38         3,725.38         3,725.38  |                          | 14,018.00  | (12,018.00) | 2,000.00   | 823.95     | 776.00     | 47.95      | 1,176.05  |
| SUPPLIES         14,018.00         (11,291.00)         2,727.00         623.95         775.00           SALARIES         0.00         1,617.00         1,617.00         0.00         0.00           TRAVEL         0.00         2,071.00         2,071.00         0.00         0.00           TRAVEL         0.00         615.00         615.00         6.00         0.00           TRAVEL         0.00         615.00         615.00         6.00         0.00           NCLB-TITLE III         14,018.00         2,416.00         16,434.00         4,778.29         4,730.34           SUPPLIES         0.00         470.00         4,700.00         4,495.00         1,645.00           SUPPLIES         0.00         4,363.00         4,363.00         4,690.00         0.00           SUPPLIES         0.00         4,363.00         4,363.00         2,044.00         0.00           SUPPLIES         0.00         4,363.00         4,363.00         2,044.00         0.00           SUPPLIES         0.00         1,886.00         0.00         0.00         0.00           SUPPLIES         0.00         1,886.00         1,886.00         0.00         0.00           SUPPLIES         0.00   |                          | 00.00      | 727.00      | 727.00     | 0.00       | 0.00       | 0.00       | 727.00    |
| SALARIES         0.00         1,617.00         1,617.00         0.00   |                          | 14,018.00  | (11,291.00) | 2,727.00   | 823.95     | 776.00     | 47.95      | 1,903.05  |
| NOTE BENEFITS   0.00   615.00   615.00   0.00   0.00  |                          | 00:0       | 1,617.00    | 1,617.00   | 00:0       | 0.00       | 0.00       | 1,617.00  |
| NCLB - TITLE  |                          | 00.0       | 2,071.00    | 2,071.00   | 0.00       | 0.00       | 00:00      | 2,071.00  |
| NCLB - TITLE III         14,018.00         2,416.00         16,434.00         4,778.29         4,730.34           SUPPLIES AND MATERIALS         0.00         3,893.00         1,645.00         1,645.00         1,645.00           SUPPLIES AND MATERIALS         0.00         470.00         470.00         449.00         1,645.00           NCLB - TITLE III C/O         0.00         1,385.00         1,895.00         0.00         2,094.00           SUPPLIES         0.00         1,385.00         1,896.00         0.00         0.00           NCLB - TITLE III IMMIGRANT         0.00         1,986.00         0.00         0.00           SUPPLIES         0.00         1,986.00         1,986.00         0.00           NCLB - TITLE III IMMIGRANT C/O         0.00         402.00         0.00         0.00           SUPPLIES         0.00         3,725.38         3,725.38         3,323.38           SUPPLIES         0.00         402.00         402.00         0.00         0.00           NCLB - TITLE III IMMIGRANT C/O         0.00         513.00         513.00         0.00         0.00           NCLB - TITLE III IMMIGRANT C/O         0.00         513.00         738.996.00         738.996.00         1,696.00 <td< td=""><td></td><td>0000</td><td>615.00</td><td>615.00</td><td>0.00</td><td>0.00</td><td>00:00</td><td>615.00</td></td<>  |                          | 0000       | 615.00      | 615.00     | 0.00       | 0.00       | 00:00      | 615.00    |
| SUPPLIES AND MATERIALS         0.00         3,893.00         1,645.00         1,645.00         1,645.00           SUPPLIES-ST VINCENT         0.00         470.00         470.00         470.00         4,99.00         4,49.00           NCLB - TITLE III C/O         0.00         4,363.00         1,895.00         1,895.00         2,094.00         2,094.00           SUPPLIES         0.00         1,895.00         1,895.00         0.00         0.00         0.00           NCLB - TITLE III IMMIGRANT         0.00         1,996.00         1,966.00         0.00         0.00           SUPPLIES-GARYOVER         0.00         402.00         0.00         0.00         0.00           SUPPLIES-STY         0.00         402.00         0.00         0.00         0.00           SUPPLIES         0.00         402.00         0.00         0.00         0.00         0.00           SUPPLIES         0.00         513.00         513.00         0.00         0.00         0.00         0.00         0.00           NCLB - TITLE III IMMIGRANT C/O         0.00         513.00         513.00         0.00         0.00         0.00         0.00         0.00           NCLB - TITLE III IMM PR YR C/O         0.00         513.00  |                          | 14,018.00  | 2,416.00    | 16,434.00  | 4,778.29   | 4,730.34   | 47.95      | 11,655.71 |
| SUPPLIES.ST VINCENT         0.00         476.00         470.00         449.00         449.00         449.00           NCLB - TITLE III C/O         0.00         4,363.00         1,895.00         2,094.00         2,094.00         2,094.00           SUPPLIES         0.00         1,895.00         1,895.00         0.00 <t< td=""><td></td><td>0.00</td><td>3,893.00</td><td>3,893.00</td><td>1,645.00</td><td>1,645.00</td><td>00:00</td><td>2,248.00</td></t<>  |                          | 0.00       | 3,893.00    | 3,893.00   | 1,645.00   | 1,645.00   | 00:00      | 2,248.00  |
| NCLB - TITLE III C/O         0.00         4,363.00         4,363.00         2,094.00         2,094.00           SUPPLIES         0.00         1,896.00         1,896.00         0.00         0.00           SUPPLIES         0.00         73.00         73.00         0.00         0.00           NCLB - TITLE III IMMIGRANT         0.00         1,968.00         1,968.00         0.00         0.00           SUPPLIES-CARRYOVER         0.00         402.00         1,968.00         0.00         0.00           SUPPLIES-CARRYOVER         0.00         402.00         402.00         0.00         0.00           SUPPLIES-STV         0.00         3,725.38         3,323.38         3,323.38         3,323.38           SUPPLIES         0.00         513.00         513.00         0.00         0.00         0.00           NCLB - TITLE III IMM PR YR C/O         0.00         513.00         738,996.00         450,816.20         288           NCLB - TITLE III IMM PR YR C/O         0.00         513.00         738,996.00         11,640.91         11,640.91           PURCHASED PROFITECH SERV         0.00         33,783.00         71,889.74         462,457.11         288           IDEA - PRESCHOOL         0.00         31,809.00  |                          | 00.0       | 470.00      | 470.00     | 449.00     | 449.00     | 0.00       | 21.00     |
| SUPPLIES         0.00         1,895.00         1,895.00         0.00         0.00           SUPPLIES         0.00         73.00         73.00         0.00         0.00           NCLB - TITLE III IMMIGRANT         0.00         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         3,323.38         0.00  |                          | 0.00       | 4,363.00    | 4,363.00   | 2,094.00   | 2,094.00   | 0.00       | 2,269.00  |
| NCLB - TITLE III IMMIGRANT         0.00         73.00         1,968.00         0.00         0.00         0.00           NCLB - TITLE III IMMIGRANT         0.00         3,323.38   |                          | 00'0       | 1,895.00    | 1,895.00   | 00:0       | 0.00       | 0.00       | 1,895.00  |
| NCLB - TITLE III IMMIGRANT         0.00         1,968.00         1,968.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         402.00         402.00         0.00  |                          | 0.00       | 73.00       | 73.00      | 00'0       | 0.00       | 0.00       | 73.00     |
| SUPPLIES-CARRYOVER         0.00         3,323.38   |                          |            | 1,968.00    | 1,968.00   | 0.00       | 0.00       | 0.00       | 1,968.00  |
| SUPPLIES-STY         0.00         402.00         402.00         0.00   |                          | 00:00      | 3,323.38    | 3,323.38   | 3,323.38   | 3,323.38   | 00:00      | 0.00      |
| NCLB - TITLE III IMMIGRANT C/O         0.00         3,725.38         3,725.38         3,323.38         3,323.38           SUPPLIES         0.00         513.00         513.00         513.00         513.00         0.00         0.00           NCLB - TITLE III IMM PR YR C/O         0.00         513.00         738,996.00         738,996.00         450,816.20         288           OTHER PURCHASED SVCS/TUITION         692,104.00         33,783.00         738,996.00         450,816.20         288           PURCH PROFITECH SERVICES         0.00         33,783.00         71,889.74         11,640.91         288           PURCHASED PROFITECH SERVICES         0.00         31,809.00         772,779.00         750,885.74         462,457.11         288           OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00  |                          | 00.00      | 402.00      | 402.00     | 00.00      | 00.0       | 0.00       | 402.00    |
| SUPPLIES         0.00         513.00         513.00         513.00         0.00   |                          |            | 3,725.38    | 3,725.38   | 3,323.38   | 3,323.38   | 0.00       | 402.00    |
| NCLB - TITLE III IMM PR YR C/O         0.00         513.00         513.00         0.00         0.00         0.00           OTHER PURCHASED SVCS/TUITION         692,104.00         46,892.00         738,996.00         738,996.00         450,816.20         288           PURCH PROF/TECH SERV         0.00         33,783.00         31,783.00         11,889.74         11,640.91           PURCHASED PROF/TECH SERVICES         0.00         33,783.00         772,779.00         750,885.74         462,457.11         288           IDEA - BASIC         692,104.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00           OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00  |                          | 00.0       | 513.00      | 513.00     | 00.0       | 0.00       | 0.00       | 513.00    |
| OTHER PURCHASED SVCS/TUITION         692,104.00         46,892.00         738,996.00         738,996.00         450,816.20         288,           PURCH PROFITECH SERV         0.00         33,783.00         11,889.74         11,640.91         11,640.91           PURCHASED PROFITECH SERVICES         0.00         33,783.00         33,783.00         11,889.74         11,640.91           IDEA - BASIC         692,104.00         80,675.00         772,779.00         750,885.74         462,457.11         288           OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00           IDEA - PRESCHOOL         0.00         31,809.00         31,809.00         31,809.00         31,809.00  | _                        |            | 513.00      | 513.00     | 00.00      | 0.00       | 0.00       | 513.00    |
| PURCH PROFITECH SERV         0.00         33,783.00         11,889.74         11,640.91           PURCHASED PROFITECH SERVICES         0.00         33,783.00         11,889.74         11,640.91           IDEA - BASIC         692,104.00         80,675.00         772,779.00         750,885.74         462,457.11         288           OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00  |                          |            | 46,892.00   | 738,996.00 | 738,996.00 | 450,816.20 | 288,179.80 | 00'0      |
| PURCHASED PROF/TECH SERVICES         0.00         33,783.00         11,889.74         11,640.91         24           IDEA - BASIC         692,104.00         80,675.00         772,779.00         750,885.74         462,457.11         288,42           OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00  |                          | 00.0       | 33,783.00   | 33,783.00  | 11,889.74  | 11,640.91  | 248.83     | 21,893.26 |
| IDEA - BASIC 692,104.00 80,675.00 772,779.00 750,885.74 462,457.11 288,42   | PURCHASED PROF/TECH SERV |            | 33,783.00   | 33,783.00  | 11,889.74  | 11,640.91  | 248.83     | 21,893.26 |
| OTHER PURCHASED SERVICES         0.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00         31,809.00   | IDEA - BASIC             | 692,104.00 | 80,675.00   | 772,779.00 | 750,885.74 | 462,457.11 | 288,428.63 | 21,893.26 |
| 0.00 31,809.00 31,809.00 31,809.00  | ı                        |            | 31,809.00   | 31,809.00  | 31,809.00  | 31,809.00  | 0.00       | 0.00      |
|   | IDEA - PRESCHOOL         | 00:00      | 31,809.00   | 31,809.00  | 31,809.00  | 31,809.00  | 00:00      | 0.00      |

End date 2/28/2017

Ending account 60-###-###-###

Starting account 10-###-###-###-###

Account Totals Detail Start date 7/1/2016

| Account code                  |                                | Org budget | Transfers   | Adj budget | Orders E  | Expenditure | Encumber Fo | Funds avail. |
|-------------------------------|--------------------------------|------------|-------------|------------|-----------|-------------|-------------|--------------|
| FUND 20 SPECIAL REVENUE FUNDS | EVENUE FUNDS                   |            |             |            |           |             |             |              |
| 20-253-200-300-20-NP.         | PURCH PROF/TECH SERV           | 0.00       | 110.26      | 110.26     | 110.26    | 110.26      | 0.00        | 0.00         |
|                               | IDEA - BASIC C/O               | 0.00       | 110.26      | 110.26     | 110.26    | 110.26      | 0.00        | 0.00         |
| 20-270-100-100-06-000         | SALARIES                       | 0.00       | 32,912.00   | 32,912.00  | 18,913.83 | 18,913.83   | 0.00        | 13,998.17    |
|                               | SALARIES                       | 0.00       | 32,912.00   | 32,912.00  | 18,913.83 | 18,913.83   | 0.00        | 13,998.17    |
| 20-270-100-600-05-000         | SUPPLIES                       | 60,126.00  | (55,090.00) | 5,036.00   | 5,036.00  | 5,036.00    | 00:00       | 0.00         |
|                               | SUPPLIES                       | 60,126.00  | (55,090.00) | 5,036.00   | 5,036.00  | 5,036.00    | 0.00        | 0.00         |
| 20-270-200-200-05-000         | EMPLOYEE BENEFITS              | 0.00       | 8,391.00    | 8,391.00   | 0.00      | 0.00        | 00:00       | 8,391.00     |
|                               | EMPLOYEE BENEFITS              | 0.00       | 8,391.00    | 8,391.00   | 0.00      | 0.00        | 0.00        | 8,391.00     |
| 20-270-200-300-05-000         | PURCHASED PROF/TECH SERVICES   | 0.00       | 15,910.00   | 15,910.00  | 15,909.25 | 15,909.25   | 00.00       | 0.75         |
| 20-270-200-300-20-STV         | PURCH PROF &TECH SERVICES      | 0.00       | 996.00      | 00'966     | 996.00    | 996.00      | 0.00        | 0.00         |
|                               | PURCHASED EDUCATIONAL SVCS     | 0.00       | 16,906.00   | 16,906.00  | 16,905.25 | 16,905.25   | 0.00        | 0.75         |
| 20-270-200-600-05-000         | SUPPLIES AND MATERIALS         | 0.00       | 300.00      | 300.00     | 300.00    | 300.00      | 00:00       | 0.00         |
|                               | SUPPLIES                       | 0.00       | 300.00      | 300.00     | 300.00    | 300.00      | 0.00        | 0.00         |
|                               | NCLB - TITLE II                | 60,126.00  | 3,419.00    | 63,545.00  | 41,155.08 | 41,155.08   | 0.00        | 22,389.92    |
| 20-271-100-600-05-000         | SUPPLIES                       | 0.00       | 9,211.28    | 9,211.28   | 9,211.28  | 9,211.28    | 0.00        | 0.00         |
| 20-271-200-600-05-000         | SUPPLIES                       | 0.00       | 27.36       | 27.36      | 27.36     | 27.36       | 0.00        | 0.00         |
|                               | NCLB - TITLE II C/O            | 0.00       | 9,238.64    | 9,238.64   | 9,238.64  | 9,238.64    | 0.00        | 0.00         |
| 20-501-100-640-20-000         | TEXTBOOKS                      | 7,900.00   | 1,495.00    | 9,395.00   | 7,653.99  | 7,653.99    | 0.00        | 1,741.01     |
|                               | NP TEXTBOOKS                   | 7,900.00   | 1,495.00    | 9,395.00   | 7,653.99  | 7,653.99    | 0.00        | 1,741.01     |
| 20-502-100-330-20-000         | OTHER PROF SERVICES            | 61,677.00  | 9,091.00    | 70,768.00  | 60,914.00 | 40,595.00   | 20,319.00   | 9,854.00     |
|                               | CHAP. 192/193 - COMP ED        | 61,677.00  | 9,091.00    | 70,768.00  | 60,914.00 | 40,595.00   | 20,319.00   | 9,854.00     |
| 20-503-100-330-20-000         | OTHER PROF SERVICES            | 0.00       | 3,654.00    | 3,654.00   | 3,654.00  | 2,191.00    | 1,463.00    | 0.00         |
|                               | CHAP. 192/193 - ESL            | 0.00       | 3,654.00    | 3,654.00   | 3,654.00  | 2,191.00    | 1,463.00    | 0.00         |
| 20-505-100-330-20-000         | OTHER PROF SERVICES            | 6,427.00   | (6,427.00)  | 0.00       | 0.00      | 0.00        | 0.00        | 0.00         |
|                               | CHAP. 192/193 - TRANSPORTATION | 6,427.00   | (6,427.00)  | 0.00       | 0.00      | 00'0        | 0.00        | 0.00         |
| 20-506-100-330-20-000         | OTHER PROF SERVICES            | 6,080.00   | 5,534.00    | 11,614.00  | 8,632.00  | 6,755.00    | 1,877.00    | 2,982.00     |
|                               | CHAP. 192/193 - SUPP. INSTR.   | 6,080.00   | 5,534.00    | 11,614.00  | 8,632.00  | 6,755.00    | 1,877.00    | 2,982.00     |
| 20-507-100-330-20-000         | OTHER PROF SERVICES            | 9,330.00   | (1,403.00)  | 7,927.00   | 7,927.00  | 4,756.00    | 3,171.00    | 0.00         |
| \J.                           | CHAP. 192/193 - EXAM/CLASS     | 9,330.00   | (1,403.00)  | 7,927.00   | 7,927.00  | 4,756.00    | 3,171.00    | 0.00         |

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End date 2/28/2017

Ending account 60-### ### ### ####

Starting account 10-### ### ###-##-###

**Account Totals Detail** Start date 7/1/2016

2.65 8.00 40.32 538.00 0.00 0.00 538.00 29.67 1,310,914.34 **Encumber Funds avail.** 3,264.00 0.00 0.00 543,631.74 7,773.00 8,142.00 Orders Expenditure 10,868.00 10,868.00 4,205.68 0.00 0.00 1,665,505.33 11,664.00 4,205.68 4,205.68 19,437.00 0.00 2,209,137.07 14,132.00 8,142.00 12,347.68 14,132.00 8,150.00 19,437.00 14,670.00 4,235.35 14,670.00 3,520,051.41 Adj budget 19,437.00 12,388.00 8,150.00 2,093.00 2,093.00 (7.65)2.65 **Transfers** 2,637.00 8,145.00 700,727.41 4,243.00 0.00 0.00 4,243.00 2,819,324.00 Org budget 16,800.00 12,577.00 12,577.00 NON-INSTRUCTIONAL SUPPLIES-STV **FUND Total** CHAP. 192/193 - CORR. SPEECH NONPUBLIC TECHNOLOGY OTHER PROF SERVICES OTHER PROF SERVICES **FUND 20 SPECIAL REVENUE FUNDS** SUPPLIES-STV NP NURSING MISC-STV 20-510-100-610-20-STV 20-510-200-800-20-STV 20-511-200-600-20-STV 20-508-100-330-20-000 20-509-100-330-20-000 Account code

| Account Totals Detail Start date 7/1/2016   | HAMILTON TOWNS<br>End date 2/28/201 | HAMILTON TOWNSHIP BOARD OF ED End date 2/28/2017 | RD OF ED   |                      |            |                    | Pag<br>03/1           | Page 24 of 27<br>03/13/17 12:42 |
|---|-------------------------------------|--|------------|----------------------|------------|--------------------|-----------------------|---------------------------------|
| Starting account 10 <i>-###-###-### ###</i> | /#-###-### ### Ending account 60    | ount 60-###-###-                                 | ###-##-### |                      |            |                    |                       |                                 |
| Account code                                |                                     | Org budget                                       | Transfers  | Transfers Adj budget | Orders E   | Orders Expenditure | Encumber Funds avail. | unds avail.                     |
| FUND 30 CAPITAL PROJECTS FUNDS              | PROJECTS FUNDS                      |  |            |                      |            |                    |                       |                                 |
| 30-000-401-390-00-DAV                       | OTHER PROF/TECH SERV                | 0.00   | 16,937.25  | 16,937.25            | 16,937.25  | 16,937.25          | 0.00                  | 0.00                            |
| 30-000-401-450-00-DAV                       | CONSTRUCTION SERVICES               | 0.00   | 58,062.75  | 58,062.75            | 0.00       | 0.00               | 0.00                  | 58,062.75                       |
| 30-000-402-930-00-DSP                       | TRANSFER SOLAR BAL-DEBT SERVC       | 0.00   | 317,418.81 | 317,418.81           | 115,177.92 | 115,177.92         | 0.00                  | 202,240.89                      |
| 30-000-402-930-00-HSP                       | TRANSFER SOLAR BAL-DEBT SERVC       | 0.00   | 64,051.51  | 64,051.51            | 22,657.95  | 22,657.95          | 00:0                  | 41,393.56                       |
| 30-000-402-930-00-SSP                       | TRANSFER SOLAR BAL-DEBT SERVC       | 0.00   | 140,228.42 | 140,228.42           | 50,980.39  | 50,980.39          | 0.00                  | 89,248.03                       |
|   | FUND Total                          | 00.00  | 596,698.74 | 596,698.74           | 205,753.51 | 205,753.51         | 0.00                  | 390,945.23                      |

| Account Totals Detail                   |                         | HAMILTON TOWNSHIP BOARD OF ED | ARD OF ED                       |              |               |                    | Page 2                | Page 25 of 27  |
|---|-------------------------|-------------------------------|---------------------------------|--------------|---------------|--------------------|-----------------------|----------------|
| Start date 7/1/2016                     |                         | End date 2/28/2017            |                                 |              |               |                    | 03/13/1               | 03/13/17 12:42 |
| Starting account 10 <i>-###-###-###</i> | ###-##-###-###          | Ending account 60-###-###-### | ###-##-###                      |              |               |                    |                       |                |
| Account code                            |                         | Org budget                    | Org budget Transfers Adj budget | Adj budget   | Orders E)     | Orders Expenditure | Encumber Funds avail. | ds avail.      |
| FUND 40 DEBT SERVICE FUNDS              | RVICE FUNDS             |                               |                                 |              |               |                    |                       |                |
| 40-701-510-834-00-000                   | INTEREST ON BONDS       | 395,832.00                    | 9.26                            | 395,841.26   | 395,841.26    | 395,841.26         | 0.00                  | 0.00           |
| 40-701-510-910-00-000                   | REDEMPTION OF PRINCIPAL | CIPAL 2,915,000.00            | 0.00                            | 2,915,000.00 | 2,915,000.00  | 2,915,000.00       | 0.00                  | 0.00           |
|   |                         | Elini Total                   | 0000                            | 00 770 076 0 | 20 240 044 20 | 20 640 040 0       | 0                     | 0              |

| Page 26 of 27                 | 03/13/17 12:42      |
|-------------------------------|---------------------|
|                               |                     |
| HAMILTON TOWNSHIP BOARD OF ED | End date 2/28/2017  |
| Account Totals Detail         | Start date 7/1/2016 |

Orders Expenditure Transfers Adj budget Ending account 60-###-###-### Org budget Starting account 10-###-###-###

Encumber Funds avail.

FUND 50 ENTERPRISE FUND Account code

|                                | 3,576,594.77 | 3,516,594.77 | 0.00  | 390,945.23 |
|--------------------------------|--------------|--------------|-------|------------|
| FUND Total 0.00 0.00 0.00 0.00 | 00:00        | 00:00        | 00.00 | 00.00      |

| 27      | 42         |
|---------|------------|
| ð       | 12:42      |
| Page 27 | 3/13/17    |
|         | 0          |
|         |            |
| 27      | 03/13/17 1 |

Account Totals Detail Start date 7/1/2016

End date 2/28/2017

| Starting account 10 ###-### ### ### | ###-### ### Ending account     | unt 60-###-###-### | ###-##-###   |               |               |                    |               |                       |
|-------------------------------------|--------------------------------|--------------------|--------------|---------------|---------------|--------------------|---------------|-----------------------|
| Account code                        |                                | Org budget         | Transfers    | Adj budget    | Orders        | Orders Expenditure | Encumber      | Encumber Funds avail, |
| FUND 60 ENTERPRISE PROGRAMS         | E PROGRAMS                     |                    |              |               |               |                    |               |                       |
| 60-910-310-100-06-000               | SALARIES FOOD SERVICE          | 0.00               | 525,043.46   | 525,043.46    | 525,043.46    | 525,043.46         | 0.00          | 0.00                  |
| 60-910-310-610-00-000               | FOOD SERVICE-SUPPLIES          | 0.00               | 20,918.12    | 20,918.12     | 20,918.12     | 20,918.12          | 0.00          | 0.00                  |
| 60-910-310-610-00-NON               | FOOD SERVICE SUPPLIES-NONREIMB | 0.00               | 2,506.23     | 2,506.23      | 2,506.23      | 2,506.23           | 0.00          | 00'0                  |
| 60-910-310-871-00-000               | FS-COST OF SALES-REIMBURS PROG | 0.00               | 158,450.21   | 158,450.21    | 158,450.21    | 158,450.21         | 0.00          | 0.00                  |
| 60-910-310-872-00-000               | FS-COST OF SALES-NONREIMBRS PR | 0.00               | 25,489.92    | 25,489.92     | 25,489.92     | 25,489.92          | 00'0          | 0.00                  |
| 60-910-310-890-00-000               | FOOD SERVICE-MISC EXPENDITURES | 0.00               | 13,019.34    | 13,019.34     | 13,019.34     | 13,019.34          | 00'0          | 0.00                  |
| 60-990-320-100-06-000               | KIDS CORNER-SALARIES           | 0.00               | 122,976.69   | 122,976.69    | 122,976.69    | 122,976.69         | 0.00          | 0.00                  |
| 60-990-320-610-00-000               | KIDS CORNER-SUPPLIES           | 0.00               | 14,142.55    | 14,142.55     | 14,142.55     | 14,142.55          | 0.00          | 0.00                  |
| 60-991-320-100-06-000               | CE-SALARIES                    | 0.00               | 148,180,45   | 148,180.45    | 148,180.45    | 148,180.45         | 0.00          | 0.00                  |
| 60-991-320-610-00-000               | CE-SUPPLIES                    | 0.00               | 10,633.98    | 10,633.98     | 10,633.98     | 10,633.98          | 0.00          | 0.00                  |
| 60-991-320-890-00-000               | CE-MISC EXPENDITURES           | 0.00               | 13,193.43    | 13,193.43     | 13,193.43     | 13,193.43          | 0.00          | 0.00                  |
|                                     | FUND Total                     | 0.00               | 1,054,554.38 | 1,054,554.38  | 1,054,554.38  | 1,054,554.38       | 0.00          | 0.00                  |
|                                     | Total of all Groups            | 48,356,706.00      | 2,425,880.51 | 50,782,586.51 | 45,177,242.38 | 31,274,915.79      | 13,902,326.59 | 5,605,344.13          |

Transfers by Transfer Number

| Start | Start date 2/ | 2/1/2017                              | End d     | End date 2/28/2017    |                            |                       | 03/10/17 09:32              |
|-------|---------------|---------------------------------------|-----------|-----------------------|----------------------------|-----------------------|-----------------------------|
| TR#   |               | Transfer Description                  | Amount    | 1                     | To Account                 | Fron                  | From Account                |
| 7613  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 16,937.25 | 30-000-401-390-00-DAV | OTHER PROF/TECH SERV       | 30-000-401-450-00-DAV | CONSTRUCTION SERVICES       |
| 7614  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 14,817.30 | 20-221-200-325-00-PRE | PURCH EDUC SRVS-HEAD START | 20-221-200-511-00-PRE | TRANSP-CONT                 |
| 7615  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 7,750.00  | 11-000-230-334-00-000 | ARCHITECT FEES             | 11-000-230-331-00-SOL | LEGAL SERVICES              |
| 7616  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 16,000.00 | 11-000-100-566-08-000 | TUITION - PRIV - IN NJ     | 11-000-219-390-08-000 | OTHER PROF/TECH SERV        |
| 7618  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 1,500.00  | 20-231-100-600-05-DAV | SUPPLIES-DAVIES            | 20-231-100-300-05-DAV | PURCH PROF/TECH SVCS-DAVIE: |
|       |               |                                       | 5,750.00  | 20-231-100-600-05-DAV | SUPPLIES-DAVIES            | 20-231-200-300-05-DAV | PURCH PROF/TECH SVCS-DAVIE: |
| 7619  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 2,000.00  | 11-000-262-610-09-MNT | GENERAL SUPPLIES           | 11-000-261-610-09-DAV | SUPPLIES-DAVIES             |
| 7624  | 02/28/17      | 02/28/17 :trfs as of 2/28,bd mtg 3/20 | 10,000.00 | 11-000-100-561-00-000 | TUITION - IN STATE LEA     | 1 1 1 1               |                             |
|       |               |                                       | 5,000.00  | 11-150-100-101-06-000 | SALARIES OF TEACHERS       | 1 1 1                 |                             |
|       |               |                                       | 5,000.00  | 11-219-100-101-06-000 | SALARIES OF TEACHERS       | 1 1                   |                             |
|       |               |                                       | 10,000.00 |                       |                            | 11-212-100-106-06-SUB | OTHER SALARIES FOR          |
|       |               |                                       | 10,000.00 | 1 1 2 1               |                            | 11-214-100-101-06-000 | SALARIES OF TEACHERS        |

104,754.55 Report Total

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| Section of the last of the las |        |   |  |
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| 1_   | nance  | l |  |
| 1-1  | MURICE | ş |  |
|  |        |   |  |

| ons<br>Amount   | \$241.25                               | \$184.03  | \$210.00  | \$75.87                                      | \$2,519.58                                    | \$800.00  | \$735,624.91                                       | \$208.56                                       | \$89.00  | \$100.00  | \$400.56  | \$32.19                                     | \$14,750.00                                       | \$105.22                                  | \$100.60                                  | \$78.18                             | \$638.80                                  | \$152.70   | \$200.00                                     | \$209.00                                   | \$209.00                                   | \$25.00                                    | \$20.27  | \$30.75   |
|---|--|---|---|--|---|---|--|--|--|---|---|---|---|---|---|-------------------------------------|---|--|--|--|--|--|--|---|
| :D<br>ocation<br>Aı   | ₩                                      | Ġ   | ₩   |  | \$2,  | €9  | \$735,   | <del>()</del>                                  |  | ₩   | ₩   |   | \$14,   | ₩   | <b>↔</b>                                  |                                     | ₩   | ₩  | <del>(A</del>                                | <b>69</b> ;<br>⊹<br>⊹                      | <del>\$</del>                              |  |  |   |
| HAMILTON TOWNSHIP BOARD OF ED Origina! PO Date Range, All Ship to locations Vendor name                                   | UNIFIRST CORPORATION                   | ACSSSD  | LIGHTSPEED TECHNOLOGIES INC.                        | LAKESHORE LEARNING MATERIALS                 | TEACHING STRATEGIES, LLC                      | FEA/NJL2L   | STATE OF NJ -DIV OF PENSIONS                       | CDW GOVERNMENT INC.                            | HAGUE, JIM   | VERIZON   | CDW GOVERNMENT INC.                               | STAPLES BUSINESS ADVANTAGE                  | FRAYTAK VEISZ HOPKINS DUTHIE, P.C                 | BIRCH'S COMMUNICATIONS                    | BIRCH'S COMMUNICATIONS                    | DELL COMPUTERS                      | CDW GOVERNMENT INC.                       | CDW GOVERNMENT INC.                                | PBIS - UCONN                                 | JUDY FREEMANS WINNERS WORKSH               | JUDY FREEMANS WINNERS WORKSH               | FEDERAL RESERVE BANK OF PHILAD             | GREEN, MALIKA                                    | PORRECA, CHERYL                                   |
| Purchase Order Journal Excluding contras Start date 2/21/2017 End date 6/30/2017 Orders over \$0.00 P.O. Date Description | 7 02/21/17 ACADEMIC TEAM T-SHIRTS 9606 | 701228 02/22/17 OT SERVICES FOR HOMEBOUND ST 0838 | 701229 02/22/17 BATTERIES REQUIRED FM SYSTEM\$ 1595 | 701230 02/23/17 EASY POUR PITCHERS PREK 0340 | 701231 02/23/17 CREATIVE CURRICULUM PREK 0647 | 701233 02/27/17 2 YEAR ADMIN FEE PRINCIPAL CER 1808 | 701234 02/27/17 HEALTH BENEFITS MARCH BILLING 0586 | 701235 02/27/17 HDMI cables Hess & Shaner 1773 | 701236 02/27/17 WRESTLING OFFICIAL VS. FERNWO(1448 | 701237 02/27/17 Annual billing for pole attach 1091 | 701238 02/28/17 Monitors for Shaner Comp Lab 1773 | 701239 02/28/17 Stapler for Anne-Marie 2759 | 701240 02/28/17 PRE-REFERENDUM PROF SERVICES 0720 | 701241 03/01/17 REPAIRS SHANER RADIO 1222 | 701242 03/01/17 REPAIRS DAVIES RADIO 1222 | 701243 03/01/173 USB Soundbars 0639 | 701244 03/01/17 Plantronics Headsets 1773 | 701245 03/01/17 Apple lightning to USB cables 1773 | 701246 03/02/17 CONFERENCE REGISTRATION U687 | 701247 03/02/17 WORKSHOP REGISTRATION 8673 | 701248 03/02/17 WORKSHOP REGISTRATION 8673 | 701249 03/02/17 WORKSHOP REGISTRATION E288 | 701250 03/02/17 JANUARY 11 MILEAGE TO ROWAN 0956 | 701251 03/02/17 FEB 14 MILEAGE REIMBURSEMENT 0858 |

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| Purchase Order Journal Excluding contras | HAMILTON TOWNSHIP BOARD OF ED                 | Page 2 of 3    |
|--|---|----------------|
| Start date 2/21/2017 End date 6/30/2017  | Original PO Date Range, All Ship to locations | 03/10/17 14:09 |
| Orders over \$0.00                       |   |                |

| )      |   |      |                                  |             |  |
|--------|---|------|----------------------------------|-------------|--|
| P.O.   | Date Description  |      | Vendor name                      | Amount      |  |
| 701252 | 03/02/17 AC HOMELESS TRANS ROUTE                                    | 0259 | GEHRHSD                          | \$35,985.60 |  |
| 701253 | 03/02/17 HOMELESS/IN TRANSITION STUDEN 1456                         |      | BUENA BOARD OF EDUCATION         | \$9,916.26  |  |
| 701254 | 03/06/17 FEB 28 MILEAGE TO WORKSHOP                                 | 0758 | PINNIX, KELLI                    | \$22.20     |  |
| 701255 | 03/06/17 JAZZ FESTIVAL REGISTRATION                                 | 0961 | MAINLAND REGIONAL HIGH SCHOOL    | \$100.00    |  |
| 701256 | 03/06/17 FALL CONFERENCE REGISTRATION 1349                          |      | FOUNDATION FOR EDUCATIONAL ADM   | \$285.00    |  |
| 701257 | 03/06/17 REG 02-049362-17 DAVIES SCALE                              | 2284 | WEIGHTS AND MEASURES FUND        | \$25.00     |  |
| 701258 | 03/06/17 CHROMEBOOKS/SAFE/LICENSE                                   | 1315 | MRA INTERNATIONAL INC.           | \$13,470.00 |  |
| 701259 | 03/06/17 WRESTLING OFFICIAL VS. ALDER                               | 1622 | WILLMAN, BOB                     | \$89.00     |  |
| 701260 | 03/07/17 5 Printer Svc Calls  | 0148 | PRINTER TECH                     | \$375.00    |  |
| 701261 | 03/07/17 PARCC Supplies   | 1773 | CDW GOVERNMENT INC.              | \$1,432.50  |  |
| 701263 | 03/07/17 PARCC Testing computers-Davies                             | 1315 | MRA INTERNATIONAL INC.           | \$17,160.00 |  |
| 701264 | 03/08/17 Hess lobby to stage video conn                             | 1773 | CDW GOVERNMENT INC.              | \$247.66    |  |
| 708304 | 02/21/17 HVAC SUPPLIES - SHANER-HESS                                | 1003 | JOHNSTONE SUPPLY -CHERRY HILL    | \$416.53    |  |
| 708305 | 02/21/17 MAINTENANCE CONSTRUCTION SUI 1462                          |      | HOME DEPOT                       | \$151.75    |  |
| 708306 | 02/22/17 HVAC SUPPLIES - APPLIANCE DAV                              | 1003 | JOHNSTONE SUPPLY -CHERRY HILL    | \$649.56    |  |
| 708307 | 02/23/17 HVAC SUPPLIES - SHANER K4                                  | 0063 | TOZOUR ENERGY SYSTEMS INC.       | \$565.26    |  |
| 708309 | 02/23/17 HVAC SUPPLIES - SHANER #104                                | 1003 | JOHNSTONE SUPPLY -CHERRY HILL    | \$234.70    |  |
| 708310 | 02/24/17 FIRE EXTINGUISHER RECHARGE-DA 1674                         |      | SIMPLEX GRINNELL                 | \$200.00    |  |
| 708311 | 02/27/17 EQUIPMENT REPAIR SERVICE                                   | 8020 | HILLYARD INC.                    | \$997.30    |  |
| 708312 | 708312 02/27/17 CAT 5E AND CAT6 VIDEO CABLE                         | 0032 | 0032 UNITED ELECTRIC SUPPLY      | \$1,238.92  |  |
| 708313 | 708313 02/27/17 GREASE TRAP CLEANING-ALLSCHS 0538 RUSSELL REID INC. | 0538 | RUSSELL REID INC.                | \$555.00    |  |
| 708314 | 708314 02/28/17 CUSTODIAL CLEANING SUPPLIES                         | 2733 | SUPPLYWORKS                      | \$917.00    |  |
| 708316 | 03/03/17 HVAC SUPPLIES - SHANER 118                                 | 0584 | 0584 CM3 BUILDING SOLUTIONS INC. | \$156.00    |  |
| 708317 | 03/01/17 BASIC SUPERVISON WORKSHOP                                  | 2032 | FRED PRYOR SEMINARS              | \$149.00    |  |

| Page 3 of 3                   | 03/10/17 14:09                                |
|-------------------------------|---|
| HAMILTON TOWNSHIP BOARD OF ED | Original PO Date Range, All Ship to locations |
| al Excluding contras          | End date 6/30/2017                            |
| Purchase Order Journ          | Start date 2/21/2017                          |

Orders over \$0.00

\$100,00 \$420.04 \$428.60 \$384.95 Amount \$2,120.64 \$132.22 0972 JOHNSTONE SUPPLY -PLEASANTVILL 708321 03/03/17 PLAYGROUND SWING PARTS-HESS 0464 SUMMIT SUPPLY CORPORATION OF C 1003 JOHNSTONE SUPPLY -CHERRY HILL 708320 03/02/17 ELECTRICAL SUPPLIES-HESS HALL 0032 UNITED ELECTRIC SUPPLY 0902 LETTERS UNLIMITED, INC. Vendor name 708323 03/06/17 ELECTRICAL-WALK-IN LIGHTS OUT 1356 GRAINGER 708319 03/02/17 HVAC SUPPLIES - REFRIGERANT 708322 03/06/17 HVAC SUPPLIES - AIR FILTERS 708318 03/02/17 LETTERING FOR NEW TRUCK Date Description P.O.

Report totals \$846,206.35

\$275.19

1003 JOHNSTONE SUPPLY -CHERRY HILL

708324 03/08/17 HVAC SUPPLIES - HESS AUDITOR.

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Finance 13

#### BILLS AND PAYMENTS 3/20/17

| TOTAL PAYROLL                | \$   | 2,422,996.56 |
|------------------------------|------|--------------|
| TOTAL ACCOUNTS PAYABLE BILLS | \$   | 1,392,427.51 |
| TOTAL CAFETERIA BILLS        | \$   | 131,403.21   |
| TOTAL KID'S CORNER           | \$   | 21,268.08    |
| TOTAL COMMUNITY EDUCATION    | \$   | 5,938.67     |
| TOTAL CAMP BLUE STAR         | _\$  | 10,000.00    |
| GRAND TOTAL                  | _ \$ | 3,984,034.03 |

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#### March 20, 2017

| <u>Fund</u> | <u>Title</u>              | <u>Amount</u>       |
|-------------|---------------------------|---------------------|
| 10          | General Fund              | \$<br>20,887.00     |
| 10          | General Fund - Payroll    | \$<br>204,554.85    |
| 11          | Current Expense           | \$<br>1,240,215.65  |
| 11          | Current Expense - Payroll | \$<br>2,128,624.91  |
| 12          | Capital Outlay            | \$<br>              |
| 13          | Special Schools           | \$<br>-             |
| 13          | Special Schools - Payroll | \$<br><b>-</b> .    |
| 18          | Education Jobs - Payroll  | \$<br><del></del> ! |
| 20          | Special Revenue           | \$<br>114,387.61    |
| 20          | Special Revenue - Payroll | \$<br>89,816.80     |
| 30          | Building Projects         | \$<br>16,937.25     |
| 40          | Debt Service              | \$<br><b>-</b> :    |
|             |                           | \$<br>3,815,424.07  |

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 3 02/21/17 12:46

Starting date 2/3/2017

Rec and Unrec checks

Ending date 6/30/2017

| Cknum    | Date      | Rec date             | Vcode      | Vendor name    |                 | Chec                                  | k amount   |
|----------|-----------|----------------------|------------|----------------|-----------------|---------------------------------------|------------|
| 900817 H | 02/03/17  |                      | PAY        | PAYROLL VENDOR | PAYROLL PO ONLY | \$1,2                                 | 209,690.67 |
| 70000    |           |                      | oll 2016 - | - 2017         |                 | \$1,209                               | ,690.67    |
| 7 0000   | 10-133-X  | _                    | J., 20.0   | *7PR402        | 02/03/17        | \$2,176,10                            | •          |
|          | 10-133-X  |                      |            | *7PR402        | 02/03/17        | \$28,445.81                           |            |
|          | 10-134-X  |                      |            | *7PR402        | 02/03/17        | \$603.93                              |            |
|          | 10-134-X  |                      |            | *7PR402        | 02/03/17        | \$7,894.51                            |            |
|          | 10-135-X  |                      |            | *7PR402        | 02/03/17        | \$1,575.41                            |            |
|          | 10-135-X  |                      |            | *7PR402        | 02/03/17        | \$120.52                              |            |
|          | 10-141-X  |                      |            | *7PR402        | 02/03/17        | \$60,972.56                           |            |
|          |           | 1-100-06-00          | 00         | *7PR402        | 02/03/17        | \$5,652.45                            |            |
|          |           | 1-100-06-S           |            | *7PR402        | 02/03/17        | \$300.00                              |            |
|          |           | 3-100-06-0           |            | *7PR402        | 02/03/17        | \$12,150.18                           |            |
|          |           | 3-100-06-S           |            | *7PR402        | 02/03/17        | \$1,650.00                            |            |
|          |           | 6-100-06-0           |            | *7PR402        | 02/03/17        | \$26,309.49                           |            |
|          |           | 7-100-06-0           |            | *7PR402        | 02/03/17        | \$9,815.83                            |            |
|          |           | 7-100-06-S           |            | *7PR402        | 02/03/17        | \$472.50                              |            |
|          |           | 8-104-06-0           |            | *7PR402        | 02/03/17        | \$19,730.00                           |            |
|          |           | 8-104-06-S           |            | *7PR402        | 02/03/17        | \$1,200.00                            |            |
|          |           | 9-104-06-0           |            | *7PR402        | 02/03/17        | \$30,505.75                           |            |
|          |           | 9-105-06-0           |            | *7PR402        | 02/03/17        | \$4,533.07                            |            |
|          |           | 21-102-06-0          |            | *7PR402        | 02/03/17        | \$5,096.15                            |            |
|          |           | 21-104-06-0          |            | *7PR402        | 02/03/17        | \$6,901.10                            |            |
|          |           | 21-105-06-0          |            | *7PR402        | 02/03/17        | \$915.85                              |            |
|          |           | 22-100-06-0          |            | *7PR402        | 02/03/17        | \$13,771.61                           |            |
|          |           | 2-177-06-T           |            | *7PR402        | 02/03/17        | \$4,486.31                            |            |
|          |           | 30-100-06-0          |            | *7PR402        | 02/03/17        |                                       |            |
|          |           | 0-103-06-0           |            | *7PR402        | 02/03/17        | •                                     |            |
|          |           | 0-104-06-0           |            | *7PR402        | 02/03/17        |                                       |            |
|          |           | 0-105-06-0           |            | *7PR402        | 02/03/17        | <b>\$1</b> 7,004.84                   |            |
|          |           | 10-105-06-S          |            | *7PR402        | 02/03/17        | \$270.00                              |            |
|          |           | 1-100-06-0           |            | *7PR402        | 02/03/17        | \$12,588.76                           |            |
|          |           | 2-100-06-0           |            | *7PR402        | 02/03/17        | \$10,434.56                           |            |
|          |           | 52-100-06-C          |            | *7PR402        | 02/03/17        | \$75.00                               |            |
|          |           | 31-100-06-M          |            | *7PR402        | 02/03/17        | \$11,368.95                           |            |
|          |           | 31-100-06-C          |            | *7PR402        | 02/03/17        | \$124.23                              |            |
|          |           | 32-100-06-C          |            | *7PR402        | 02/03/17        | \$35,874.14                           |            |
|          |           | 82-100-06 <b>-</b> M |            | *7PR402        | 02/03/17        | \$894.45                              |            |
|          | 11-000-26 | 32 <b>-10</b> 0-06-C | VR         | *7PR402        | 02/03/17        | \$2,211.01                            |            |
|          | 11-000-26 | 32-100-06-S          | EC         | *7PR402        | 02/03/17        | \$1,785.54                            |            |
|          | 11-000-26 | 82-100-06 <b>-</b> S | UB         | *7PR402        | 02/03/17        | \$2,385.00                            |            |
|          | 11-000-26 | 32-100-06-S          | UV         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-000-26 | 3-100-06-0           | 00         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-000-27 | 70-160-06-S          | PC         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-000-29 | 91-220-00-0          | 00         | *7PR402        | 02/03/17        | <b>\$16,545</b> .45                   |            |
|          | 11-000-29 | 91-290-00-0          | 00         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-105-10 | 0-101-06-0           | 00         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-105-10 | 00-101-06-S          | UB         | *7PR402        | 02/03/17        |                                       |            |
|          | 11-110-10 | 0-101-06-0           | 00         | *7PR402        | 02/03/17        |                                       |            |
|          |           | )0-101-06 <b>-</b> S |            | *7PR402        | 02/03/17        |                                       |            |
|          |           | 00-101-06-0          |            | *7PR402        | 02/03/17        |                                       |            |
|          |           | 00 <b>-</b> 101-06-8 |            | *7PR402        | 02/03/17        | •                                     |            |
|          |           | 00-101-06-0          |            | *7PR402        | 02/03/17        | · · · · · · · · · · · · · · · · · · · |            |
|          | 11-130-10 | 00-101-06-S          | SUB        | *7PR402        | 02/03/17        | \$2,130.00                            | /          |

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

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Starting date 2/3/2017

Rec and Unrec checks

Ending date 6/30/2017

Check amount Rec date Vcode Cknum Vendor name Date \$1,209,690.67 **PAY** PAYROLL VENDOR - PAYROLL PO ONLY 900817 H 02/03/17 Payroll 2016 - 2017 \$1,209,690.67 700000 07/01/16 \$2,442.80 11-150-100-101-06-000 \*7PR402 02/03/17 \$13,953.11 02/03/17 11-190-100-106-06-000 \*7PR402 \$1,687.50 02/03/17 11-190-100-106-06-SUB \*7PR402 11-212-100-101-06-000 \*7PR402 02/03/17 \$33,938.53 02/03/17 \$197.50 \*7PR402 11-212-100-101-06-SUB \$20,749.84 02/03/17 11-212-100-106-06-000 \*7PR402 \$742.50 02/03/17 \*7PR402 11-212-100-106-06-SUB 02/03/17 \$112,410.70 11-213-100-101-06-000 \*7PR402 02/03/17 \$2,350.00 11-213-100-101-06-SUB \*7PR402 02/03/17 \$9,549.54 \*7PR402 11-213-100-106-06-000 \$1,721.25 02/03/17 11-213-100-106-06-SUB \*7PR402 \$4,572.73 02/03/17 11-214-100-101-06-000 \*7PR402 \$160.00 \*7PR402 02/03/17 11-214-100-101-06-SUB 02/03/17 \$5,918.32 \*7PR402 11-214-100-106-06-000 02/03/17 \*7PR402 \$135.00 11-214-100-106-06-SUB \$8,394.31 02/03/17 \*7PR402 11-215-100-101-06-000 \$95.00 \*7PR402 02/03/17 11-215-100-101-06-SUB \$5,075.64 \*7PR402 02/03/17 11-215-100-106-06-000 02/03/17 \$270.00 \*7PR402 11-215-100-106-06-SUB \$1,512.80 \*7PR402 02/03/17 11-219-100-101-06-000 \$41,860.71 \*7PR402 02/03/17 11-230-100-101-06-000 02/03/17 \$645.00 11-230-100-101-06-SUB \*7PR402 02/03/17 \$19,232.48 \*7PR402 11-240-100-101-06-000 \$260.00 02/03/17 \*7PR402 11-240-100-101-06-SUB \$7,190.32 20-220-100-101-06-PRE \*7PR402 02/03/17 02/03/17 \$3,724.98 \*7PR402 20-220-100-106-06-PRE \$4,191.92 20-220-200-103-06-PRE \*7PR402 02/03/17 \*7PR402 02/03/17 \$180.83 20-220-200-104-06-PRE \$954.16 02/03/17 \*7PR402 20-220-200-105-06-PRE \$1,811.88 \*7PR402 02/03/17 20-220-200-110-06-PRE 02/03/17 \$3,914.26 20-220-200-176-06-PRE \*7PR402 \$496.56 \*7PR402 02/03/17 20-220-200-200-00-PRE 02/03/17 \$4,395.23 \*7PR402 20-223-100-101-06-PRE \$2,474.54 \*7PR402 02/03/17 20-223-100-106-06-PRE \$189.30 02/03/17 20-223-200-200-00-PRE \*7PR402 \$5,152.50 20-231-100-100-06-DAV \*7PR402 02/03/17 \$5,048.14 20-231-100-100-06-HES 02/03/17 \*7PR402 02/03/17 \$2,955.23 \*7PR402 20-231-100-100-06-SHA \$186.90 02/03/17 \*7PR402 20-231-200-100-06-DPI \$436.10 02/03/17 20-231-200-100-06-HPI \*7PR402 \$249.20 20-231-200-100-06-SPI \*7PR402 02/03/17 \*7PR402 02/03/17 \$14.30 20-231-200-200-05-DPI \$33.36 \*7PR402 02/03/17 20-231-200-200-05-HPI \$19.06 02/03/17 \*7PR402 20-231-200-200-05-SPI \$304.18 \*7PR402 02/03/17 20-241-100-100-06-000 \$1,454.91 20-270-100-100-06-000 \*7PR402 02/03/17

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 3 of 3 02/21/17 12:46

Starting date 2/3/2017

Ending date 6/30/2017

| Fund Totals |                             |                |  |  |  |  |  |
|-------------|-----------------------------|----------------|--|--|--|--|--|
| 10          | GENERAL FUND                | \$101,788.84   |  |  |  |  |  |
| 11          | GENERAL CURRENT EXPENSE     | \$1,062,523.97 |  |  |  |  |  |
| 20          | SPECIAL REVENUE FUNDS       | \$45,377.86    |  |  |  |  |  |
|             | Total for all checks listed | \$1,209,690.67 |  |  |  |  |  |

| Prepared and submitted by: |                 |      |
|----------------------------|-----------------|------|
|                            | Roard Secretary | Date |

# HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

02/22/17 09:40

Page 1 of 3

Starting date 2/17/2017

Ending date 6/30/2017

Check amount Rec date Vcode Vendor name Cknum **Date** PAYROLL VENDOR - PAYROLL PO ONLY \$1,213,305.89 PAY 900818 H 02/17/17 \$1,213,305.89 700000 07/01/16 Payroll 2016 - 2017 \$2,182.68 \*7PR403 02/17/17 10-133-X - - -02/17/17 \$28,531.79 10-133-X - - -\*7PR403 02/17/17 \$646.43 10-134-X - - -\*7PR403 02/17/17 \$8,450.01 \*7PR403 10-134-X - - -\$141.61 \*7PR403 02/17/17 10-135-X - - -02/17/17 \$1,851.16 \*7PR403 10-135-X - - -\$60,962.33 \*7PR403 02/17/17 10-141-X - - -02/17/17 \$5,289.37 11-000-211-100-06-000 \*7PR403 \*7PR403 02/17/17 \$450.00 11-000-211-100-06-SUB \$14,493.53 02/17/17 \*7PR403 11-000-213-100-06-000 \$2,025.00 02/17/17 11-000-213-100-06-SUB \*7PR403 \*7PR403 02/17/17 \$26,309.49 11-000-216-100-06-000 \$9,963.26 02/17/17 \*7PR403 11-000-217-100-06-000 11-000-217-100-06-SUB \$472.50 \*7PR403 02/17/17 \$19,165.34 02/17/17 \*7PR403 11-000-218-104-06-000 02/17/17 \$30,505.75 11-000-219-104-06-000 \*7PR403 \$4,533.07 02/17/17 11-000-219-105-06-000 \*7PR403 \$600.00 02/17/17 \*7PR403 11-000-219-110-06-000 \*7PR403 02/17/17 \$5,096.15 11-000-221-102-06-000 \$6,901.10 02/17/17 \*7PR403 11-000-221-104-06-000 \$915.85 11-000-221-105-06-000 \*7PR403 02/17/17 02/17/17 \$13,771.61 \*7PR403 11-000-222-100-06-000 02/17/17 \$200.00 11-000-222-100-06-SUB \*7PR403 \$4,486.31 02/17/17 11-000-222-177-06-TEC \*7PR403 \*7PR403 02/17/17 \$10,767.41 11-000-230-100-06-000 \$31,931.18 \*7PR403 02/17/17 11-000-240-103-06-000 \*7PR403 02/17/17 \$4,268.35 11-000-240-104-06-000 \$16,933.16 02/17/17 \*7PR403 11-000-240-105-06-000 \$337,50 02/17/17 \*7PR403 11-000-240-105-06-SUB \*7PR403 02/17/17 \$12,588.76 11-000-251-100-06-000 \$10,434.56 \*7PR403 02/17/17 11-000-252-100-06-000 02/17/17 \$11,368.95 \*7PR403 11-000-261-100-06-MNT \$561,73 02/17/17 11-000-261-100-06-OVR \*7PR403 \$35,874.14 \*7PR403 02/17/17 11-000-262-100-06-CUS 02/17/17 \$894.45 11-000-262-100-06-MNT \*7PR403 02/17/17 \$1,321,11 \*7PR403 11-000-262-100-06-OVR \$1,785.54 \*7PR403 02/17/17 11-000-262-100-06-SEC 02/17/17 \$1,875.00 \*7PR403 11-000-262-100-06-SUB 02/17/17 \$5,033.84 11-000-262-100-06-SUV \*7PR403 \$2,510.31 11-000-263-100-06-000 \*7PR403 02/17/17 \*7PR403 02/17/17 \$1,557.69 11-000-270-160-06-SPC \$16,800.64 02/17/17 11-000-291-220-00-000 \*7PR403 \$330.69 \*7PR403 02/17/17 11-000-291-290-00-000 \$1,888.18 11-105-100-101-06-000 \*7PR403 02/17/17 \$260.00 11-105-100-101-06-SUB \*7PR403 02/17/17 \*7PR403 02/17/17 \$34,178.66 11-110-100-101-06-000 02/17/17 \$2,340.00 \*7PR403 11-110-100-101-06-SUB \$249,333.21 \*7PR403 02/17/17 11-120-100-101-06-000 02/17/17 \$3,905.00 \*7PR403 11-120-100-101-06-SUB 11-130-100-101-06-000 \*7PR403 02/17/17 **\$1**68,663.27 \*7PR403 02/17/17 \$1,480.00 11-130-100-101-06-SUB

**HAMILTON TOWNSHIP BOARD OF ED** 

Hand and Machine checks

Page 2 of 3 02/22/17 09:40

Starting date 2/17/2017

Rec and Unrec checks

Ending date 6/30/2017

| Cknum Date     | Rec date               | Vcode         | Vendor name    |                 | Check amount       |
|----------------|------------------------|---------------|----------------|-----------------|--------------------|
| 900818 H 02/17 | 17                     | PAY PA        | YROLL VENDOR - | PAYROLL PO ONLY | \$1,213,305.89     |
| 700000 0       | 7/01/16 Payr           | oll 2016 - 20 | )17            |                 | \$1,213,305.89     |
|                | -100-101-06-00         |               | *7PR403        | 02/17/17        | \$3,186.80         |
|                | -100-106-06-00         |               | *7PR403        | 02/17/17        | \$13,996.70        |
|                | -100-106-06-S          |               | *7PR403        | 02/17/17        | \$2,565.00         |
|                | -100-101-06-00         |               | *7PR403        | 02/17/17        | \$33,938.53        |
|                | -100-101-06-S          |               | *7PR403        | 02/17/17        | \$420.00           |
|                | -100-106-06-00         |               | *7PR403        | 02/17/17        | \$21,293,75        |
|                | -100-106-06-S          |               | *7PR403        | 02/17/17        | \$810.00           |
| 11-213         | -100-101-06-00         | 00            | *7PR403        | 02/17/17        | \$112,410.70       |
|                | -100-101-06-S          |               | *7PR403        | 02/17/17        | \$2,140.00         |
| 11-213         | -100-106-06-0          | 00            | *7PR403        | 02/17/17        | \$9,386.95         |
|                | -100-106-06-S          |               | *7PR403        | 02/17/17        | <b>\$2,0</b> 25.00 |
|                | -100-101-06-00         |               | *7PR403        | 02/17/17        | \$4,572.73         |
|                | -100-106-06-0          |               | *7PR403        | 02/17/17        | \$5,771.43         |
|                | -100-106-06-S          |               | *7PR403        | 02/17/17        | \$472.50           |
| 11-215         | -100-101-06-0          | 00            | *7PR403        | 02/17/17        | \$8,394.31         |
|                | -100-101-06-S          |               | *7PR403        | 02/17/17        | \$67.50            |
|                | -100-106-06-0          |               | *7PR403        | 02/17/17        | \$5,053.73         |
|                | -100 <b>-</b> 106-06-S |               | *7PR403        | 02/17/17        | \$67.50            |
|                | -100-101-06-0          |               | *7PR403        | 02/17/17        | \$2,219.60         |
| 11-230         | -100-101-06-0          | 00            | *7PR403        | 02/17/17        | \$41,860.71        |
|                | -100-101-06-S          |               | *7PR403        | 02/17/17        | \$1,105.00         |
| 11-240         | -100-101-06-0          | 00            | *7PR403        | 02/17/17        | \$19,232.48        |
| 11-240         | -100-101-06-S          | UB            | *7PR403        | 02/17/17        | \$340.00           |
| 11-401         | -100-100-06-D          | AV            | *7PR403        | 02/17/17        | \$368.36           |
| 20-220         | -100-101-06-P          | RE            | *7PR403        | 02/17/17        | \$7,190.32         |
| 20-220         | -100-106-06-P          | RE            | *7PR403        | 02/17/17        | \$3,724.98         |
| 20-220         | -200-103-06-P          | RE            | *7PR403        | 02/17/17        | \$4,191.92         |
| 20-220         | -200-104-06-P          | RE            | *7PR403        | 02/17/17        | \$180.83           |
| 20-220         | -200-105-06-P          | RE            | *7PR403        | 02/17/17        | \$954.16           |
| 20-220         | -200-110-06 <b>-</b> P | RE            | *7PR403        | 02/17/17        | \$1,811.88         |
| 20-220         | -200-176-06-P          | RE            | *7PR403        | 02/17/17        | \$3,914.26         |
| 20-220         | -200-200-00-P          | RE            | *7PR403        | 02/17/17        | \$496.56           |
| 20-223         | -100-101-06-P          | PRE           | *7PR403        | 02/17/17        | \$4,395.23         |
| 20-223         | -100-106-06-P          | PRE           | *7PR403        | 02/17/17        | \$2,474.54         |
| 20-223         | -200-200-00-P          | RE            | *7PR403        | 02/17/17        | \$189.30           |
| 20-231         | -100-100-06-D          | AV            | *7PR403        | 02/17/17        | \$5,152.50         |
| 20-23          | -100-100-06-H          | IES           | *7PR403        | 02/17/17        | \$5,048.14         |
| 20-231         | -100-100-06-S          | SHA           | *7PR403        | 02/17/17        | \$2,955.23         |
| 20-24          | -100-100-06-0          | 00            | *7PR403        | 02/17/17        | \$304.18           |
| 20-270         | )-100-100-06-0         | 000           | *7PR403        | 02/17/17        | \$1,454.91         |

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 3 of 3 02/22/17 09:40

Starting date 2/17/2017

Ending date 6/30/2017

| Fund Totals |                             |                |  |  |  |  |  |  |
|-------------|-----------------------------|----------------|--|--|--|--|--|--|
| 10          | GENERAL FUND                | \$102,766.01   |  |  |  |  |  |  |
| 11          | GENERAL CURRENT EXPENSE     | \$1,066,100.94 |  |  |  |  |  |  |
| 20          | SPECIAL REVENUE FUNDS       | \$44,438.94    |  |  |  |  |  |  |
|             | Total for all checks listed | \$1 213 305 89 |  |  |  |  |  |  |

| Prepared and submitted by: |                 |      |
|----------------------------|-----------------|------|
|                            | Board Secretary | Date |

**HAMILTON TOWNSHIP BOARD OF ED** 

Rec and Unrec checks

Hand and Machine checks

Page 1 of 1

02/22/17 10:55

Starting date 2/22/2017

Ending date 2/22/2017

| Cknum      | Date Rec                     | date Vcode | Vendor name            |              | Check amount |
|------------|------------------------------|------------|------------------------|--------------|--------------|
| 030216 V 1 | 2/12/16 02/2                 | 22/17 0708 | HILLYARD INC.          | •            | (\$1,316.80) |
| 708192     | 10/28/16                     | CUSTODIAL  | . CLEANING SUPPLIES    |              | (\$1,316.80) |
| 11         | I <mark>-000-262-</mark> 610 | )-09-CUS   | 602312997              | 02/22/17     | (\$1,316.80) |
| 030606 0   | 2/22/17                      | 0708       | HILLYARD INC.          |              | \$1,316.80   |
| 708192     | 10/28/16                     | CUSTODIAL  | . CLEANING SUPPLIES    |              | \$1,316.80   |
| 11         | I-000-262-610                | )-09-CUS   | 602312997              | 02/22/17     | \$1,316.80   |
| 030607     | 2/22/17                      | 1515       | THE FRANKLIN INSTITUTE |              | \$100.00     |
| 701189     | 02/07/17                     | TRAVELING  | SHOW ELECTRICITY       |              | \$100.00     |
| 11         | I-190-100-320                | )-04-000   | ELECTRICITY DE         | POS 02/09/17 | \$100.00     |
|            |                              |            |                        |              | :            |
|            |                              |            | Fund Te                | ntale        | ;            |

**Fund Totals** 

11 GENERAL CURRENT EXPENSE

\$100.00

Total for all checks listed

\$100.00

Prepared and submitted by:

**Board Secretary** 

2-22-17

Date

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1

02/23/17 08:49

Starting date 2/23/2017

Ending date 6/30/2017

Rec date Vcode Date Vendor name Check amount

991343 H 02/23/17 07/08/16 2536

**HORIZON HEALTHCARE** 

700308

Cknum

FSA MONTHLY FEE 16-17

\$30.00 \$30.00

11-000-251-330-00-000

Feb Wire

02/23/17

\$30.00

**Fund Totals** 

**GENERAL CURRENT EXPENSE** 11

\$30.00

Total for all checks listed

\$30.00

Prepared and submitted by:

**Board Secretary** 

HAMILTON TOWNSHIP BOARD OF ED

Recana Unrec checks

Hand and Machine checks

Page 1 of 2 02/27/17 11:25

| Cknum  | Date Rec       | date Vcode | Vendor name           |                      | Check amount |
|--------|----------------|------------|-----------------------|----------------------|--------------|
| 030608 | 02/27/17       | 1518       | CRISISGO INC.         |                      | \$3,950.00   |
| 701    | 198 02/08/17   | Security   |                       |                      | \$3,950.00   |
|        | 11-000-266-610 | •          | FIRST YEA             | AR COSTS 02/27/17    | \$3,950.00   |
| 030609 | 02/27/17       | 1808       | FEA/NJL2L             |                      | \$800.00     |
| 701    | 233 02/27/17   | 2 YEAR ADI | IIN FEE PRINCIPAL CE  | R                    | \$800.00     |
|        | 11-000-240-890 | 0-03-000   | ADMIN FE              | E 02/27/17           | \$800.00     |
| 030610 | 02/27/17       | 0720       | FRAYTAK VEISZ HOI     | PKINS DUTHIE, P.C.   | \$16,937.25  |
| 701    | 214 02/16/17   | PROF SVC   | S DAVIES ADDITION LIT | -                    | \$16,937.25  |
|        | 30-000-401-390 | 0-00-DAV   | 3317 AND              | 3905 BILLS 02/27/17  | \$16,937.25  |
| 030611 | 02/27/17       | 0255       | HAMILTON PEDIATR      | ics                  | \$1,400.00   |
| 700    | 026 07/01/16   | SCHOOL PI  | HYSICIAN 16-17 SERVI  | DE .                 | : \$1,400.00 |
|        | 11-000-213-330 | 0-00-000   | FEBRUAR               | Y 02/27/17           | \$1,400.00   |
| 030612 | 02/27/17       | 0084       | HORIZON BLUE CRO      | SS BLUE SHIELD       | \$26,812.35  |
| 700    | 018 07/01/16   | DENTAL BIL | LING 16-17 YEAR       |                      | \$26,812.35  |
|        | 11-000-291-270 | 0-00-000   | 285493976             | 3/285601577 02/27/17 | \$26,812.35  |
| 030613 | 02/27/17       | 6112       | THOMPSON, LISA        |                      | \$450.00     |
| 701    | 232 02/06/17   | LIFEGUARI  | CERTIFICATION         |                      | \$450.00     |
|        | 11-000-221-890 | 0-05-000   | CPR / LIFE            | EGUARD 02/27/17      | \$450.00     |

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 2 of 2 02/27/17 11:25

Starting date 2/27/2017

Ending date 2/27/2017

#### **Fund Totals**

11 GENERAL CURRENT EXPENSE

\$33,412.35

30 CAPITAL PROJECTS FUNDS

\$16,937.25

Total for all checks listed

\$50,349.60

Prepared and submitted by:

**Board Secretary** 

Date

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1

03/01/17 12:25

Starting date 3/3/2017

Ending date 6/30/2017

Rec date Vcode Date Vendor name Check amount

991344 H

03/03/17

9458 HAMILTON TOWNSHIP AGENCY ACCOUNT

700306

Cknum

07/08/16

EMPLOYERS SHARE DCRP-PAYROLL

\$1,393.88

\$1,393.88

11-000-291-241-00-000

payroll 3/3

03/03/17

\$1,393.88

**Fund Totals** 

**GENERAL CURRENT EXPENSE** 11

\$1,393.88

Total for all checks listed

\$1,393.88

Prepared and submitted by:

**Board Secretary** 

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1

03/06/17 11:58

Starting date 3/6/2017

Ending date 6/30/2017

Rec date Vcode Date Vendor name Check amount

700303

03/06/17

9458

HAMILTON TOWNSHIP AGENCY ACCOUNT

\$980.51

Cknum

991345 H

07/08/16

**EMPLOYERS SHARE DCRP-INSURANCE** 

\$980.51

11-000-291-241-00-000

February

03/06/17

\$980.51

**Fund Totals** 

**GENERAL CURRENT EXPENSE** 

\$980.51

Total for all checks listed

\$980.51

Prepared and submitted by:

**Board Secretary** 

HAMILTON TOWNSHIP BOARD OF ED

Hand and Machine checks

Page 1 of 1

03/09/17 08:48

Starting date 3/14/2017

Rec and Unrec checks

Ending date 6/30/2017

Rec date Vcode Cknum Date Vendor name Check amount

03/14/17 991346 H

0586

STATE OF NJ -DIV OF PENSIONS

\$735,624.91

701234

02/27/17

**HEALTH BENEFITS MARCH BILLING** 

11-000-291-270-00-000

wire

03/14/17

\$735,624.91 \$735,624.91

**Fund Totals** 

**GENERAL CURRENT EXPENSE** 11

\$735,624.91

Total for all checks listed

\$735,624.91

Prepared and submitted by: Date **Board Secretary** 

### HAMILTON TOWNSHIP BOARD OF ED

Rec and Unrec checks

Hand and Machine checks

Page 1 of 10 03/10/17 14:06

Starting date 3/20/2017

| Cknum  | Date Rec                      | date Vcode   | Vendor name               |                                    | Check amount               |
|--------|-------------------------------|--------------|---------------------------|------------------------------------|----------------------------|
| 030614 | 03/20/17                      | 1354         | ACE PLUMBING HEA          | TING & ELECTRICAL SU               | PPLY \$206.26              |
| 7082   | 273 01/19/17                  | PLUMBING S   | UPPLIES - HESS            |                                    | \$206.26                   |
|        | 11-000-261-610                | 0-09-HES     | S3179012.                 | 001 03/20/17                       | \$206.26                   |
| 030615 | 03/20/17                      | 0838         | ACSSSD                    |                                    | \$16,016.03                |
| 7006   | 340 08/11/16                  | PERSONALA    | IDE AGREEMENT 16-         |                                    | \$12,582.00                |
|        | 11-000-100-56                 |              | 17-00620                  | 03/20/17                           | \$12,582.00                |
| 7009   |                               |              | O INSTRUCTION AD          |                                    | \$1,462.50                 |
|        | 11-219-100-32                 |              | 17-00286                  | 03/20/17                           | \$1,462.50                 |
| 7010   |                               |              | ON SOCIAL EVALAA          | 00/00/47                           | \$325.00                   |
|        | 11-000-219-39                 |              | 17-00348                  | 03/20/17                           | \$325.00                   |
| 7012   |                               |              | D INSTRUCTION JAN         |                                    | \$1,462.50                 |
|        | 11-219-100-32                 |              | 17-00519                  | 03/20/17                           | \$1,462.50                 |
| 7012   |                               |              | S FOR HOMEBOUND           | STUD<br>03/20/17                   | \$184.03<br>\$184.03       |
|        | 11-000-219-39                 |              | 17-00549                  |                                    | ·                          |
| 030616 | 03/20/17                      | 1126         | AMAZING TRANSFO           | RMATIONS LLC                       | \$2,447.50                 |
| 7009   |                               |              | SUPPORT SYSTEM            | 00/00/47                           | \$2,447.50                 |
|        | 11-000-219-39                 |              | 3028 FEB                  | 02/20/17                           | \$2,447.50                 |
| 030617 | 03/20/17                      | 1807         | ATLANTIC CITY ELE         | CTRIC                              | \$52,122.43                |
| 7000   | 032 07/01/16                  | 2016-2017 El | ECTRIC BILLING            |                                    | \$52,122.43                |
|        | 11-000 <b>-</b> 262-62        |              | 550003460                 |                                    | \$66.67                    |
|        | 11-000-262-62                 |              |                           | 246 MARCH 02/20/17<br>195 03/20/17 | \$20,670.62<br>\$31,385.14 |
|        | 11-000-262-62                 |              | 550103614                 |                                    | ,                          |
| 030618 | 03/20/17                      | 1476         |                           | ITY CHARTER SCHOOL                 | · •                        |
| 701    | 041 01/04/17<br>10-000-100-56 |              | CHOOL TUITION<br>MARCH 20 | 03/20/17                           | \$9,786.00<br>\$9,786.00   |
| 030619 | 03/20/17                      | 0994         | ATLANTICARE BEHA          | WIORAL HEALTH                      | \$6,000.00                 |
| 700    | 801 10/04/16                  | BULLYING P   | REVENTION PROGRA          | M                                  | \$6,000.00                 |
|        | 20-231-200-30                 | 00-05-HES    | OCT LESS                  | SONS 03/20/17                      | \$6,000.00                 |
| 030620 | 03/20/17                      | 1300         | <b>BANCROFT NEURO</b>     | HEALTH                             | \$5,991.51                 |
| 700    |                               | 16-17 TUITIO | N CONTRACTS               |                                    | \$5,991.51                 |
| , 00   | 11-000-100-56                 |              | march m.c                 | . 03/20/17                         | \$5,991.51                 |
| 030621 | 03/20/17                      | 2397         | BAYADA NURSES             |                                    | \$2,576.16                 |
|        |                               |              | ERVICES 16-17 YEAR        |                                    | \$2,576.16                 |
| 100    | 11-000-217-30                 |              | 12264027                  | 03/20/17                           | \$1,496.16                 |
|        | 11-000-217-30                 |              | 12244562                  | 03/20/17                           | \$1,080.00                 |
| 030622 | 03/20/17                      | 0313         | BECKERS SCHOOL            | SUPPLIES                           | \$3,003.91                 |
| 701    |                               |              | HANDS ON SUPPLIES         | 3                                  | \$3,003.91                 |
| 701    | 20-223-100-61                 |              | 1448096                   | 03/20/17                           | \$845.74                   |
|        | 20-223-100-61                 |              | 1451366                   | 03/20/17                           | \$14.12                    |
|        | 20-223-100-61                 | 10-01-COV    | 1448097                   | 03/20/17                           | \$1,149.98                 |
|        | 20-223-100-61                 | 10-01-COV    | 1448095                   | 03/20/17                           | \$994.07                   |
| 030623 | 03/20/17                      | 0483         | BENEFIT ANALYSIS,         | INC.                               | \$442.00                   |
| 700    | 874 10/27/16                  | Cobra Admin  | Fees                      |                                    | \$442.00                   |
|        | 11-000-230-59                 | 90-00-000    | B18046 S                  | EPT-OCT-NC 02/20/17                | \$442.00                   |
| 030624 | 03/20/17                      | 1222         | BIRCH'S COMMUNIC          | CATIONS                            | \$205.82                   |
| 701    | 241 03/01/17                  | REPAIRS SH   | IANER RADIO               |                                    | \$105.22                   |
|        | 11-000-230-61                 |              | 6091                      | 03/01/17                           | \$105.22                   |
|        |                               |              |                           |                                    |                            |

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|--------|---|--------------|-----------------------------|----------------------|--------------------------|----------------|
| 030624 | 03/20/17                                | 1222         | BIRCH'S COMMUNICATIONS      |                      | :                        | \$205.82       |
| 7012   |   | REPAIRS DA   |                             |                      |                          | \$100.60       |
|        | 11-000-230-610                          | -00-ERT      | 6069                        | 03/10/17             | \$100.60                 | ,              |
| 30625  | 03/20/17                                | A182         | BOCK, FRED                  |                      |                          | \$53.00        |
| 7012   |   |              | L OFFICIAL VS. LINWOO       | 00/00/47             | φE0.00                   | \$53.00        |
|        | 11-402-100-500                          |              | FEB 1 VS. LINWOOD           |                      | \$53.00                  | ***            |
| 30626  | 03/20/17                                | 0722         |                             | SEARCH               | :                        | \$490.00       |
| 7009   |   |              | P REGISTRATION              | 00/00/47             |                          | \$245.00       |
|        | 11-000-223-500                          |              | 4708875                     | 03/20/17             | \$245.00                 | <b>#045.00</b> |
| 7010   |   |              | ION FOR SLP WORKSHOP        | 03/20/17             | \$245.00                 | \$245.00       |
|        | 11-000-219-592                          |              | 4715255                     |                      | Ψ243.00                  | ¢42 244 0      |
| 30627  | 03/20/17                                | 4775         | CHARLES J. BECKER & BRO.    | NC.                  | 1                        | \$12,241.00    |
| 700    |   | White Boards |                             | 03/20/17             | \$1<br>\$12,241.06       | 2,241.06       |
|        | 20-231-100-600                          |              | 1449277-IN                  |                      | \$12,241.00              | 640 04E 0      |
| 30628  | 03/20/17                                | 0584         | CM3 BUILDING SOLUTIONS IN   | C.                   | : _                      | \$10,015.0     |
| 708    |   |              | DING CONTROLS-CONTR.        | 00/00/47             |                          | 9,664.00       |
|        | 11-000-261-420                          |              | FEB / MARCH                 | 03/20/17             | \$3,666.00               |                |
|        | 11-000-261-420                          |              | FEB / MARCH                 | 03/20/17<br>03/20/17 | \$2,906.00<br>\$3,092.00 |                |
|        | 11-000-261-420                          |              | FEB / MARCH                 | 03/20/17             | \$5,052.00               | \$351.00       |
| 708    | 267 01/12/17                            |              | PIES-RTU #5 DAVIES          | 03/20/17             | \$351.00                 | <b>Φ351.00</b> |
|        | 11-000-261-610                          |              | 16-512                      | 03/20/17             | Ψ331.00                  | te eee e       |
| 30629  | 03/20/17                                | 0489         | COMCAST                     |                      | :                        | \$6,565.6      |
| 700    |   |              | RNET/INTERNET CHARGE        | 00/40/47             |                          | 6,565.66       |
|        | 11-190-100-500                          | 0-07-TEC     | 51006185 MARCH              | 03/10/17             | \$6,565.66               |                |
| 30630  | 03/20/17                                | 0449         | COMCAST CABLE               |                      | :                        | \$285.7        |
| 700    |   |              | TERNET HIGH SPEED           |                      | ****                     | \$285.72       |
|        | 11-190-100-500                          | D-07-TEC     | MARCH BILLING               | 03/10/17             | \$285.72                 |                |
| 030631 | 03/20/17                                | 1088         | COMPASS ACADEMY CHARTE      | R SCHOOL             |                          | \$919.0        |
| 700    | 309 07/08/16                            | CHARTER S    | SCHOOL TUITION              |                      | :                        | \$919.00       |
|        | 10-000-100-56                           | x-00-000     | MARCH 20 PAY                | 03/20/17             | \$919.00                 |                |
| 030632 | 03/20/17                                | 1439         | CROSS COUNTY CLINICAL AN    | D EDUCATIONAL        | :                        | \$825.0        |
| 701    | 014 12/21/16                            | PSYCHOLO     | GICAL EVAL SPANISH          |                      |                          | \$825.00       |
| ,      | 11-000-219-390                          |              | 103484                      | 03/20/17             | \$825.00                 |                |
| 30633  | 03/20/17                                | 6923         | D ELECTRIC MOTORS, INC.     |                      | :                        | \$564.8        |
|        |   |              | PLIES - C216 HESS           |                      | •                        | \$564.81       |
| , 00   | 11-000-261-61                           |              | 22268                       | 03/20/17             | \$564.81                 |                |
| 030634 | 03/20/17                                | 0165         | DAILY JOURNAL;THE           |                      |                          | \$29.7         |
|        |   | Advertiseme  |                             |                      | :                        | \$29.76        |
| 701    | 11-000-230-59                           |              | 5794157                     | 03/20/17             | \$29.76                  |                |
| N3063E | 03/20/17                                | 0639         | DELL COMPUTERS              | • •                  |                          | \$999.9        |
| 030635 |   |              |                             |                      |                          | \$999.96       |
| 701    |   | Dell UltraSh | arp Monitors<br>10147438290 | 03/20/17             | \$249.99                 |                |
|        | 11-000-230-61<br>11-000-240 <b>-</b> 61 |              | 10147438290                 | 03/20/17             | \$499.98                 |                |
|        | 11-000-240-61                           |              | 10147438290                 | 03/20/17             | \$249.99                 |                |
|        | 11-000-202-00                           | O 01-120     | 13,41,400200                |                      |                          |                |

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|--------|--------------------------------|------------------------|-------------|---------------|-------------------------|---------|-------------|--------------|-------------|
| 030636 | 03/20/17                       |                        | 1427        | EUROFIN       | S-QC                    |         |             |              | \$396.00    |
| 7080   |                                |                        | OL TESTI    | NG - HESS     | SCH. POOL               |         |             | ;            | \$396.00    |
| 7000   | 11-000-26                      |                        |             | ,,,,          | 1841815                 |         | 03/20/17    | \$132.00     |             |
|        | 11-000-26                      |                        |             |               | 1849023                 |         | 03/20/17    | \$132.00     |             |
|        | 11-000-26                      |                        |             |               | 1854406                 |         | 03/20/17    | \$132.00     |             |
| 030637 | 03/20/17                       |                        | 1506        | EVOLLVE       | . INC.                  |         |             | :            | \$1,000.00  |
|        |                                |                        |             | Davies Tech   |                         |         |             | \$1          | ,000.00     |
| 7011   | 127 01/2<br>11-190 <b>-</b> 10 |                        |             | Javies Teci   | 10699                   |         | 03/20/17    | \$1,000.00   |             |
| 030638 | 03/20/17                       |                        | 1125        | FIDELITY      | SECURITY LIFE           | INSURA  | ANCE/EYEMED |              | \$3,273.48  |
| 7002   | 250 07/0                       | 5/16 Eye               | emed Billir | ng / Cobra 1  | 16-17                   |         |             | . \$3        | 3,273.48    |
|        | 11-000-29                      | 1-270-00-              | 000         | •             | 163114433               |         | 03/20/17    | \$3,264.82   |             |
|        | 11-000-29                      | 1-270-00-              | -000        |               | 163114868               |         | 03/20/17    | \$8.66       |             |
| 030639 | 03/20/17                       |                        | 0259        | <b>GEHRHS</b> | D                       |         |             | \$           | 206,701.55  |
| 7008   | 854 10/1                       | 9/16 20                | 16-2017 T   | RANSPOR       | TATION CONTR            |         |             | \$206        | 5,701.55    |
| , 00.  | 11-000-27                      |                        |             |               | 7V0150 MARCH            | 4       | 03/20/17    | \$196,858.62 |             |
|        | 11-000-27                      |                        |             |               | 7V0150 MARCH            | -       | 03/20/17    | \$9,842.93   |             |
| 030640 | 03/20/17                       |                        | 0590        | GLOUCE        | STER CTY SPEC           | IAL SVO | S SCHOOL    |              | \$283.22    |
|        |                                |                        |             |               | EACH ASSISTA            |         |             |              | \$283.22    |
| 701    | 11-000-10                      |                        |             |               | C2159-17 FEB            |         | 03/20/17    | \$283.22     | <b></b>     |
| 020644 | 03/20/17                       | -                      | 1356        | GRAING        |                         |         |             |              | \$376.56    |
| 030641 |                                |                        |             |               |                         |         |             |              | \$376.56    |
| 708    |                                | 19/17 SA<br>32-610-09- |             | PPLIES- AL    | L SCHOOLS<br>9355983744 |         | 03/20/17    | \$376.56     | φ370.50     |
| 030642 | 03/20/17                       | ,                      | 0956        | GREEN,        | MALIKA                  |         |             | :            | \$20.27     |
| 701    |                                |                        | NHARY 1     | 1 MII FAGE    | TO ROWAN                |         |             | •            | \$20.27     |
| 701    |                                | 23 <b>-</b> 500-03     |             |               | JAN 11 MILEAC           | GE      | 03/10/17    | \$20.27      |             |
| 030643 | 03/20/17                       |                        | 1028        | GYM SO        | URCE USA LLC            |         |             |              | \$3,484.00  |
| -      |                                |                        |             | L WEIGHT      |                         |         |             | : \$:        | 3,484.00    |
| 701    |                                | )0-610-03              |             | AL MEIGHI     | 1906818                 |         | 03/20/17    | \$1,803.82   | 5,404.00    |
|        |                                | 00-610-03<br>00-610-03 |             |               | 1906818                 |         | 03/20/17    | \$1,680.18   |             |
| 000044 |                                |                        |             | HACHE         |                         |         | 30/20/ / /  |              | \$89.00     |
| 030644 | 03/20/17                       |                        | 1448        | HAGUE,        |                         |         |             | :            | ·           |
| 701    |                                |                        |             | 3 OFFICIAL    | . VS. FERNWOO           |         | 00/10/17    | 9.00         | \$89.00     |
|        |                                | 00-500-03              |             |               | FEB 8 VS. FER           | COOMAN  | 03/10/17    | ·9.00        | 04 400 00   |
| 030645 | 03/20/17                       | •                      | 0255        | HAMILTO       | N PEDIATRICS            |         |             | •            | \$1,400.00  |
| 700    |                                |                        |             | HYSICIAN 1    | 6-17 SERVICE            |         |             |              | 1,400.00    |
|        | 11-000-21                      | 13 <b>-</b> 330-00     | -000        |               | MARCH                   |         | 03/20/17    | \$1,400.00   |             |
| 030646 | 03/20/17                       | •                      | 0267        | HAMILTO       | N TOWNSHIP F            | OOD SE  | RVICE       |              | \$125.00    |
| 700    | 806 10/0                       | )4/16 FC               | OOD/BEVE    | ERAGES F      | OR BD MEETING           | S       |             |              | \$75.00     |
|        | 11-000-23                      | 30 <b>-</b> 610-00     | -000        |               | 8052 FEB                |         | 03/20/17    | \$75.00      |             |
| 701    | 178 02/0                       | )7/17 RE               | EFRESHM     | ENTS FOR      | RMEETINGS               |         |             |              | \$50.00     |
|        | 11-000-23                      | 30-610-00              | -000        |               | 8049 FEB 6              |         | 03/20/17    | \$50.00      |             |
| 030647 | 03/20/17                       | 7                      | 0268        | HAMILTO       | ON TWP MUA              |         |             |              | \$14,914.13 |
| 700    | 035 07/0                       | 01/16 16               | 8-17 WATE   | R AND SE      | WER ESTIMATE            |         |             | \$1          | 4,914.13    |
| , 50   |                                | 62-490-01              |             | _             | FEB AND MAR             | CH      | 03/20/17    | \$1,492.93   |             |
|        |                                | 32-490-02              |             |               | FEB AND MAR             | CH      | 03/20/17    | \$1,028.50   |             |
|        |                                | 32-490-03              |             |               | FEB AND MAR             |         | 03/20/17    | \$1,938.00   |             |
|        | 11-000-26                      | 62-490 <b>-</b> 04     | -000        |               | FEB AND MAR             | CH      | 03/20/17    | \$10,454.70  | 10-         |

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|--------|-------------------------|------------|-------------------|--------------------------------|----------------------|---|-------------|
| 030648 | 03/20/17                | 0980       | HEWITT M          | D, PA;JAMES L.                 |                      |   | \$625.00    |
| 7011   | 11 01/20/17             | PSYCHIATR  | IC EVAL HES       | SS STUDENT                     |                      | 1                                       | \$625.00    |
|        | 11-000-219-390          |            |                   | 31192                          | 03/20/17             | \$625.00                                |             |
| 030649 | 03/20/17                | 1462       | HOME DEF          | РОТ                            |                      | :                                       | \$321.88    |
|        |                         |            |                   | LIES-SHANER                    |                      |   | \$95.50     |
| 7000   | 11-000-261-610          |            |                   | 6035322501175149               | 03/10/17             | \$95.50                                 | ******      |
| 7083   |                         | MAINTENAN  |                   |                                |                      |   | \$74.63     |
| 7000   | 11-000-261-610          |            |                   | 6035322501175149               | 03/10/17             | \$48.29                                 |             |
|        | 11-000-262-420          |            |                   | 6035322501175149               | 03/10/17             | \$26.34                                 |             |
| 7083   | 305 02/21/17            | MAINTENAN  | ICE CONSTI        | RUCTION SUPP.                  |                      | :                                       | \$151.75    |
|        | 11-000-262-610          | 0-09-MNT   |                   | 6035322501175149               | 03/10/17             | \$151.75                                | •           |
| 030650 | 03/20/17                | 0084       | HORIZON           | BLUE CROSS BLUE                | SHIELD               |   | \$26,834.14 |
| 7000   | 018 07/01/16            | DENTAL BIL | LING 16-17 `      | YEAR                           |                      | \$2                                     | 6,834.14    |
| , 55   | 11-000-291-270          |            |                   | 285852757 MARCH                | 03/20/17             | \$62.90                                 |             |
|        | 11-000-291-270          | 0-00-000   |                   | 285729105 MARCH                | 03/20/17             | \$26,771.24                             |             |
| 030651 | 03/20/17                | 1383       | INTERNAT          | IONAL ACADEMY OF               | ATLANTIC CITY        | ;                                       | \$10,182.00 |
| 700:   | 310 07/08/16            | CHARTER S  | CHOOL TUI         | TION                           |                      | \$1                                     | 0,182.00    |
| , 000  | 10-000-100-56           |            | .0,,002,0         | MARCH 20 PAY                   | 03/20/17             | \$10,182.00                             |             |
| 030652 | 03/20/17                | 1003       | JOHNSTO           | NE SUPPLY -CHERR               | Y HILL               | :                                       | \$1,970.86  |
|        |                         | HVAC SUPF  |                   |                                |                      | Ė                                       | \$553.60    |
| 700.   | 11 <b>-</b> 000-261-610 |            | LIEG - DAVII      | 3002308                        | 03/20/17             | \$553.60                                | •           |
| 708    |                         | HVAC SUPF  | HES-DAVC          |                                | 00/20111             | • | \$101.43    |
| 700.   | 11-000-261-610          |            | LICO DI W.O.      | 3002445                        | 03/20/17             | \$101.43                                | •           |
| 708    |                         | HVAC SUPF  | I IFS - K8 SI     |                                |                      |   | \$238.69    |
| 100    | 11-000-261-610          |            |                   | 3002469                        | 03/10/17             | \$238.69                                | •           |
| 708    |                         | HVAC SUPF  | LIES - SHAN       | NER-HESS                       |                      | 5                                       | \$416.53    |
|        | 11-000-261-610          |            |                   | 3002699                        | 03/10/17             | \$208.26                                |             |
|        | 11-000-261-610          | 0-09-SHA   |                   | 3002699                        | 03/10/17             | \$208.27                                |             |
| 708    | 306 02/22/17            | HVAC SUPF  | LIES - APPL       | IANCE DAV                      |                      | ÷                                       | \$5.87      |
|        | 11-000-262-610          | 0-09-MNT   |                   | 3002714                        | 03/20/17             | \$5.87                                  |             |
| 708    | 309 02/23/17            | HVAC SUPF  | PLIES - SHAN      | NER #104                       |                      |   | \$234.70    |
|        | 11-000-261-610          |            |                   | 3002743                        | 03/20/17             | \$234.70                                |             |
| 708    |                         | HVAC SUPF  | LIES - REFF       |                                |                      |   | \$420.04    |
|        | 11-000-261-610          |            |                   | 3002865/71/74                  | 03/10/17             | \$139.99                                |             |
|        | 11-000-261-610          |            |                   | 3002865/71/74<br>3002865/71/74 | 03/10/17<br>03/10/17 | \$139,99<br>\$140.06                    |             |
|        | 11-000-261-610          |            | 1/D 1 T 0 0 F     |                                |                      |   |             |
| 030653 | 03/20/17                | 8107       |                   | PUBLIC SAFETY & SE             | ECURITY SOLUT        | ION                                     | \$2,581.00  |
| 708    |                         |            | SUPPLIES -        | PROX.CARDS                     | 00/00/47             | <b>#000</b> 00                          | \$906.00    |
|        | 11-000-262-610          |            |                   | JC10019133                     | 03/20/17             | \$906.00                                |             |
| 708    |                         | SECURITY   | EQUIPMENT         |                                | 03/20/47             | \$1,675.00                              | \$1,675.00  |
|        | 11-000-261-420          |            |                   | SEVCE00048545                  | 03/20/17             | φ1,075.00                               |             |
| 030654 | 03/20/17                | 0340       |                   | RE LEARNING MATE               | KIALS                | _                                       | \$1,813.38  |
| 701    | 157 02/01/17            |            | ( HANDS ON        |                                | 00/00/47             | :                                       | \$1,597.49  |
|        | 20-223-100-61           |            | 4 B O O O O O O O | 1370170217                     | 03/20/17             | \$1,597.49                              |             |
| 701    |                         | CATERPILL  | ARS COUPC         |                                | 00/00/47             | \$215.89                                | \$215.89    |
|        | 20-223-100-61           | U-U1-COV   |                   | 1664090317                     | 02/20/17             | φ∠ 13.69                                |             |

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| 30655 | 03/20/17  | 6224        | LEARNING SCIENCES INTERNA                | TIONAL LLC         |              | \$259.28   |
|-------|---|-------------|--|--------------------|--------------|------------|
|       |   |             | ERENCE GUIDE BOOKS                       |                    | :            | \$259.28   |
| 7000  | 11-190-100-610  |             | SIN012919                                | 03/20/17           | \$259.28     |            |
| 30656 | 03/20/17  | 0284        |  | S. INC.            |              | \$850.00   |
|       |   |             | R MANAGEMENT PROG                        | · <b>-</b> , ···-· | :            | \$850.00   |
| 7000  | 11-000-261-420  |             | 37563/37722                              | 03/20/17           | \$850.00     | Ψ000,00    |
| 30657 | 03/20/17  | 1335        |  | ics                | :            | \$47.35    |
| 7009  |   |             | FOR LAMP APP                             |                    |              | \$47.35    |
| 7008  | 11-000-217-600  |             | 28146                                    | 03/20/17           | \$47.35      | ¥          |
| 30658 |   | 0374        | MARLEE CONTRACTORS LLC                   |                    |              | \$9,685.2  |
| 7082  |   |             | IR SERVICE-HESS LEAK                     |                    | . \$         | 6,123.56   |
| 1002  | 11-000-261-420  |             | 80783                                    | 03/20/17           | \$6,123.56   | 0,120.00   |
| 7082  |   |             | IR OF HESS FREEZER                       |                    |              | \$954.65   |
| 1002  | 11-000-261-420  |             | 81123                                    | 03/20/17           | \$954.65     | ,          |
| 7082  |   | HVAC - HES  | S BOILER #1                              |                    | : \$         | 2,607.04   |
| , 55- | 11-000-261-420  |             | 81133                                    | 03/20/17           | \$2,607.04   |            |
| 30659 | 03/20/17  | 1009        | MATTINA, KIM                             |                    |              | \$22.7     |
| 7010  |   |             | GY BOOK REIMBURSEMENT                    |                    |              | \$22.75    |
| 7010  | 11-190-100-610  |             | REIMB TECH INTEGR                        | R 03/20/17         | \$22.75      |            |
| 30660 | 03/20/17  | 0576        | MCMASTER-CARR SUPPLY CO                  |                    | ē            | \$26.8     |
| 7082  |   | DOOR SUPE   | PLY PARTS - DAVIES                       |                    |              | \$26,88    |
| 7 002 | 11-000-261-610  |             | 10573571                                 | 03/20/17           | \$26.88      |            |
| 30661 |   |             | MINTZ, MARK DBA THE CNNH                 |                    | :            | \$16,830.0 |
| 7006  |   |             | ENT CONSULTANT CONTRAC                   |                    | <b>`\$</b> 1 | 11,630.00  |
| 7000  | 11-000-219-390  |             | FINAL PAYMENT                            | 03/20/17           | \$11,630.00  | •          |
| 7010  |   |             | L BCBA HOURS                             |                    | . 9          | 5,200.00   |
|       | 11-000-219-390  |             | FINAL PAY                                | 03/20/17           | \$5,200.00   |            |
| 30662 | 03/20/17  | 0645        | MONMOUTH OCEAN EDUCATION                 | NAL SERVICES       | :            | \$19,789.5 |
| 7007  | 712 09/07/16  | 16-17 NON I | PUBLIC NURSING AID                       |                    | 9            | 3,802.00   |
| , 55. | 20-509-100-330  |             | 17-01267                                 | 03/20/17           | \$3,802.00   |            |
| 7007  | 753 09/20/16  | 2016-2017 C | CHAP 192/193 NONPUBL                     |                    |              | 11,860.00  |
|       | 20-502-100-330  | 0-20-000    | 17-01625 MARCH                           | 03/20/17           | \$7,543.00   |            |
|       | 20-503-100-330  |             | 17-01625 MARCH                           | 03/20/17           | \$366.00     |            |
|       | 20-506-100-330  |             | 17-01625 MARCH                           | 03/20/17           | \$1,214.00   |            |
|       | 20-507-100-330  |             | 17-01625 MARCH                           | 03/20/17           | \$793.00     |            |
|       | 20-508-100-330  |             | 17-01625 MARCH                           | 03/20/17           | \$1,944.00   |            |
| 7008  | 841 10/17/16<br>20-251-200-30                             |             | IDS NON PUBLIC STUDEN<br>17-01602 FEB    | 03/20/17           | \$4,127.59   | \$4,127.59 |
|       |   |             | •  | 03/20/17           | φη, 121.00   | \$58.7     |
| 30663 | 03/20/17  | 4505        | MUSIC & ARTS CENTERS INC.                |                    | :            | \$58.73    |
| 700   | 594 08/05/16<br>1 <b>1-4</b> 01- <b>1</b> 00 <b>-</b> 610 |             | SIC INSTRUCTIONAL SUP<br>1419939/1428857 | 03/20/17           | \$58.73      | ,          |
| 30664 | 03/20/17  | 0731        | NJASBO                                   |                    | ;            | \$350.0    |
| 701   | 110 01/19/17  | PROFESSIO   | DNAL DEVELOPMENT                         |                    |              | \$350.00   |
|       | 11-000-251-592  | 2-00-TRV    | 1617                                     | 03/20/17           | \$350.00     | 1          |
| 30665 | 03/20/17  | 3751        | NJASL                                    |                    |              | \$110.0    |
| 700   | 777 09/27/16  | CONFEREN    | ICE REGISTRATION                         |                    |              | \$110.00   |
|       | 11-000-223-500  | 1_0/LTR\/   | 04410                                    | 03/20/17           | \$110.00     | )          |

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|--------|----------------------------------|-------------------|----------------------------|----------------------|---------------------|-------------|
| 030666 | 03/20/17                         | 1755              | PESI                       |                      |                     | \$399.98    |
| 7010   |                                  |                   | ION FOR 504 WORKSHOP       |                      |                     | \$399.98    |
|        | 11-000-219-592                   |                   |                            | 03/20/17             | \$399.98            |             |
| 030667 | 03/20/17                         | 0490              | PINELAND LEARNING CENTE    | R, INC               | :                   | \$10,935.58 |
| 7004   |                                  |                   | ON/EXTRAORDINARY SV        |                      |                     | 0,935.58    |
|        | 11-000-100-566                   | 5-08-000          | MARCH J.M.                 | 03/20/17             | \$10,935.58         |             |
| 030668 | 03/20/17                         | 0758              | PINNIX, KELLI              |                      | :                   | \$22.20     |
| 7012   |                                  |                   | EAGE TO WORKSHOP           |                      |                     | \$22.20     |
|        | 11-000-219-592                   | 2-08-TRV          | FEB 28 MILEAGE             | 03/10/17             | \$22.20             |             |
| 030669 | 03/20/17                         | 0858              | PORRECA, CHERYL            |                      | •                   | \$30.75     |
| 7012   |                                  |                   | EAGE REIMBURSEMENT         |                      | :<br>               | \$30.75     |
|        | 11-000-251-592                   |                   | FEB 14 MILEAGE             | 03/10/17             | \$30.75             |             |
| 030670 | 03/20/17                         | 0509              | PRESS OF ATLANTIC CITY     |                      |                     | \$7.98      |
| 7007   |                                  | Board Meetii      | ng Ads                     |                      |                     | \$7.98      |
|        | 11-000-230-590                   | 0-00-000          | FEB 122729-0224            | 03/20/17             | \$7.98              |             |
| 030671 | 03/20/17                         | 0148              | PRINTER TECH               |                      |                     | \$510.00    |
| 7011   | 131 01/30/17                     |                   | /13/17 Sh Rm 122           |                      | :                   | \$270.00    |
|        | 11 <b>-</b> 190-100-610          | 0-07-TEC          | INV-1313                   | 03/20/17             | \$270.00            |             |
| 701′   |                                  | •                 | .20.17 KSprigg             | 00100147             | 00.40.00            | \$240.00    |
|        | 11-190-100-610                   |                   | INV-1307                   | 03/20/17             | \$240.00            |             |
| 030672 | 03/20/17                         | 1011              | PROMOTIONAL JUNCTION LI    | _C                   |                     | \$480.00    |
| 7006   |                                  |                   | PHICS DAVIES               |                      | 0.400.00            | \$480.00    |
|        | 11-000-240-610                   | 0-03-000          | 1585                       | 03/20/17             | \$480.00            |             |
| 030673 | 03/20/17                         | 1004              | PUBLIC EMPLOYEES RETIRE    | MENT SYSTEM          | :                   | \$5,693.27  |
| 700    |                                  |                   | SHARE - RETRO PAY          |                      |                     | 5,693.27    |
|        | 11-000-291-241                   |                   |                            | 03/20/17             | \$5,693.27          |             |
| 030674 | 03/20/17                         | 3952              | RECREATION SUPPLY COMP.    | ANY                  |                     | \$555.09    |
| 708    |                                  |                   | PLIES FOR HESS SCHOOL      |                      |                     | \$555.09    |
|        | 11-000-262-610                   | D-09-MNT          | 311616                     | 03/20/17             | \$555.49            |             |
| 030675 | 03/20/17                         | 0998              | RICOH USA, INC.            |                      |                     | \$6,627.43  |
| 700    | 039 07/01/16                     | ANNUAL CO         | OPIER LEASES 16-17         |                      |                     | 6,627.43    |
|        | 11-000-211-500                   |                   | 98436399 MARCH             | 02/20/17             | \$178.07            |             |
|        | 11-000-219-592                   |                   | FEBRUARY                   | 03/20/17             | \$544.89<br>\$15.48 |             |
|        | 11-000-219-610                   |                   | FEBRUARY<br>98436402 MARCH | 03/20/17<br>02/20/17 | \$375.30            |             |
|        | 11-000-230-590<br>11-000-240-500 |                   | FEBRUARY                   | 03/20/17             | \$178.64            |             |
|        | 11-000-240-500                   |                   | FEBRUARY                   | 03/20/17             | \$1,537.68          |             |
|        | 11-000-240-500                   |                   | FEBRUARY                   | 03/20/17             | \$918.72            |             |
|        | 11-000-240-610                   |                   | FEBRUARY                   | 03/20/17             | \$823.67            |             |
|        | 11-190-100-500                   | 0-01-RNT          | 98436401 MARCH             | 02/20/17             | \$600.34            |             |
|        | 11 <b>-</b> 190-100-500          | 0-04-R <b>N</b> T | FEBRUARY                   | 03/20/17             | \$1,454.64          |             |
| 030676 | 03/20/17                         | 3246              | RIGGINS, INC.              |                      | ;                   | \$535.83    |
| 708    |                                  |                   | EL-EMERGENCY GENDAV        |                      | <u> </u>            | \$535.83    |
|        | 11-000-261 <b>-</b> 610          | 0-09-DAV          | 74924835/3903659           | 03/20/17             | \$535.83            |             |
| 030677 | 03/20/17                         | 0699              | ROBERTS OXYGEN             |                      | :                   | \$121.00    |
| 708    | 100 08/23/16                     |                   | ERVICE 2016-2017 YEAR      |                      |                     | \$121.00    |
|        | 11-000-262-42                    | 0-09-MNT          | J40260 JAN                 | 03/20/17             | \$60.50             | 18          |

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| 030677   | 03/20/17                      | 0699        | ROBERTS OXYGEN          |                    |                                       | \$121.00        |
| 7081     | 00 08/23/16                   | OXYGEN SI   | ERVICE 2016-2017 YEAR   |                    | · · · · · · · · · · · · · · · · · · · | \$121.00        |
|          | 11-000-262-420                | )-09-MNT    | J61968 FEB              | 03/20/17           | \$60.50                               |                 |
| 030678   | 03/20/17                      | 0538        | RUSSELL REID INC.       |                    | :                                     | \$555.00        |
| 7083     | 313 02/27/17                  | GREASE TE   | RAP CLEANING-ALLSCHS.   |                    | ÷                                     | \$555.00        |
| , 000    | 11-000-262-420                |             | 5182184                 | 03/10/17           | \$250.00                              |                 |
|          | 11-000-262-420                |             | 5182185                 | 03/10/17           | \$150.00                              |                 |
|          | 11-000-262-420                |             | 5182186                 | 03/10/17           | \$155.00                              |                 |
| 30679    | 03/20/17                      | 0521        | SAX ARTS & CRAFTS       |                    |                                       | \$1,982.06      |
|          |                               | HESS ART    |                         |                    | \$                                    | 1,982.06        |
| / 004    | 11-190-100-610                |             | 308102595708            | 02/20/17           | \$1,982.06                            | 1,002.00        |
| 20000    |                               |             | SCHOOL SPECIALTY        | OL/LOTT            | <b>4</b> 1,, <b>3</b> 3               | \$149.90        |
| 30680    | 03/20/17                      | 1638        |                         |                    |                                       | •               |
| 7006     |                               |             | ATH SUPPLIES            | 00/00/47           |                                       | \$149.90        |
|          | 11-190-100-610                | )-04-A23    | 208117076855            | 02/20/17           | \$149.90                              |                 |
| 30681    | 03/20/17                      | 1295        | SCHOOL SPIRIT PRODUCT   | TS INC.            | 1                                     | \$245.00        |
| 7006     | 370 08/22/16                  | GR. 6 ORIE  | NTATION SUPPLIES        |                    |                                       | \$245.00        |
|          | 11-000-240-610                | 0-03-000    | 470                     | 03/20/17           | \$245.00                              |                 |
| 30682    | 03/20/17                      | 1008        | SCHWARTZ SIMON EDELS    | STEIN & CELSO, LLC |                                       | \$3,632.00      |
| 7000     |                               |             | INER AGREEMENT          | ,                  | . \$                                  | 3,632.00        |
| 7000     | 11-000-230-33                 |             | 152902 JAN              | 03/20/17           | \$3,632.00                            | -,              |
| 20000    |                               | R930        |                         |                    |                                       | \$439.85        |
| 30683    | 03/20/17                      |             |                         | <b>G.</b>          |                                       | •               |
| 7012     |                               | Security Su |                         | 00/00/47           | \$420.0E                              | \$439.85        |
|          | 11-000-230-61                 | 0-00-ERT    | 9459                    | 03/20/17           | \$439.85                              |                 |
| 30684    | 03/20/17                      | 0427        | SIGN-A-RAMA             |                    |                                       | \$1,171.00      |
| 7004     | 449 07/28/16                  | SCHOOL G    | OALS SIGNS SHANER       |                    | :                                     | \$947.00        |
|          | 11-000-240-61                 | 0-01-000    | 7694                    | 03/20/17           | \$947.00                              |                 |
| 7008     | 302 10/04/16                  | CUSTOM F    | LAG WITH SCHOOL LOGO    |                    | :                                     | \$224.00        |
|          | 11-000-240-61                 | 0-01-000    | 7776                    | 03/20/17           | \$224.00                              |                 |
| 30685    | 03/20/17                      | 1674        | SIMPLEX GRINNELL        |                    | :                                     | \$629.40        |
|          | •                             |             | M SUPPLIES - DAVIES     |                    | :                                     | \$550.62        |
| 1002     | 290 02/02/17<br>11-000-261-61 |             | 83372624                | 03/20/17           | \$550.62                              | Ψ000.0 <u>L</u> |
| 7000     |                               |             | IOOD REPAIR - HES/DAV   | 00,20,11           | <b>4</b> 2 2 3                        | \$78.78         |
| 7003     | 11-000-262-42                 |             | 83410550                | 03/10/17           | \$78.78                               | •               |
|          |                               |             |                         |                    |                                       | \$2,000.00      |
| 030686   | 03/20/17                      | 1470        |                         | NOT IEEN SUICIDE   |                                       | •               |
| 7010     |                               |             | FEES FOR LIFELINES      | 00/00/47           |                                       | 2,000.00        |
|          | 11-000-219 <b>-</b> 39        |             | 255                     | 03/20/17           | \$2,000.00                            |                 |
| 030687 V | 03/20/17 03/                  | 20/17       | 00.0 \$ Multi Stub Void |                    |                                       |                 |
|          |                               |             |                         |                    |                                       |                 |
|          | <b>-</b> -                    |             |                         |                    | •                                     |                 |
| 030688   | 03/20/17                      | 2759        | STAPLES BUSINESS ADV    | ANTAGE             |                                       | \$3,051.52      |
|          |                               |             | CLASS SUPPLIES          |                    | :                                     | \$39.98         |
| 7 002    | 11-190-100-61                 |             | 3312589057              | 03/20/17           | \$39.98                               | T · • •         |
| 700      |                               |             | EM PLTW SUPPLIES        |                    | 7777                                  | \$327.66        |
| 7 002    | 11-190-100-61                 |             | 3312054791/798          | 3 03/20/17         | \$327.66                              |                 |
| 700      |                               |             | SE B TEACHER SUPPLIES   |                    | +                                     | \$108.85        |
| 700      | 11-190-100-61                 |             | 3312054890-895          | 5-263-4 03/20/17   | \$108.85                              | ψ,00.00         |
|          | 11-150-100-01                 | 0-07-DZU    | 0012004000-000          | 200 - 00/20/FF     | ¥100.00                               | 7               |

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|--------|-----------|----------------------|--------------|--------------|--------------------|---------------|-------------|---|
| 030688 | 03/20/17  |                      | 2759         | STAPLES BU   | ISINESS ADVANTAG   | E             |             | \$3,051.52                              |
| 7005   | 584 08/0  | 4/16 HOU             | JSE B TEA    | CHER SUPP    | LIES               |               | :           | \$20.69                                 |
| , 550  |           | 0-610-04-B           |              |              | 315395522          | 03/20/17      | \$20.69     |   |
| 7006   |           |                      |              | Y SUPPLIES   |                    |               |             | \$14.48                                 |
|        |           | 0-610-04-S           |              |              | 315032282-273      | 03/20/17      | \$14.48     |   |
| 7006   |           |                      |              | FICE SUPPL   | IES                |               | :           | \$534.42                                |
| , 550  |           | 9-610-08-0           |              |              | 323047113/33147051 | 03/20/17      | \$534.42    |   |
| 7007   |           |                      |              | NCE SUPPLY   | :RM D106           |               |             | \$232,38                                |
| , 00,  |           | 0-610-03-S           |              |              | 318205226          | 02/20/17      | \$82.17     |   |
|        |           | 0-610-03-S           |              | 33           | 319017546          | 02/20/17      | \$11.29     |   |
|        |           | 0-610-03-S           |              | 33           | 317986086          | 02/20/17      | \$102.93    |   |
|        | 11-190-10 | 0-610-03-8           | Cl           | 33           | 318205227          | 02/20/17      | \$35.99     |   |
| 7008   | 891 11/0  | 2/16 DAV             | IES MATH     | SUPPLY RE    | -ISSUE             |               | 2<br>-      | \$683.41                                |
|        | 11-190-10 | 0-610-03-N           | /ITH         | 33           | 321090745          | 03/20/17      | \$683.41    |   |
| 7009   | 979 12/0  | 1/16 PRE             | K PROJE      | CT SUPPLIES  | S                  |               |             | \$5.97                                  |
|        |           | 00 <b>-</b> 600-00-F | PRE          | 33           | 326852947/33247507 | 03/20/17      | \$5.97      |   |
| 7009   | 982 12/0  | 2/16 Sup             | plies for Bo | oard Office  |                    |               |             | \$29.90                                 |
|        |           | 30-610-00-0          |              |              | 324820330          | 03/20/17      | \$29.90     |   |
| 701    |           |                      |              | S FOR COME   | PUTER LAB          |               |             | \$119.70                                |
| 701    |           | 00-610-03-T          |              |              | 330275082          | 03/20/17      | \$119.70    |   |
| 701    |           |                      |              | EACHING M    | ATERIALS           |               | :           | \$160.97                                |
| 701    |           | 00-610-01-0          |              |              | 30694975-974-3321  | 03/20/17      | \$160.97    |   |
| 701    |           |                      |              | TIONAL SUP   |                    |               | :           | \$773.11                                |
| 701    |           | 00-600-05-8          |              |              | 330612608          | 03/20/17      | \$33.58     | • |
|        |           | 00-600-05-9          |              |              | 331099377          | 03/20/17      | \$14.37     |   |
|        |           | 00-600-05-8          |              |              | 330612607          | 03/20/17      | \$320.93    |   |
|        |           | 00-600-05-8          |              | 33           | 330612609          | 03/20/17      | \$45.57     |   |
|        | 20-231-2  | 00-600-05-9          | SHA          | 33           | 331099376          | 03/20/17      | \$29.07     |   |
|        | 20-231-2  | 00 <b>-</b> 600-05-9 | SHA          | 33           | 330612607          | 03/20/17      | \$329.59    |   |
| 030689 | 03/20/17  | ,                    | 2733         | SUPPLYWOF    | RKS                |               | į           | \$4,132.80                              |
| 708:   | 285 01/3  | 26/17 CH             | STODIAL S    | SUPPLIES - A | U SCHS             |               | \$          | 4,132.80                                |
| 700.   |           | 52-610-09 <b>-</b> 0 |              |              | 90314649           | 03/20/17      | \$602.32    | ,, , , , , , , , ,                      |
|        |           | 62-610-09-0          |              |              | 90314656           | 03/20/17      | \$2,167.92  |   |
|        |           | 32-610-09-0          |              |              | 90314664           | 03/20/17      | \$1,362.56  |   |
| 030690 | 03/20/17  |                      |              | THE FRANK    | LIN INSTITUTE      |               |             | \$805.00                                |
|        |           |                      |              | SHOW ELECT   |                    |               |             | \$805.00                                |
| 701    |           | 00-320-04-0          |              |              | INAL PAYMENT       | 03/20/17      | \$805.00    | Ψ000.00                                 |
|        |           |                      |              |              |                    |               | Ψ000.00     | PECE OF                                 |
| 030691 | 03/20/17  |                      |              |              | ERGY SYSTEMS IN    | u,            | į           | \$565.26                                |
| 708    |           |                      |              | IES - SHANE  |                    |               | 4505.00     | \$565.26                                |
|        | 11-000-2  | 81-610-09-9          | SHA          | M            | 1364210-IN         | 03/10/17      | \$565.26    |   |
| 030692 | 03/20/17  | 7                    | 2666         | TRI COUNTY   | TERMITE & PEST (   | CONT          | ;           | \$240.00                                |
| 708    | 017 07/0  | 07/16 PES            | ST CONTR     | OL SERVICE   | S-DISTRICT         |               |             | \$240.00                                |
|        |           | 62-420-09-0          |              |              | AN-FEB             | 03/20/17      | \$240.00    |   |
| 030693 | 03/20/17  | 7                    | 1348         | TRI-COUNTY   | Y COMMUNITY ACT    | ON AGENCY INC | •           | \$70,506.00                             |
| 700    | 972 11/3  | 30/16 PRI            | EK GRAN      | PARTNER A    | AGENCY             |               | \$7         | 0,506.00                                |
| . 30   |           | 00-325-00-1          |              |              | EB/MARCH           | 03/20/17      | \$70,506.00 |   |
|        |           |                      |              |              |                    |               | :           |   |

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| Cknum   | Date Rec                       | date Vcode | Vendor name                       |              | Check  | amount    |
| 030694  | 03/20/17                       | 0032       | UNITED ELECTRIC SUPPLY            |              |  | \$783.18  |
| 7082    | 266 01/12/17                   | ELECTRIC S | SUPPLIES-DAVIES SCH.              |              | : \$   | 23.97     |
|         | 11-000-261-610                 | )-09-DAV   | S103649145.001                    | 03/20/17     | \$23.97  |           |
| 7082    | 281 01/24/17                   | ELECTRIC S | SUPPLIES - SHANER                 |              | the state of the s | 30.61     |
|         | 11-000-261-610                 | )-09-SHA   | S103661411.001                    | 03/20/17     | \$330.61   |           |
| 7083    | 320 03/02/17                   | ELECTRICA  | L SUPPLIES-HESS HALL              |              | ,  | 28.60     |
|         | 11-000-261-610                 | )-09-HES   | \$103699599.001                   | 03/10/17     | \$428.60   |           |
| 030695  | 03/20/17                       | 0755       | UNITED PARCEL SERVICE             |              | :  | \$103.20  |
| 7000    | 041 07/01/16                   | 16-17 EXPR | ESS MAIL PICK UP/DEL              |              | \$1  | 03.20     |
| . • • • | 11-000-230-530                 |            | E23388077                         | 03/20/17     | \$103.20   |           |
| 030696  | 03/20/17                       | 0924       | VAL-U AUTO PARTS                  |              | :  | \$113.65  |
|         |                                |            | PLIES- FORD F250                  |              | \$ \$  | 113.65    |
| , 000   | 11-000-262-610                 |            | 639097                            | 03/10/17     | \$113.65   |           |
| 030697  | 03/20/17                       | 1091       |                                   |              |  | \$100.00  |
| +       |                                |            | g for pole attach                 |              |  | 00.00     |
| 7012    | 237 02/27/17<br>11-190-100-500 |            | 201NJ70030117                     | 03/10/17     | \$100.00   | 00.00     |
| 020600  | 03/20/17                       | 6876       | VERIZON WIRELESS                  | 00, 10, 11   | •  | 1,336.69  |
| 030698  |                                |            |                                   |              |  | 36.69     |
| 7000    | 042 07/01/16<br>11-000-230-530 |            | RNET/MOBILE SVC<br>9780855056 FEB | 03/20/17     | \$1,204.76   | 30.03     |
|         | 11-000-230-530                 |            | 9780449516 JAN                    | 03/20/17     | \$51.87  |           |
|         | 11-000-230-530                 |            | 9780449516 JAN                    | 03/20/17     | \$20.02  |           |
|         | 20-220-200-590                 |            | 9780449516 JAN                    | 03/20/17     | \$60.04  |           |
| 030699  | 03/20/17                       | 1522       | VILLAGE SUPERMARKET INC           |              | ·  | \$33.58   |
| 7010    |                                |            | PRESCHOOL SUPPLIES                |              | :  | 33.58     |
| 7011    | 20-221-100-60                  |            | 06010673112                       | 03/20/17     | \$33.58  | ,         |
| 030700  | 03/20/17                       | 2284       | WEIGHTS AND MEASURES F            |              | · · · · · · · · · · · · · · · · · · ·  | \$25.00   |
|         |                                |            | 362-17 DAVIES SCALE               |              | :<br>. (   | \$25.00   |
| 701:    | 257 03/06/17<br>11-000-213-34( |            | 02-049362-17                      | 03/10/17     | \$25.00  | 20.00     |
| 000704  |                                |            |                                   | 00/10/17     | <b>Q20.90</b>  | \$89.00   |
| 030701  | 03/20/17                       | 1622       | WILLMAN, BOB                      |              | :  | -         |
| 701     |                                |            | G OFFICIAL VS. ALDER              | AV. 02/40/47 | \$89.00  | \$89.00   |
|         | 11-402-100-500                 |            | FEB 13 VS. ALDER                  |              |  | 40 400 50 |
| 030702  | 03/20/17                       | 1834       | •                                 | C.           |  | 12,166.56 |
| 700     |                                |            | TUITION CONTRACTS                 |              | , ,  | 166.56    |
|         | 11-000-100-566                 |            | MARCH ZH / CH                     | 03/20/17     | \$12,166.56  |           |
| 030703  | 03/20/17                       | 0690       | YALE SCHOOL EAST, INC.            |              | \$   | 16,965.96 |
| 700     | 586 08/04/16                   | 2016-2017  | TUITION CONTRACTS                 |              | · ·  | 965,96    |
|         | 11-000-100-566                 | 6-08-000   | MARCH MK / JW                     | 03/20/17     | \$16,965.96  |           |

HAMILTON TOWNSHIP BOARD OF ED Hand and Machine checks

Page 10 of 10 03/10/17 14:06

\$603,948.61

Starting date 3/20/2017

Ending date 3/20/2017

|    | Fund Totals             | :            |
|----|-------------------------|--------------|
| 10 | GENERAL FUND            | \$20,887.00  |
| 11 | GENERAL CURRENT EXPENSE | \$468,674.00 |
| 20 | SPECIAL REVENUE FUNDS   | \$114,387.61 |

Total for all checks listed

| Prepared and submitted by: |                 |      |
|----------------------------|-----------------|------|
|                            | Board Secretary | Date |

| 1                                     |   |   |              |   |   |   |   |   |   |
|---------------------------------------|---|---|--------------|---|---|---|---|---|---|
| Hamilton low                          | Hamilton Lownship School District 2016-2017 | 5-2017  |              |   |   |   |   | ******                                      |   |
| Dining Service Dept.                  | e Dept.                                     |   |              | ******                                    |   |   |   |   |   |
| MAR. 2017                             | FEBRUARY BILLS                              |   |              |   |   |   |   |   |   |
| # Y2004.                              | Vendor                                      | Salaries/<br>Reposits                                 | Reimbursable | Non<br>Reimburs.                          | Supplies  | Non<br>Reimburs:<br>Supplies            | Fautoment                               | Misc  | TOTAL BILL                              |
| Bank Transfer                         | Bd. Of Ed.                                  | ı   | 50           |   | 2011  |   |   |   | 1                                       |
| Bank Transfer                         | Hamilton Township Bd. Of Ed.                | \$ 48,035.39  |              | AF544070000000000000000000000000000000000 | Y   |   |   |   | \$ 48,035.39                            |
| 3297                                  | Action Uniform Co.                          |   |              |   | \$ 425.44   |   |   |   | \$ 425.44                               |
| 3298                                  |   |   | \$ 555.54    |   |   |   |   |   |   |
| 3299                                  | l Dairy                                     |   | \$ 8,097.06  |   |   |   |   |   | ω,                                      |
| 3300                                  | Food Systems                                |   |              | \$ 139.96                                 |   |   | 34                                      |   | \$ 139.96                               |
| 3301                                  | Hershey's Ice Cream                         |   |              | \$ 113.04                                 |   |   |   |   | \$ 113.04                               |
| 3302                                  | Lucca's Bakery                              |   | \$ 796.45    |   |   |   |   |   | \$ 796.45                               |
| 3303                                  | Paul's Commodity Hauling                    |   | \$ 268.45    |   |   |   |   |   | \$ 268.45                               |
| 1                                     | Penn-del Baking Dist (DBA -                 | 무료는 무료에 무료 때문에 무료는 무료로 지르 등록을 구구했다. 근로 무료는 구르스 무료는 무료 |              |   |   |   |   |   |   |
| 3304                                  | Rockland Bakery)                            |   | \$ 23.10     | \$ 90.26                                  |   |   |   |   |   |
| 3305                                  | South Jersey Paper Products                 |   |              |   | \$ 3,821.54   |   |   |   | \$ 3,821.54                             |
| 3306                                  | Tony's Produce                              |   | \$ 3,565.04  |   |   |   |   |   | \$ 3,565.04                             |
|                                       | US Foodservice (Invoices                    |   |              |   |   |   |   |   |   |
| 3307                                  | Dated 2/2/17-2/9/17)                        |   | \$ 16,235.54 | \$ 5,805.58                               |   | \$ 25.91                                |   |   | \$ 22,067.03                            |
|                                       | US Foodservice (Invoices                    |   |              |   |   |   |   |   |   |
| 3308                                  | Dated 2/16/17-2/23/17)                      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,               | \$ 10,566.03 | \$ 2,166.03                               |   | \$ 50.94                                |   | 7,42,732,732,732,732,732,732,732,732,732,73 | \$ 12,783.00                            |
| ************************************* |   | ***************************************               |              |   |   |   |   |   | · · · · · ·                             |
|                                       | aleto T                                     | TO SE7 20   | A0 107 24    | ¢ 9 24 / 97                               | \$ 1 246 08   | ¢ 76.85                                 | ¥                                       |   | \$ 131 A03 21                           |
|                                       | _   |   |              | 1   | 1   |   |   | •   | •                                       |
|                                       | Food  |   |              |   | 44 84 84 684 684 64 64 64 64 64 64 64 64 64 64 64 64 64 |   | **************************************  |   |   |
|                                       | Reimbursable Food                           | \$ 8,314.87   |              | A   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | Prepar                                      | Prepared 3/2017 - MR                    |
|                                       |   | 4,27  |              |   |   | C                                       |   |   |   |
|                                       | nbursable Supplies                          | \$ 76.85  |              |   |   |   |   | ,   |   |
|                                       | Equipment                                   | ۱<br>4  |              |   |   |   |   |   | *************************************** |
|                                       | Misc.                                       |   |              |   |   | 222222222222222222222222222222222222222 | *************************************** | **************************************      | *************************************** |
|                                       | GRAND TOTAL                                 | \$ 131,403.21   |              |   |   |   |   | *****                                       |   |

## KIDS CORNER BILLS LIST FEBRUARY 2017

| Check #   | Vendor                        | Amount      | Exp. Category |
|-----------|-------------------------------|-------------|---------------|
|           |                               |             |               |
| 1623      | Hamilton Twp Schools Café     | \$ 2,050.00 | snacks        |
|           |                               |             |               |
|           |                               |             |               |
|           |                               |             |               |
|           |                               |             |               |
| <u> </u>  |                               |             |               |
| WIRES     | Hamilton Township Board of Ed | 19,218.08   | Salaries      |
|           | TOTAL                         | 21,268.08   |               |
| *previous | sly skipped                   |             |               |
|           |                               |             |               |
|           |                               |             |               |
|           | Recapitulation:               |             |               |
|           | Salaries                      | 19,218.08   |               |
|           | Snacks                        | 2,050.00    |               |
|           | Refund                        | _           |               |
|           | Misc.                         | M           |               |
|           | Supplies                      | -           |               |
|           | TOTAL                         | 21,268.08   |               |
|           | Difference                    | -           |               |

#### COMMUNITY EDUCATION BILLS LIST FEBRUARY 2017

| Check#  | Vendor                | Amount            | Exp. Category |
|---------|-----------------------|-------------------|---------------|
|         |                       |                   |               |
| *2526   | Sugar Hill            | \$ 196.25         | Supplies      |
| 2530    | Cheech Bros           | \$ 154.00         | Supplies      |
| 2531    | Harbor Freight Tools  | \$ 69.82          | Supplies      |
|         | Skipped               | \$ -              | Skipped       |
| 2533    | Skipped               | \$ -              | Skipped       |
| 2534    | Theatre World         | \$ 664.32         | Supplies      |
| -       |                       |                   |               |
|         |                       |                   |               |
| WIRE    | Hamilton Township BOE | \$ 4,854.28       | Salaries      |
|         |                       | \$ 5,938.67       |               |
|         |                       | <b>V</b> 0,000.07 |               |
|         |                       |                   |               |
|         | Recapitulation:       |                   |               |
|         | Instruction           | \$ -              |               |
| ****    | Salaries              | \$ 4,854.28       |               |
|         | Supplies              | \$ 1,084.39       |               |
|         | Other                 | \$ -              |               |
|         |                       | \$ 5,938.67       |               |
| <u></u> |                       |                   |               |

<sup>\*</sup>PREVIOUSLY SKIPPED

## CAMP BLUE STAR BILLS LIST FEBRUARY 2017

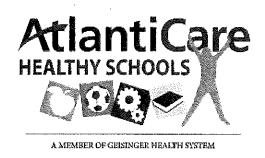
| Check#                                | Vendor                | Amount       | Exp. Category  |
|---------------------------------------|-----------------------|--------------|--|
|                                       | No Checks             |              |  |
|                                       | No Checks             |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
|                                       |                       |              |  |
| WIRE                                  | Hamilton Township BOE | \$ -         | Salaries   |
| WIRE                                  | Community Education   | \$ 10,000.00 | Transfer Between Accts.  |
|                                       |                       |              |  |
|                                       | TOTAL                 | 10,000.00    |  |
| 4.4                                   |                       |              |  |
|                                       | Recapitulation:       |              |  |
|                                       | Instruction           | \$ -         |  |
|                                       | Salaries              | \$ -         |  |
|                                       | Supplies              | \$ -         |  |
|                                       | Other                 | \$ 10,000.00 |  |
| · · · · · · · · · · · · · · · · · · · |                       | \$ 10,000.00 | Maria Ma |
|                                       |                       |              |  |

<sup>\*</sup>PREVIOUSLY SKIPPED
\*\*\*CORRECTION

Finance-inf

| TRAVEL AI |
|-----------|
|           |

|                   |                         | March 20, 201  | 7017                         |                     |              |  | - 1  |
|-------------------|-------------------------|--|------------------------------|---------------------|--------------|--|------|
| Staff/Board       | Title                   | Name of Seminar or Workshop  | Location                     | Date(s)             | Registration | Estimated                              | . 19 |
| Member            |                         |  |                              |                     | Cost         | Other Costs                            | 100  |
| Rachel Husta      | Media Specialist        | 33 <sup>rd</sup> Annual Winners' Workshop  | Voorhees, NJ                 | 5/9/17              | \$209.00     | \$22.94 (mileage)                      |      |
|                   |                         |  |                              |                     |              |  |      |
| Kristen Mulraney  | Librarian               | 33 <sup>rd</sup> Annual Winners' Workshop  | Voorhees, NJ                 | 5/9/17              | \$209.00     | \$22.94 (mileage)                      |      |
|                   |                         |  |                              |                     |              |  |      |
| Melanie Lamanteer | Principal               | 2017 FEA/NJPSA Fall Conference   | Long Branch, NJ              | 10/19 &<br>10/20/17 | \$285.00     | \$50.22 (mileage)                      |      |
| Marie Potenski    | Custodial<br>Supervisor | Basic Supervision  | Atlantic City, NJ            | 4/10/17             | \$149.00     | \$0                                    |      |
|                   |                         |  |                              |                     |              |  |      |
| Donna Berchtold   | Director of Music       | NAFME Easter Division Biennial In-<br>Service Conference   | Atlantic City, NJ            | 4/6 & 4/7/17        | \$0          | 0\$                                    |      |
|                   |                         |  |                              |                     |              |  |      |
| Jane Barrett      | School Nurse            | NJSSNA Spring Conference   | Iselin, NJ                   | 3/25/17             | \$199.00     | \$54.50                                |      |
|                   |                         |  |                              |                     |              |  |      |
| Stephanie Wroniuk | Principal               | Northeast PBIS Network Leadership<br>Forum   | University of<br>Connecticut | 5/18 &<br>5/19/17   | \$200.00     | \$282.00 (lodging)<br>\$162.25 (meals) |      |
|                   |                         | The state of the s |                              |                     |              |  |      |
| Beth Steinen      | Teacher                 | Northeast PBIS Network Leadership<br>Forum   | University of<br>Connecticut | 5/18 &<br>5/19/17   | \$200.00     | \$162.25 (meals)                       |      |
|                   |                         |  |                              |                     |              |  |      |
| Wendy McKensie    | Guidance Counselor      | Northeast PBIS Network Leadership<br>Forum   | University of<br>Connecticut | 5/18 &<br>5/19/17   | \$200.00     | \$162.25 (meals)                       |      |
|                   |                         |  |                              |                     |              |  |      |
| Kaitlin Bosch     | Teacher                 | Northeast PBIS Network Leadership  | University of                | 5/18 &              | \$200.00     | \$150.00 (lodging)                     |      |
|                   |                         | Forum  | Connecticut                  | 5/19/17             |              | \$50 (meals)                           |      |
| 11 /1             |                         | Sidno brotholy Nothern DOIC Water  | (Inivorcity of               | 5/18 8.             | \$200.00     | \$150.00 (lodging)                     | 1-   |
| Kelly Crowder     | leacner                 | Northeast PBIS Network Leadership<br>Forum   | Connecticut                  | 5/19/17             | 00:007       |  | 1110 |
|                   |                         |  |                              |                     |              |  | 6.1  |



February 22, 2017

Re: AtlantiCare Healthy Schools, Healthy Children – School Staff Wellness Incentive

Dear Beth Steinen:

AtlantiCare Healthy Schools, Healthy Children congratulates you and your colleagues at William Davies Middle School for participating in your organized School Staff Wellness Challenge. We hope all participants appreciated focusing on their personal health and wellness goals as they strived to make positive changes in their daily routines. We applaud everyone's efforts and accomplishments.

Enclosed please find two \$50.00 gift certificates to be utilized to support and/or reward your participants as they continue on their journey to wellness.

Thank you for sharing your enthusiasm and interests in making your school a healthier place for all!

In Health,

AtlantiCare Healthy Schools, Health Children

Enclosure: 2 - \$50.00 gift cards

Christine Gugenan